

# Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports  
P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • [www.airportchapels.org](http://www.airportchapels.org)



## Week of September 4 – 10, 2022

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!



The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. Know that you & your families are always in my prayers. May God bless your travels.

**Fr. Michael Zaniolo**

Administrator, Interfaith Airport Chapels of Chicago  
Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy

## Interfaith Calendar & Events

→ **Daslakshan Parva** – a 10-day festival similar to Paryushan observed by Jain Digamber sect – concludes **September 9**

→ Source: **The 2022 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

CHICAGO AIRPORTS CATHOLIC CHAPLAINCY PUBLISHES MASS INTENTIONS in the O'Hare and Midway Airport Chapel bulletins each week. Requesting a Mass intention is a traditional and meaningful way to honor a deceased loved one, or to offer a thoughtful message of sympathy to the bereaved. Special intentions for the living may be requested for one who is ill, as well as to observe special occasions, such as anniversaries and birthdays, or simply in thanksgiving. "Mass Intention Offering" slips are available on the vestibule table, online at <http://www.cacc.us>, or call the chapel



## ORD AIRPORT Chapel Catholic Mass Intentions

- 09/03/22 4:00 p.m. † Jim & Jenny Franco req. by Family  
6:00 p.m. † Concetta Bartucci req. by John & Susie Schneider  
† José Prado req. by Brennan Family  
† Francis Berger
- 09/04/22 9:00 a.m. † Jennifer Thomas req. by Reno & Geralyn Baiocchi  
11:00 a.m. † Lt. Fr. Vincent R. Capodanno, USN req. by Paul Robison  
† Edward O'Connell req. by George & Dolores Salituro  
† Jennifer Nuetzmann req. by Mr. & Mrs. Robert Palo
- 09/05/22 11:30 a.m. • Anthony Agostinelli req. by Albert Agostinelli
- 09/06/22 11:30 a.m. † Dr. William J. Starsiak, Sr. req. by Dr. Mary Starsiak
- 09/07/22 11:30 a.m. • Mary Agostinelli req. by Albert Agostinelli
- 09/08/22 11:30 a.m. • Carl Coslick req. by Family
- 09/09/22 11:30 a.m. • Special Intention (new business) req. by Alwyn Joshy

• Denotes Living/Special Intention † Denotes Deceased/Memorial

## MDW AIRPORT Chapel Catholic Mass Intentions

- 09/04/22 9:00 a.m. • Robert J. Waffenschmidt, Patricia Hunt - Pat Hunt Waffenschmidt  
11:00 a.m. † Capt. George & Lorraine Jedlicka req. by Dianne Jedlicka  
• Diane Chrapkiewicz req. by John Dominici  
• Helen Dominici req. by John Dominici

• Denotes Living/Special Intention † Denotes Deceased/Memorial

Our Chapels offer a variety of Bibles (paperback, keepsake/gift hardcover, New Testaments) Rosaries, Holy Cards, medals and other religious articles. Please visit the O'Hare Chapel Office if you would like to use a non-English language Holy Bible, the Holy Qur'an or the complete Art Scroll Siddur.

## MDW AIRPORT Chapel

Concourse C, Mezzanine Level  
(Inside Security Checkpoint)  
Catholic Mass: Sundays - 9:00 & 11:00 a.m.  
Protestant Worship: Sundays - 10:00 a.m. & 12:00 noon  
Monday thru Thursday - 10:00 a.m., 12 noon & 1:30 p.m.  
Friday - 8:00 & 10:00 a.m., 12 noon

You can also find our regular schedule, weekly bulletin, and other information at [www.airportchapels.org](http://www.airportchapels.org)

## ORD AIRPORT Chapel

Terminal 2, Mezzanine Level  
(Outside Security Checkpoint)  
Catholic Mass: Saturdays - 4:00 & 6:00 p.m.  
Sundays - 9:00 & 11:00 a.m.;  
Weekdays - 11:30 a.m.  
Islamic Juma' Prayer  
Friday: 1:15 p.m.  
PROTESTANT WORSHIP—See Website for Schedule

Like us on Facebook!  
<https://www.facebook.com/InterfaithAirportChapelsOfChicago>

## happy labor day—monday, sept. 5

LABOR DAY, THE FIRST MONDAY IN SEPTEMBER, is a creation of the labor movement and is dedicated to the social and economic achievements of American workers. It constitutes a yearly national tribute to the contributions workers have made to the strength, prosperity, and well-being of our country. The vital force of labor added materially to the highest standard of living and the greatest production the world has ever known and has brought us closer to the realization of our traditional ideals of economic and political democracy. It is appropriate, therefore, that the nation pay tribute on Labor Day to the creator of so much of the nation's strength, freedom, and leadership — the American worker. (Source: U.S. Dept. of Labor Website)



Twenty-third Sunday in Ordinary Time — September 4, 2022  
Fill us at daybreak with your kindness, that we may shout for joy and gladness all our days. — *Psalm 90:14*

## LIMITS

Today's readings continue the theme of humility explored last Sunday. All three readings today encourage us to admit that we have limits, and God has none. The poignant poetry of Wisdom resonates with all of us who have ever struggled for peace in situations we cannot control: "For the corruptible body burdens the soul and the earthen shelter weighs down the mind that has many concerns." Saint Paul recognizes his own limitations, both physically (he is in prison) and spiritually: he cannot compel his friend to obey his wishes; he can only propose his request and respect Philemon's free will. In the Gospel, Jesus reminds us that God alone can complete the good we wish to do in the world. While we thank God for the gifts we receive—and the families we love—we acknowledge that they are temporary, and humbly cling to God. Copyright © J. S. Patuch Co.



## TODAY'S READINGS

**First Reading** — Who can ever know God's counsel unless God gives wisdom and sends the Holy Spirit from on high? (Wisdom 9:13-18b).  
**Psalm** — In every age, O Lord, you have been our refuge (Psalm 90).  
**Second Reading** — Paul asks Philemon to accept back his slave Onesimus, not as a slave but as a brother (Philemon 9-10, 12-17).  
**Gospel** — To be a disciple of Jesus one must carry one's own cross and renounce all possessions (Luke 14:25-33).

## READINGS FOR THE WEEK

Monday: 1 Cor 5:1-8; Ps 5:5-7, 12; Lk 6:6-11, or, for Labor Day, any readings from the Mass "For the Blessings of Human Labor," nos. 907-911

Tuesday: 1 Cor 6:1-11; Ps 149:1b-6a, 9b; Lk 6:12-19

Wednesday: 1 Cor 7:25-31; Ps 45:11-12, 14-17; Lk 6:20-26

Thursday: Mi 5:1-4a or Rom 8:28-30; Ps 13:6; Mt 1:1-16, 18-23

Friday: 1 Cor 9:16-19, 22b-27; Ps 84:3-6, 12; Lk 6:39-42

Saturday: 1 Cor 10:14-22; Ps 116:12-13, 17-18; Lk 6:43-49

Sunday: Ex 32:7-11, 13-14; Ps 51:3-4, 12-13, 17, 19; 1 Tm 1:12-17; Lk 15:1-32 [1-10]

## THE DIFFERENCE

It is labour indeed that puts the difference on everything. —John Locke

## FOLLOW YOUR PATH

You have to do your own growing no matter how tall your grandfather was. —Abraham Lincoln

## HUMILITY

Humility is a divine veil that covers our good deeds and hides them from our eyes. —St. John Climacus

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain  
Roman Catholic Archdiocese of Chicago  
Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain  
Muslim Community Center of Chicago  
Rev. Dr. Hutz H. Hertzberg — Protestant Chaplain  
The Moody Church of Chicago  
Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser  
Mr. Michael Brennan — Bulletin Editor



# This Week in the Life of the Church - Feast days and notable events in Church history

**Sunday, September 4, 2022**

✠ **We Remember: ST. ROSE OF VITERBO** – born at Viterbo of poor parents, **Rose (1234-1252)** had "the highest spiritual gifts from earliest years." She sought admittance to the convent of Poor Clares and was repeatedly refused. After her death, however, her body was, by order of **Pope Alexander IV (1258)**, laid to rest in that convent. She was canonized in **1457**. (B) Also remembered today, **ST. ROSALIA (d. 1160)**, patron saint of Palermo, and **St. Boniface (d. 422)**, elected pope in **418**. (B)

✠ **Sept. 4, 1965, ALBERT SCHWEITZER** died. French Nobel peace prize winner in **1952** (for his efforts in behalf of the "Brotherhood of Nations"), philosopher, musician, theologian, and physician, Schweitzer developed an ethical system he called "Reverence for Life," which held all life sacred. Schweitzer published a biography of Johann Sebastian Bach and with a collaborator edited Bach's music for the organ, and was acclaimed as an organist for his interpretations of Bach's works. He viewed Bach as a religious mystic and likened his music to the impersonal and cosmic forces of the natural world. Among other books, Schweitzer wrote *The Quest of the Historical Jesus* (1906), which established him as a world figure in theological studies, and *Out of My Life and Thought* (1933). His address upon receiving the Nobel Peace Prize, *The Problem of Peace in the World Today*, had a worldwide circulation. Schweitzer's influence continues to have a strong moral appeal, frequently serving as a source of encouragement for other medical missionaries. (E,G,F)

**Monday, September 5, 2022**

✠ **We Remember: ST. LAWRENCE GIUSTINIANI (1381-1455)**, first bishop of Venice. Scion of a noble Venetian family, this humble man became a priest in **1406** and was named patriarch of Venice in **1451**. Under his direction, the face of the whole diocese was changed. His writings on mystical contemplation are sublime in their simplicity. (D,L,B) • In **1174**, a great fire raged through England's **Canterbury Cathedral**, destroying that part of the edifice housing the relics of saints associated with it. Many early relics were destroyed. (W) ✠ **ST. TERESA OF CALCUTTA**, declared a saint by Pope Francis in **2016**, died on this day in 1997. "Born Agnes Gonxha Bojaxhiu at Skopje in the former Yugoslavia, she joined the Sisters of Loretto in Ireland at the age of 17, and within a year she was sent to teach in Calcutta, India. There she became acquainted with the poor who lived and died in the streets. In 1948 she left the Sisters of Loretto to serve the sick and the dying in the city's slums. She became known as Mother Teresa. In **1949** she founded the **Missionaries of Charity**, a community of sisters, priests, and brothers who serve the poor by providing food, clothing, shelter, and medical care. Within 30 years there were 80 foundations of this community in 32 countries. She was the recipient of the 1979 Nobel Peace Prize, the Nehru Award, and the 1981 Pere Marquette Discovery Award." — *Richard McBrien*

**Tuesday, September 6, 2022**

✠ **We Remember:** Mentioned several times by **St. Gregory the Great** as a well-known wonder-worker, **ST. ELEUTHERIUS (c. 590)** was abbot of St. Mark at Spoleto, whence he migrated to St. Gregory's own abbey in Rome, where he lived for many years as a monk. (B)

**Wednesday, September 7, 2022**

✠ **We Remember: ST. CLOUD (or Clodoald)**. Grandson of Clovis, King of the Franks, Cloud was just a child when he was taken to safety in Provence; his two brothers had been murdered by their uncles, who sought to usurp the throne and partition the kingdom. Cloud became a priest and was instructed by **St. Severinus**, a recluse who lived near Paris; afterwards he went to Nogent on the Seine and had his hermitage where is now Saint-Cloud. Today's saint was *indefatigable in instructing the people of the neighboring country* and died, age 36, about the year **560**. (B,L)

**Thursday, September 8, 2022- BIRTH OF THE VIRGIN MARY**

✠ **We Remember:** Among the fifteen Marian feasts of the Catholic Church's revised Roman calendar is the **BIRTH of the BLESSED VIRGIN MARY**. "The scriptures do not give us any account of the birth of Mary," says Christopher O'Donnell, O.Carm., in *At Worship With Mary, A Pastoral and Theological Study* (Michael Glazier, 1988). "But pious reflection was not long in constructing a narrative, the apocryphal *Protoevangelium of James*, to be dated now sometime prior to **200 A.D.**" A work of enormous importance in the development of piety, liturgy and Christian art, especially in the East, the *Protoevangelium* includes an account of infertile parents, **Joachim**, a rich, just man, and his wife **Anna (or Anne)**. "At the opening of the narrative both are depicted as lamenting their childless state. In answer to Anna's lament there is a diving intervention: And behold an angel of the Lord came to her and said: 'Anna, Anna, the Lord has heard your prayer. You shall conceive and bear, and your offspring will be spoken of in the whole world.' And Anna said, 'As the Lord my God lives, if I bear a child, whether male or female, I will bring it as a gift to the Lord my God, and it shall serve him all the days of its life. (*Protoevangelium* 4.1) Joachim too received a message that his prayer was heard (*ibid.* 4:2). "Quite obviously

this passage is modeled on the infertile wives of the patriarchs, Abraham, Isaac and Jacob. In their case God's promise of descendants for Abraham (see Gen 15:1-6) meets with an impossible human obstruction. His special intervention showed that it was God who was making his own promises come true. The blessing of fruitfulness for Sarah (Gen 21:1-7), Rebekah (Gen 25:19-21) and Rachel (Gen 30:22-24) meant that God's plans became operative, but only by his power. In the case of Mary's parents there is infertility, too, but God's plans will not be thwarted. They have a child, Mary. The author of the *Protoevangelium* sees in Mary a child who is crucial for God's plans. As in the case of the patriarchs, God himself sees to the fulfillment of his promise to his people," says O'Donnell. From apostolic times, tradition, the Church, and the faithful have accorded Mary, the Mother of God, the second highest degree of honor, **hyperdulia**. The **Council of Ephesus (431)**, in formally approving Mary's title of **Theotokos** (Gk., "bearer of God"), gave rise to the observance of particular Marian feasts. The Jerusalem church originated the feast of Mary's birth on this day in the **sixth century**, though it seems to be connected with the construction of a basilica in the fifth century on the site of the pool at Bethesda (cf. **Jn 5:1-9**). That was the supposed location of the home of **Joachim and Anna**, where the basilica of St. Anne stands today. The feast spread throughout the East in the sixth century and was introduced to Rome by **Pope Sergius I** (a Syrian Pope). This feast opens the liturgical year in the East. In the prayers of the Mass for this day, we are invited to see Mary's birth as the *dawn of our salvation*; the Church on this day asks for an increase of peace. We place our trust in the Son born of Mary. (D,S) ✠ In **701**, the death of **ST. POPE SERGIUS I**. This Syrian pope successfully resisted pressures from the emperor Justinian II, who was eventually overthrown and exiled. He restored churches in Rome, including St. Peter's and St. Paul's, and introduced the singing of the **Agnus Dei** (Latin for "Lamb of God") at Mass. (E) • Today in **1276**, John Peter Juliani, Archbishop of Braga, a Portuguese member of the Curia, was elected **Pope John XXI**. He was, in fact, the twentieth pope of that name, but due to an error in numbering there was no John XX! He died the following year when the ceiling of his newly built study in the papal palace at Viterbo collapsed on him while he slept. Dante placed him in paradise in *The Divine Comedy*. (E,T)

**Friday, September 9, 2022**

✠ **We Remember: ST. PETER CLAVER (1580-1654)**, a Spanish Jesuit, spent his life ministering to and healing the African slaves who were treated inhumanly in the South American port of New Cartagena. After graduating from the University of Barcelona he joined the Jesuits, where he met a saintly lay brother, **ALFONSO RODRIGUEZ**, who urged him to volunteer as a missionary to South America. He left Spain in April, **1610**, and landed at Cartagena, Columbia, and was ordained to the priesthood there in **1615**. The slave trade had been flourishing in the Americas for almost 100 years, and Cartagena was a central clearing house. In spite of condemnations by **Pope Paul III** and **Pope Pius IV**, this inhuman practice continued. Peter Claver began to work under the direction of a fellow Jesuit, **Alfonso de Sandoval**, who spent 40 years ministering to the slaves. Peter enlisted the help of catechists and interpreters; in the years that he ministered to the African slaves, it is estimated that he baptized more than 300,000. *He declared himself "the slave of the Negroes forever."* During his life, the civil authorities had looked askance at Peter's solicitude of "mere Negro slaves;" the clergy had called his zeal indiscreet and his energy wasted. In **1650**, he fell victim to an epidemic, never fully recovering, and died **Sept. 8, 1654**. He was canonized in **1888** by **Pope Leo XIII**, together with his former companion, Alfonso Rodriguez of Mallorca. Pope Leo named him patron of all those who minister to Negroes in any part of the world. (S,D,L)

• In **1984**, ten black bishops of the United States spoke as a group for the first time in American Catholic history, when they issued the pastoral letter, **"What We Have Seen and Heard."** The letter hailed the maturity of black Catholic Christianity in the U.S., and celebrated the "richness of our Black experience," which it described in terms of four major characteristics: *contemplative, holistic, joyful and communitarian*. The letter also charged that "racism, at once subtle and masked, still festers within our church as within our society," and it cited racism as the major hindrance to the full development of black spirituality and participation within the church. (C)

**Saturday, September 10, 2022**

✠ **We Remember: ST. NICHOLAS TOLENTINO (1245-1305)** was an Augustinian preacher, patron saint of the dying, of Mariners and **Poor Souls**. He became famous for the eloquence of his daily preaching and as a confessor, converting hardened sinners and ministering to the poor, the sick, criminals, and the needy. (D,B,P)

✠ **Sources include:** (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (C) *Catholic Book of Days*, John Dewey, Thomas More, 1989. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (E) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are appreciated. E-mail: ordchapel@gmail.com.