



# Interfaith Airport Chapels of Chicago

## Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • [www.airportchapels.org](http://www.airportchapels.org)

### WEEK OF SEPTEMBER 4, 2011

#### Welcome to the Interfaith Airport Chapels of Chicago!

The O'Hare Airport Chapel and the Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. *May God bless your travels.*



— Fr. Michael Zaniolo, Administrator

### A HAPPY LABOR DAY TO ALL!

**LABOR DAY, THE FIRST MONDAY IN SEPTEMBER,** is a creation of the labor movement and is dedicated to the social and economic achievements of American workers. It constitutes a yearly national tribute to the contributions workers have made to the strength, prosperity, and well-being of our country—and also signals the end of summer and students returning to school. We hope you have a safe and enjoyable Labor Day weekend!



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### THANKS FOR MAKING OUR ANNUAL GOLF OUTING FUNDRAISER A GREAT SUCCESS!



## Twenty-third Sunday in Ordinary Time September 4, 2011

"If two of you agree on earth about anything for which they are to pray, it shall be granted to them by my heavenly Father."  
— Matthew 18:19

### A MESSAGE OF LOVE

In the final verses of today's Gospel reading Jesus says that when two or three are gathered in his name, "there am I in the midst of them" (Matthew 18:20). So we understand that fraternal correction is always undertaken with Jesus present to us.

Likewise, encouraging the good in others is not only the right thing for us to do, it is a necessity. The Lord tells the prophet Ezekiel that if he "does not speak out" to dissuade a person from evil, then he, too, will be held responsible.

We live in a "do your own thing" age when moral objectivity is often ignored. Clearly when the message we share with others is one of love, our motives cannot ever be misinterpreted. As St. Paul writes, "Love does no evil to the neighbor; hence, love is the fulfillment of the law" (Romans 13:10). © Copyright, J. S. Paluch Co.



## Sunday and Weekday Mass Readings

### TODAY'S READINGS

**First Reading** — Warn the wicked, trying to turn them from their ways (Ezekiel 33:7-9).

**Psalms** — If today you hear his voice, harden not your hearts (Psalm 95).

**Second Reading** — Owe nothing to anyone, except mutual love (Romans 13:8-10).

**Gospel** — If two agree about anything for which they pray, it shall be granted to them (Matthew 18:15-20).

### READINGS FOR THE WEEK

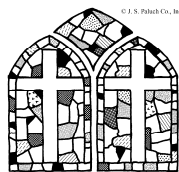
Monday: Col 1:24 — 2:3; Lk 6:6-11  
 Tuesday: Col 2:6-15; Lk 6:12-19  
 Wednesday: Col 3:1-11; Lk 6:20-26  
 Thursday: Mt 5:1-4a or Rom 8:28-30; Mt 1:1-16,  
 Friday: 1 Tm 1:1-2, 12-14; Lk 6:39-42  
 Saturday: 1 Tm 1:15-17; Lk 6:43-49  
 Sunday: Sir 27:30 — 28:9; Ps 103; Rom 14:7-9; Mt 18:21-35

### FEAST OF FAITH — Remembering

When Jesus broke the bread on the night before he died, he told his disciples, "do this in memory of me" (Luke 22:19). Christians have been faithful to that solemn command. Our eucharistic remembering is not nostalgia, nor is it merely historical, recalling events and facts of long ago. In the liturgy, remembering is action. "Do this," Jesus said. In the Eucharist, we remember by doing. And as we remember, the sacrifice of Jesus is renewed, truly made present, no longer then, but now.

After the consecration, each of the Eucharistic Prayers includes a section called the *anamnesis*, a Greek word that means "remembering." In this part of the prayer, "the Church, fulfilling the command that she received from Christ the Lord through the Apostles, keeps the memorial of Christ, recalling especially his blessed Passion, glorious Resurrection, and Ascension into heaven" (*General Instruction of the Roman Missal*, 79e). We pause and call to mind the whole paschal mystery, Christ's dying and rising. "We celebrate the memory of his death and resurrection" (*Eucharistic Prayer for Reconciliation II*). Obeying Christ's command, we remember.

—Corinna Laughlin, © Copyright, J. S. Paluch Co.



## This Week in the Life of the Church

Being a compendium of feast days and notable events in Church history.

### Sunday, September 4, 2011

✦ **We Remember: ST. ROSE OF VITERBO** — born at Viterbo of poor parents, **Rose (1234-1252)** had "the highest spiritual gifts from earliest years." She sought admittance to the convent of Poor Clares and was repeatedly refused. After her death, however, her body was, by order of **Pope Alexander IV (1258)**, laid to rest in that convent. She was canonized in **1457**. (B) Also remembered today, **St. ROSALIA (d. 1160)**, patron saint of Palermo, and **St. Boniface (d. 422)**, elected pope in **418**. (B) • **Sept. 4, 1965, ALBERT SCHWEITZER** died. French Nobel peace prize winner in **1952** (for his efforts in behalf of the "Brotherhood of Nations," philosopher, musician, theologian, and physician, Schweitzer was born **Jan. 14, 1875**, in Kaysersberg, Upper Alsace (what is now France), eldest son of a Lutheran pastor. He founded (**1913**) a mission hospital at Lambarene, French Equatorial Africa [in present Gabon], where he cared for the impoverished people of the region. Part of his success was due to his running the hospital on African rather than European lines. He built a medical missionary station that seemed like a native village. Families were encouraged to stay with patients, animals wandered about, and buildings were in native style. **Schweitzer developed an ethical system he called "Reverence for Life," which held all life sacred.** Schweitzer published a biography of Johann Sebastian Bach and, with a collaborator, edited Bach's music for the organ, and was acclaimed as an organist for his interpretations of Bach's works. He viewed Bach as a **religious mystic** and likened his music to the impersonal and cosmic forces of the natural world. Among other books, Schweitzer wrote *The Quest of the Historical Jesus* (1906), which established him as a world figure in theological studies, and *Out of My Life and Thought* (1933). His address upon receiving the Nobel Peace Prize, *The Problem of Peace in the World Today*, had a worldwide circulation. Schweitzer's influence continues to have a strong moral appeal, frequently serving as a source of encouragement for other medical missionaries. (E,G,F, & Groliers Encyclopedia) • In **2000**, the death of **SISTER CANDIDA LUND, O.P.**, chancellor of Rosary College (renamed Dominican University in 1997) in River Forest, Illinois. A native of Chicago's Hyde Park, she was "a prominent Ph.D. in political science...an outstanding personality in the arts," said Donna Carroll, president of Dominican. Besides being a serious scholar and a leader in the Catholic Church, Sr. Candida was "really an extraordinary woman for her time, and our time. She was at once a very vital presence, and at the same time, she was a very humble woman true to her vocation." Sr. Candida was two days short of her 80<sup>th</sup> birthday. She had been a member of the Sinsinawa Dominican Congregation for 54 years.



### Monday, September 5, 2011 — Labor Day

✦ **We Remember: ST. LAWRENCE GIUSTINIANI (1381-1455)**, first bishop of Venice. Scion of a noble Venetian family, this humble man became a priest in **1406** and was named patriarch of Venice in **1451**. Under his direction, the face of the whole diocese was changed. His writings on mystical contemplation are sublime in their simplicity. (D,L,B) • In **1174**, a great fire raged through England's **Canterbury Cathedral**, destroying that part of the edifice housing the relics of saints associated with it. Many early relics were destroyed. (W) ■ In **1985**, the death of **FR. MALCOLM LA VELLE, CP**, in Chicago. He was superior-general of the Congregation of the Passion from **1952-64** and was the first North American to have the honor of heading the Passionists. Fr. La Velle was ordained in **1929** and served for many years as a professor at various Passionist semi-

naries. (Passionists from Immaculate Conception monastery on Harlem assist at the O'Hare Chapel on a regular basis.) (W)

• **In 1997**, the death of **MOTHER TERESA OF CALCUTTA**. "Born Agnes Gonxha Bojaxhiu at Skopje in the former Yugoslavia, she joined the Sisters of Loretto in Ireland at the age of 17, and within a year she was sent to teach in Calcutta, India. There she became acquainted with the poor who lived and died in the streets. In 1948 she left the Sisters of Loretto to serve the sick and the dying in the city's slums. She became known as Mother Teresa. In 1949 she founded the **Missionaries of Charity**, a community of sisters, priests, and brothers who serve the poor by providing food, clothing, shelter, and medical care. Within 30 years there were 80 foundations of this community in 32 countries. She was the recipient of the 1979 Nobel Peace Prize, the Nehru Award, and the 1981 Pere Marquette Discovery Award." [*Encyclopedia of Catholicism, Richard McBrien*]



### Tuesday, September 6, 2011

✠ **We Remember:** Mentioned several times by **St. Gregory the Great** as a well-known wonder-worker, **St. ELEUTHERIUS (c. 590)** was abbot of St. Mark at Spoleto, whence he migrated to St. Gregory's own abbey in Rome, where he lived for many years as a monk. (B) • **In 1795**, the death of **FR. ANTHONY CARROLL**. A cousin to the first archbishop of the United States, **John Carroll**, he was born in Ireland and ordained a Jesuit in **1762**. He served on the English Mission until the Church suppressed the Society of Jesus. As a secular priest, Fr. Carroll then accompanied his cousin to the U.S. and assisted him there for two years. Returning to England, he ministered in Liverpool, Exeter and Worcester. While on a visit to London, Fr. Carroll was attacked by muggers and died of the severe injuries he received. (W)

### Wednesday, September 7, 2011

✠ **We Remember: ST. CLOUD (or Clodoald)**. Grandson of Clovis, King of the Franks, Cloud was just a child when he was taken to safety in Provence; his two brothers had been murdered by their uncles, who sought to usurp the throne and partition the kingdom. Cloud became a priest and was instructed by **St. Severinus**, a recluse who lived near Paris; afterwards he went to Nogent on the Seine and had his hermitage where is now Saint-Cloud. Today's saint was **indefatigable in instructing the people of the neighboring country** and died, age 36, about the year **560**. (B,L)

### Thursday, September 8, 2011

✠ **We Remember:** Among the fifteen Marian feasts of the Catholic Church's revised Roman calendar is the **BIRTH of the BLESSED VIRGIN MARY**. "The scriptures do not give us any account of the birth of Mary," says Christopher O'Donnell, O.Carm., in *At Worship With Mary, A Pastoral and Theological Study* (Michael Glazier, 1988). "But pious reflection was not long in constructing a narrative, the apocryphal **Protoevangelium of James**, to be dated now sometime prior to **200 A.D.**" A work of enormous importance in the development of piety, liturgy and Christian art, especially in the East, the **Protoevangelium** includes an account of infertile parents, **Joachim**, a rich, just man, and his wife **Anna (or Anne)**. "At the opening of the narrative both are depicted as lamenting their childless state. In answer to Anna's lament there is a divine intervention:

And behold an angel of the Lord came to her and said: 'Anna, Anna, the Lord has heard your prayer. You shall conceive and bear, and your offspring will be spoken of



in the whole world.' And Anna said, 'As the Lord my God lives, if I bear a child, whether male or female, I will bring it as a gift to the Lord my God, and it shall serve him all the days of its life. (**Protoevangelium 4.1**)

Joachim too received a message that his prayer was heard (*ibid.* 4:2).

"Quite obviously this passage is modeled on the infertile wives of the patriarchs, Abraham, Isaac and Jacob. In their case God's promise of descendants for Abraham (see Gen 15:1-6) meets with an impossible human obstruction. His special intervention showed that it was God who was making his own promises come true. The blessing of fruitfulness for Sarah (Gen 21:1-7), Rebekah (Gen 25:19-21) and Rachel (Gen 30:22-24) meant that God's plans became operative, but only by his power.

"In the case of Mary's parents there is infertility, too, but God's plans will not be thwarted. They have a child, Mary. The author of the *Protoevangelium* sees in Mary a child who is crucial for God's plans. As in the case of the patriarchs, God himself sees to the fulfillment of his promised to his people," says O'Donnell.

From apostolic times, tradition, the Church, and the faithful have accorded Mary, the Mother of God, the second highest degree of honor, **hyperdulia**. The **Council of Ephesus (431)**, in formally approving Mary's title of **Theotokos** (Gk., "bearer of God"), gave rise to the observance of particular Marian feasts. The Jerusalem church originated the feast of Mary's birth on this day in the **sixth century**, though it seems to be connected with the construction of a basilica in the fifth century on the site of the pool at Bethesda (cf. **Jn 5:1-9**). That was the supposed location of the home of **Joachim and Anna**, where the basilica of St. Anne stands today. The feast spread throughout the East in the sixth century and was introduced to Rome by **Pope Sergius I** (a Syrian Pope). This feast opens the liturgical year in the East. In the prayers of the Mass for this day, we are invited to see Mary's birth as the **dawn of our salvation**; the Church on this day asks for an increase of peace. We place our trust in the Son born of Mary. (D,S) • Today in **701**, the death of **ST. POPE SERGIUS I**. This Syrian pope successfully resisted pressures from the emperor Justinian II, who was eventually overthrown and exiled. He restored churches in Rome, including St. Peter's and St. Paul's, and introduced the singing of the **Agnus Dei** (Latin for "Lamb of God") at Mass. (E) • Today in **1276**, John Peter Juliani, Archbishop of Braga, a Portuguese member of the Curia, was elected **Pope John XXI**. He was, in fact, the twentieth pope of that name, but due to an error in numbering there was no John XX! He died the following year when the ceiling of his newly built study in the papal palace at Viterbo collapsed on him while he slept. Dante placed him in paradise in **The Divine Comedy**. (E,T) • In **1985**, **Pope John Paul II** made a one day trip to the tiny nation of Liechtenstein as a "folk missionary" at the invitation of the government. He traveled about in a helicopter. (W)

### Friday, September 9, 2011

✠ **We Remember: ST. PETER CLAVER (1580-1654)**, a Spanish Jesuit, spent his life ministering to and healing the African slaves who were treated inhumanly in the South American port of New Cartagena. After graduating from the University of Barcelona he joined the Jesuits, where he met a saintly lay brother, **ALFONSO RODRIGUEZ**, who urged him to volunteer as a missionary to South America. He left Spain in April, **1610**, and landed at Cartagena, Columbia, and was ordained to the priesthood there in **1615**. The slave trade had been flourishing in the Americas for almost 100 years, and Cartagena was a central clearing house. In spite of condemnations by **Pope Paul III** and **Pope Pius IV**, this inhuman practice continued. Peter Claver began to work under the direction of a fellow Jesuit, **Alfonso de Sandoval**, who spent 40 years ministering to the slaves. Peter enlisted the help of catechists and interpreters;

in the years that he ministered to the African slaves, it is estimated that he baptized more than 300,000. **He declared himself "the slave of the Negroes forever."**

During his life, the civil authorities had looked askance at Peter's solicitude of "mere Negro slaves;" the clergy had called his zeal indiscreet and his energy wasted. In **1650**, he fell victim to an epidemic, never fully recovering, and died **Sept. 8, 1654**. He was canonized in **1888** by **Pope Leo XIII**, together with his former companion, Alfonso Rodriguez of Mallorca. Pope Leo named him patron of all those who minister to Negroes in any part of the world. **(S,D,L)** • In **1984**, ten black bishops of the United States spoke as a group for the first time in American Catholic history, when they issued the pastoral letter, **"What We Have Seen and Heard."** The letter hailed the maturity of black Catholic Christianity in the U.S., and celebrated the "richness of our Black experience," which it described in terms of four major characteristics: **contemplative, holistic, joyful and communitarian.** The letter also charged that "racism, at once subtle and masked, still festers within our church as within our society," and it cited racism as the major hindrance to the full development of black spirituality and participation within the church. **(C)**

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**Saturday, September 10, 2011**

✠ **We Remember: ST. NICHOLAS TOLENTINO (1245-1305)** was an Augustinian preacher, patron saint of the dying, of Mariners and **Poor Souls**. He became famous for the eloquence of his daily preaching and as a confessor, converting hardened sinners and ministering to the poor, the sick, criminals, and the needy. **(D,B,P)**



✠ **Sources include: (AS) All Saints**, Robert Ellsberg, Crossroad, 1997. **(B) Book of Saints**, Benedictine Monks, Morehouse, 1993. **(CB) Cambridge Biographical Encyclopedia**, 1999. **(C) Catholic Book of Days**, John Deedy, Thomas More, 1989. **(BB) Big Book of Women Saints**, Sarah Gallick, HarperSan Francisco, 2007; **(CCS) Catholicism, Chicago Style**, Skerret et al, 1993. **(D) Day by Day with the Saints**, Patrick Moran, OSV, 1985. **(E) Encyclopedia of Catholicism**, Rev. R. McBrien, HC., 1995. **(L) Butler's Lives of the Saints I-IV**, Christian Classics, 1995. **(L2) Lives of the Saints**, O. Englebert, Barnes & Noble, 1994. **(OCY) Oxford Companion to the Year**, Blackburn, 1999. **(P) Pocket Dictionary of Saints**, John Delaney, Image, 1983. **(S) Saints of the Roman Calendar**, Enzo Lodi, Alba, 1992. **(V) Vatican II Weekday Missal**, Daughters of St. Paul, 1975. **(W) We Celebrate, We Commemorate**, Patrick Walsh.

**This Week in the Life of the Church** is compiled by Mike Brennan and provided free by the Chicago Airports Catholic Chaplaincy, P.O. Box 66353, Chicago, IL 60666-0353. Phone: 773/686-2636. Web: [www.airportchapels.org](http://www.airportchapels.org). Tax-deductible contributions to the **Chicago Airports Catholic Chaplaincy** are welcome. E-mail: [ordchapel@gmail.com](mailto:ordchapel@gmail.com).

**Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain**  
Roman Catholic Archdiocese of Chicago

**Mr. Qazi M. Blabani — Imam Khateeb/Muslim Chaplain**  
Muslim Community Center of Chicago

**Rev. Dr. Hutz H. Hertzberg — Protestant Chaplain**  
The Moody Church of Chicago

**Mrs. Susan E. Schneider CPS — Office/Business Manager/Fund Raiser**  
**Mr. Michael Brennan — Bulletin Editor ([ordchapel@gmail.com](mailto:ordchapel@gmail.com))**

### **MDW Airport Chapel**

Concourse C, Mezzanine Level  
(Inside Security Checkpoint)

#### **Scheduled Services:**

**ROMAN CATHOLIC MASSES**

**Saturday:** 4:00 p.m.

**Evening before Holy Day:** 4:00 p.m.

**SUNDAY & HOLY DAY:**

**7:00, 9:00 & 11:00 a.m.**

**Monday—Friday:** 11:30 a.m.

#### **PROTESTANT WORSHIP**

**Saturday:** 10:00 a.m. & 12:00 noon  
**Sunday:** 10:00 a.m. & 12:00 noon

### **ORD Airport Chapel**

Terminal 2, Mezzanine Level  
(Outside Security Checkpoint)

#### **Scheduled Services:**

**ROMAN CATHOLIC MASSES**

**Saturday:** 4:00 & 6:00 p.m.

**Evening before Holy Day:** 5:00 p.m.

**SUNDAY & HOLY DAY:**

**6:30, 9:00 & 11:00 a.m. & 1:00 p.m.**

**Monday—Friday:** 11:30 a.m.

#### **ISLAMIC JUMA' PRAYER**

**Friday:** 1:15 p.m.

#### **PROTESTANT WORSHIP**

**Sunday:** 10:00 a.m. & 12:00 noon

## O'Hare Chapel Catholic Mass Intentions

• denotes living/special intention † denotes deceased/memorial

<i>Saturday</i>	<i>September 3, 2011</i>	<i>Requested By:</i>
<b>4:00 p.m.</b>	† James Jankowski	<i>Eleanor Jankowski</i>
<b>6:00 p.m.</b>	† Jacqueline Milone	<i>Catherine Parolin</i>
<i>Sunday</i>	<i>September 4, 2011</i>	
<b>6:30 a.m.</b>	† Sebastian Ammanuel	<i>Mary Sebastian</i>
<b>9:00 a.m.</b>	† Jerzy Szewczyk	<i>WFS &amp; LOT Polish Airlines Agents</i>
<b>11:00 a.m.</b>	• Mathiowetz Family	<i>Mary Lou Mathiowetz</i>
<b>1:00 p.m.</b>	† Andrew Bianco	<i>David Madej</i>
<i>Monday</i>	<i>September 5, 2011</i>	
<b>11:30 a.m.</b>	† Thomas, Rose & Patrick Rocks	<i>Patrick Rocks' Estate</i>
<i>Tuesday</i>	<i>September 6, 2011</i>	
<b>11:30 a.m.</b>	† Sue Iracani	<i>Nancy DeSandolo</i>
<i>Wednesday</i>	<i>September 7, 2011</i>	
<b>11:30 a.m.</b>	• Berkheiser Family	<i>Jeanne Berkheiser</i>
<i>Thursday</i>	<i>September 8, 2011</i>	
<b>11:30 a.m.</b>	† Louise Guzior	<i>Richard Guzior</i>
<i>Friday</i>	<i>September 9, 2011</i>	
<b>11:30 a.m.</b>	† Patrick Rocks	<i>Patrick Rocks' Estate</i>

## Midway Chapel Catholic Mass Intentions

<i>Saturday</i>	<i>September 3, 2011</i>	<i>Requested By:</i>
<b>4:00 p.m.</b>	† Robert Perkhaus III	<i>Mr. &amp; Mrs. Robert Perkhaus</i>
<i>Sunday</i>	<i>September 4, 2011</i>	
<b>7:00 a.m.</b>	• Special Intentions	<i>Kenneth Kosek</i>
<b>9:00 a.m.</b>	† Laura Graham	<i>Mr. &amp; Mrs. Robert Perkhaus</i>
<b>11:00 a.m.</b>	† Marta B. Perez	<i>Sandi LaBel</i>
<i>Monday</i>	<i>September 5, 2011</i>	
<b>11:30 a.m.</b>	† Vincent H. Powers	<i>Virginia, Donna &amp; Betty Starsiak</i>
<i>Tuesday</i>	<i>September 6, 2011</i>	
<b>11:30 a.m.</b>	† Marie Truffa	
<i>Wednesday</i>	<i>September 7, 2011</i>	
<b>11:30 a.m.</b>	• Juliana Culbert	<i>Miriam Y. Soto</i>
<i>Thursday</i>	<i>September 8, 2011</i>	
<b>11:30 a.m.</b>	† Robert Grzyb	<i>Irene Grzyb</i>
<i>Friday</i>	<i>September 9, 2011</i>	
<b>11:30 a.m.</b>	• Poor Souls in Purgatory	<i>Mr. &amp; Mrs. William Ricks</i>

I'm a great believer in luck, and I find the harder I work, the more I have of it. — Thomas Jefferson