

Interfaith Airport Chapels of Chicago



Chicago Midway and O'Hare International Airports
P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of September 5 – September 11, 2021

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!

The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. We have implemented a modified schedule of Catholic Mass and Protestant Worship Services. Everyone, of course, must wear a mask or face covering and keep six feet of social distance. The Chapel chairs will be clearly marked for social distance.



O'Hare:

Catholic Mass: Saturdays - 4:00 & 6:00 p.m.

Sundays - 9:00 & 11:00 a.m.

Weekdays - 11:30 a.m.

Muslim Friday Juma prayer is still temporarily suspended until further notice.

Midway:

Catholic Mass: Sundays - 9:00 & 11:00 a.m.

Protestant Worship: Sundays - 10:00 a.m. & 12:00 noon

Monday thru Thursday - 10:00 a.m. & 1:30 p.m.

Friday - 8:00 & 10:00 a.m.

You can also find our regular schedule, weekly bulletin, and other information at www.airportchapels.org. I ask that you please pray for our airport workers and travelers and their families during these uncertain and difficult times. Please also pray for health care workers and their loved ones. Know that you & your families are always in my prayers.

May God bless you always,

Fr. Michael Zaniolo

*Administrator, Interfaith Airport Chapels of Chicago
Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy*

Interfaith Calendar & Events

→ **September 6 at sundown: Rosh Hashanah**, the Jewish New Year initiates religious New Year 5781 and begins a ten-day period of repentance and introspection. Rosh Hashanah marks the anniversary of the birthday of the world. The worship service is highlighted by blowing the Shofar (Ram's Horn). (Tishrei 1-2)



→ **Ganesh Chaturthi:** Hindu celebration **September 10** of the birth of Ganesh, the remover of obstacles and bringer of good luck.

→ **Daslakshan Parva** begins **September 11-21** — a 10-day festival similar to Paryushan observed by Jain Digamber sect.

→ Source: **The 2021 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

ORÒ Airport Chapel Catholic Mass Intentions

- 09/04/21** 4:00 p.m. † Jim & Jenny Franco req. by Family
6:00 p.m. ● Alyssa & Sam Stolly—1st Wed. Anniv req. Mr. & Mrs. Thomas Bailey
† Steven Neher req. by Scott DeBoer
† Mr. Nelson req. by Anne
- 09/05/21** 9:00 a.m. † Marty Eddy req. by John & Susan Schneider
11:00 p.m. ● Priests & Nuns req. by Alwyn Joshy
† Steven Wanda req. by Fr. Michael Wanda
● Muse Family req. by Scott DeBoer
- 09/06/21** 11:30 a.m. † Martha Helfenbein req. by John & Susan Schneider Family
- 09/07/21** 11:30 a.m. † Peter Kovar req. by Kent & Becky Kovar
- 09/08/21** 11:30 a.m. ● Carl Coslick
- 09/09/21** 11:30 a.m. † Evelyn Kowinski req. by Residents, E-6, Res Retirement
- 09/10/21** 11:30 a.m. ● Paul Coslick req. by Carl Coslick
- Denotes Living/Special Intention † Denotes Deceased/Memorial

MOW Airport Chapel Catholic Mass Intentions

- 09/05/21** 9:00 a.m. † Mary Ann Capellupo req. by Capt. John & Kathleen Winkler
11:00 a.m. ● John & Helen Dominci req. by John Dominci
† Michael Melton req. by P. Melton
† Nathan Jamieson req. by Susan Jamieson
- Denotes Living/Special Intention † Denotes Deceased/Memorial

Happy Labor Day—Monday, Sept. 6

LABOR DAY, THE FIRST MONDAY IN SEPTEMBER, is a creation of the labor movement and is dedicated to the social and economic achievements of American workers. It constitutes a yearly national tribute to the contributions workers have made to the strength, prosperity, and well-being of our country. The vital force of labor added materially to the highest standard of living and the greatest production the world has ever known and has brought us closer to the realization of our traditional ideals of economic and political democracy. It is appropriate, therefore, that the nation pay tribute on Labor Day to the creator of so much of the nation's strength, freedom, and leadership — the American worker. Source: U.S. Dept. of Labor Website



Twenty-third Sunday in Ordinary Time – September 5, 2021

Did not God choose those who are poor in the world to be rich in faith and heirs to the

THE MESSIAH FORETOLD

Today's story of the cure of a deaf man with a speech impediment is a good example of how much is contained in a simple miracle story. The Greek word *mogilalos* appears only here in all of the New Testament. It is a technical term referring to someone with a stammer. It is also used only once in the entire Jewish scriptures, in the passage that we read today as our first reading from Isaiah. Clearly, by his choice of this precise word Mark wants us to recognize that what Jesus is doing is the fulfillment of what Isaiah had predicted centuries earlier. In fact, Mark wants us to recognize that Jesus is the Messiah foretold by Isaiah and the other Jewish prophets of old. The word *ephphatha*, "be opened," used to describe the restoration of the man's speech, is another example of a subtle allusion to an earlier prophecy. This time the prophecy in question is from Ezekiel, when he foretells that in the messianic age, "your mouth shall be opened to speak" (24:26). The sophistication of Mark's narrative is further revealed when we realize that there are multiple levels within a single reference. Mark not only draws our attention back to Israel's prophetic past, he also points to the initiatory practice of his contemporaries by his mention of such things as spittle, touching of ears, and the use of the word *ephphatha*, all of which were practices incorporated into the early Church's baptismal ritual. Copyright © J. S. Paluch Co.



TODAY'S READINGS

First Reading — Say to those whose hearts are frightened: Be strong, fear not! Here is your God (Isaiah 35:4-7a).

Psalm — Praise the Lord, my soul! (Psalm 146).

Second Reading — Show no partiality as you adhere to the faith in our glorious Lord Jesus Christ (James 2:1-5).

Gospel — Jesus makes the deaf hear and the mute speak (Mark 7:31-37).

READINGS FOR THE WEEK

Monday: Col 1:24 – 2:3; Ps 62:6-7, 9; Lk 6:6-11, or, for Labor Day, any readings from the Mass "For the Blessing of Human Labor," nos. 907-911
Tuesday: Col 2:6-15; Ps 145:1b-2, 8-11; Lk 6:12-19
Wednesday: Mi 5:1-4a or Rom 8:28-30; Ps 13:6 Mt 1:1-16, 18-23 [18-23]
Thursday: Col 3:12-17; Ps 150:1b-6; Lk 6:27-38
Friday: 1 Tm 1:1-2, 12-14; Ps 16:1b-2a, 5, 7-8, 11; Lk 6:39-42
Saturday: 1 Tm 1:15-17; Ps 113:1b-7; Lk 6:43-49
Sunday: Is 50:5-9a; Ps 116:1-6, 8-9; Jas 2:14-18; Mk 8:27-35

Remembering

When Jesus broke the bread on the night before he died, he told his disciples, "do this in memory of me" (Luke 22:19). Christians have been faithful to that solemn command. Our eucharistic remembering is not nostalgia, nor is it merely historical, recalling events and facts of long ago. In the liturgy, remembering is action. "Do this," Jesus said. In the Eucharist, we remember by doing. And as we remember, the sacrifice of Jesus is renewed, truly made present, no longer then, but now. After the consecration, each of the Eucharistic Prayers includes a section called the anamnesis, a Greek word that means "remembering." In this part of the prayer, "the Church, fulfilling the command that she received from Christ the Lord through the Apostles, keeps the memorial of Christ, recalling especially his blessed Passion, glorious Resurrection, and Ascension into heaven" (General Instruction of the Roman Missal, 79e). We pause and call to mind the whole paschal mystery, Christ's dying and rising. "We celebrate the memory of his death and resurrection" (Eucharistic Prayer for Reconciliation II). Obeying Christ's command, we remember. —Corinna Laughlin, Copyright © J. S. Paluch Co.

This Week in the Life of the Church - Feast Days and Notable Events in Church History

Sunday, September 5, 2021

✦ **We Remember: ST. LAWRENCE GIUSTINIANI (1381-1455)**, first bishop of Venice. Scion of a noble Venetian family, this humble man became a priest in 1406 and was named patriarch of Venice in 1451. Under his direction, the face of the whole diocese was changed. His writings on mystical contemplation are sublime in their simplicity. (D,L,B) • In 1174, a great fire raged through England's **Canterbury Cathedral**, destroying that part of the edifice housing the relics of saints associated with it. Many early relics were destroyed. (W) ✦ **ST. TERESA OF CALCUTTA**, declared a saint by Pope Francis in 2016, died on this day in 1997. "Born Agnes Gonxha Bojaxhiu at Skopje in the former Yugoslavia, she joined the Sisters of Loretto in Ireland at the age of 17, and within a year she was sent to teach in Calcutta, India. There she became acquainted with the poor who lived and died in the streets. In 1948 she left the Sisters of Loretto to serve the sick and the dying in the city's slums. She became known as Mother Teresa. In 1949 she founded the **Missionaries of Charity**, a community of sisters, priests, and brothers who serve the poor by providing food, clothing, shelter, and medical care. Within 30 years there were 80 foundations of this community in 32 countries. She was the recipient of the 1979 Nobel Peace Prize, the Nehru Award, and the 1981 Pere Marquette Discovery Award." — *Richard McBrien*

Monday, September 6, 2021

✦ **We Remember:** Mentioned several times by **St. Gregory the Great** as a well-known wonder-worker, **ST. ELEFTHERIUS (c. 590)** was abbot of St. Mark at Spoleto, whence he migrated to St. Gregory's own abbey in Rome, where he lived for many years as a monk. (B)

Tuesday, September 7, 2021

✦ **We Remember: ST. CLOUD (or Clodoald)**, Grandson of Clovis, King of the Franks, Cloud was just a child when he was taken to safety in Provence; his two brothers had been murdered by their uncles, who sought to usurp the throne and partition the kingdom. Cloud became a priest and was instructed by **St. Severinus**, a recluse who lived near Paris; afterwards he went to Nogent on the Seine and had his hermitage where is now Saint-Cloud. Today's saint was *indefatigable in instructing the people of the neighboring country* and died, age 36, about the year 560. (B,L)

Wednesday, September 8, 2021 - BIRTH OF THE VIRGIN MARY

✦ **We Remember:** Among the fifteen Marian feasts of the Catholic Church's revised Roman calendar is the **BIRTH OF THE BLESSED VIRGIN MARY**. "The scriptures do not give us any account of the birth of Mary," says Christopher O'Donnell, O.Carm., in *At Worship With Mary, A Pastoral and Theological Study* (Michael Glazier, 1988). "But pious reflection was not long in constructing a narrative, the apocryphal *Protoevangelium of James*, to be dated now sometime prior to 200 A.D." A work of enormous importance in the development of piety, liturgy and Christian art, especially in the East, the *Protoevangelium* includes an account of infertile parents, **Joachim**, a rich, just man, and his wife **Anna (or Anne)**. "At the opening of the narrative both are depicted as lamenting their childless state. In answer to Anna's lament there is a diving intervention: And behold an angel of the Lord came to her and said: 'Anna, Anna, the Lord has heard your prayer. You shall conceive and bear, and your offspring will be spoken of in the whole world.' And Anna said, 'As the Lord my God lives, if I bear a child, whether male or female, I will bring it as a gift to the Lord my God, and it shall serve him all the days of its life. (Protoevangelium 4.1) Joachim too received a message that his prayer was heard (ibid. 4:2). "Quite obviously this passage is modeled on the infertile wives of the patriarchs, Abraham, Isaac and Jacob. In their case God's promise of descendants for Abraham (see Gen 15:1-6) meets with an impossible human obstruction. His special intervention showed that it was God who was making his own promises come true. The blessing of fruitfulness for Sarah (Gen 21:1-7), Rebekah (Gen 25:19-21) and Rachel (Gen 30:22-24) meant that God's plans became operative, but only by his power. In the case of Mary's parents there is infertility, too, but God's plans will not be thwarted. They have a child, Mary. The author of the *Protoevangelium* sees in Mary a child who is crucial for God's plans. As in the case of the patriarchs, God himself sees to the fulfillment of his promised to his people," says O'Donnell. From apostolic times, tradition, the Church, and the faithful have accorded Mary, the Mother of God, the second highest degree of honor, *hyperdulia*. The **Council of Ephesus (431)**, in formally approving Mary's title of *Theotokos* (Gk., "bearer of God"), gave rise to the observance of particular Marian feasts. The Jerusalem church originated the feast of Mary's birth on this day in the **sixth century**, though

it seems to be connected with the construction of a basilica in the fifth century on the site of the pool at Bethesda (cf. **Jn 5:1-9**). That was the supposed location of the home of **Joachim and Anna**, where the basilica of St. Anne stands today. The feast spread throughout the East in the sixth century and was introduced to Rome by **Pope Sergius I** (a Syrian Pope). This feast opens the liturgical year in the East. In the prayers of the Mass for this day, we are invited to see Mary's birth as the *dawn of our salvation*; the Church on this day asks for an increase of peace. We place our trust in the Son born of Mary. (D,S) ✦ Today in 701, the death of **ST. POPE SERGIUS I**. This Syrian pope successfully resisted pressures from the emperor Justinian II, who was eventually overthrown and exiled. He restored churches in Rome, including St. Peter's and St. Paul's, and introduced the singing of the *Agnus Dei* (Latin for "Lamb of God") at Mass. (E) • Today in 1276, John Peter Juliani, Archbishop of Braga, a Portuguese member of the Curia, was elected **Pope John XXI**. He was, in fact, the twentieth pope of that name, but due to an error in numbering there was no John XX! He died the following year when the ceiling of his newly built study in the papal palace at Viterbo collapsed on him while he slept. Dante placed him in paradise in *The Divine Comedy*. (E,T)

Thursday, September 9, 2021

✦ **We Remember: ST. PETER CLAVER (1580-1654)**, a Spanish Jesuit, spent his life ministering to and healing the African slaves who were treated inhumanly in the South American port of New Cartagena. After graduating from the University of Barcelona he joined the Jesuits, where he met a saintly lay brother, **ALFONSO RODRIGUEZ**, who urged him to volunteer as a missionary to South America. He left Spain in April, 1610, and landed at Cartagena, Columbia, and was ordained to the priesthood there in 1615. The slave trade had been flourishing in the Americas for almost 100 years, and Cartagena was a central clearing house. In spite of condemnations by **Pope Paul III** and **Pope Pius IV**, this inhuman practice continued. Peter Claver began to work under the direction of a fellow Jesuit, **Alfonso de Sandoval**, who spent 40 years ministering to the slaves. Peter enlisted the help of catechists and interpreters; in the years that he ministered to the African slaves, it is estimated that he baptized more than 300,000. *He declared himself "the slave of the Negroes forever."* During his life, the civil authorities had looked askance at Peter's solicitude of "mere Negro slaves;" the clergy had called his zeal indiscreet and his energy wasted. In 1650, he fell victim to an epidemic, never full recovering, and died **Sept. 8, 1654**. He was canonized in 1888 by **Pope Leo XIII**, together with his former companion, Alfonso Rodriguez of Mallorca. Pope Leo named him patron of all those who minister to Negroes in any part of the world. (S,D,L)

• In 1984, ten black bishops of the United States spoke as a group for the first time in American Catholic history, when they issued the pastoral letter, *"What We Have Seen and Heard."* The letter hailed the maturity of black Catholic Christianity in the U.S., and celebrated the "richness of our Black experience," which it described in terms of four major characteristics: *contemplative, holistic, joyful and communitarian*. The letter also charged that "racism, at once subtle and masked, still festers within our church as within our society," and it cited racism as the major hindrance to the full development of black spirituality and participation within the church. (C)

Friday, September 10, 2021

✦ **We Remember: ST. NICHOLAS TOLENTINO (1245-1305)** was an Augustinian preacher, patron saint of the dying, of Mariners and **Poor Souls**. He became famous for the eloquence of his daily preaching and as a confessor, converting hardened sinners and ministering to the poor, the sick, criminals, and the needy. (D,B,P)

Saturday, September 11, 2021

✦ **We Remember: SS. PROTUS & HYACINTH (d. 257) ST. PAPHNUTIUS (d. 360)** Our first two saints died c. 257; by tradition they were brothers, Romans by birth, said to have been martyred in Rome. In 1845, the relics of Hyacinth were discovered in the cemetery of St. Basilla at Rome; the empty tomb of Protus was unearthed nearby. Paphnutius was an Egyptian who died about 100 years later; he suffered for the faith under Maximinus Daza by having one eye plucked out and one leg hamstrung. In 311 he joined St. Anthony as a monk, but shortly after was ordained bishop of a see in the Upper Thebaid. As such he attended the **Council of Nicaea**, where he persuaded the Fathers not to make married clergy divorce their wives. Throughout his life he was a strenuous opponent of Arianism. He was in great favor with the emperor **Constantine**. (B,P) ✦ **20th Anniversary:** We especially remember and pray for all those who perished in the terrorist attacks today in 2001.

Sources include: (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh.

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