

# Interfaith Airport Chapels of Chicago



Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • [www.airportchapels.org](http://www.airportchapels.org)

## Week of September 8-14, 2019

**WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!** The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — *Fr. Michael Zaniolo, Administrator*



## Twenty-third Sunday in Ordinary Time – September 8, 2019

Fill us at daybreak with your kindness, that we may shout for joy and gladness all our days. — *Psalm 90:14*

### POST-SUMMER CHALLENGES

With any luck, summer delights will continue a while past last weekend's Labor Day: refreshing recreation (with maybe an occasional swim) or enjoyable relaxation on the deck (with tasty outdoor grilling). Truth is, for some of us, this year's Labor Day came way too early. With many schools back in session for a while already, mealtimes and driving schedules needed readjustment to coordinate youth sports with adult commitments. Some religious education and parish programs resumed, too. No surprise, then, that this weekend's scriptures sound a little like post-summer challenges. For instance, Wisdom reminds us that believers in God can never be content with "timid deliberations" and "unsure plans." Paul challenges longtime friend and follower Philemon to "let the good you do be voluntary." Jesus instructs "great crowds" traveling with him—including us—on three things necessary for all true disciples to accomplish. On this early autumn weekend, our scriptures describe disciples' lifelong labors.



### TODAY'S READINGS

**First Reading** — You sent your holy spirit from on high and thus were the paths of those on earth made straight (Wisdom 9:13-18b). **Psalm** — In every age, O Lord, you have been our refuge (Psalm 90).

**Second Reading** — Paul asks Philemon to accept back his slave Onesimus as a brother (Philemon 9-10, 12-17). **Gospel** — Which of you wishing to construct a tower does not first sit down and calculate the cost to see if there is enough for its completion? (Luke 14:25-33).

### READINGS FOR THE WEEK

**Monday:** Col 1:24 — 2:3; Ps 62:6-7, 9; Lk 6:6-11  
**Tuesday:** Col 2:6-15; Ps 145:1b-2, 8-11; Lk 6:12-19  
**Wednesday:** Col 3:1-11; Ps 145:2-3, 10-13ab; Lk 6:20-26  
**Thursday:** Col 3:12-17; Ps 150:1b-6; Lk 6:27-38  
**Friday:** 1 Tm 1:1-2, 12-14; Ps 16:1b-2a, 5, 7-8, 11; Lk 6:39-42  
**Saturday:** Nm 21:4b-9; Ps 78:1bc-2, 34-38; Phil 2:6-11; Jn 3:13-17  
**Sunday:** Ex 32:7-11, 13-14; Ps 51:3-4, 12-13, 17, 19; 1 Tm 1:12-17; Lk 15:1-32

### TREASURES FROM OUR TRADITION

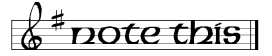
Eastern Catholic and Orthodox Christians share a love for the Byzantine liturgy because it is during the Eucharist that the Church is most true to its identity, expresses its integrity, and discovers its vocation. Eastern Catholic and Orthodox Christians celebrate essentially the identical liturgy, with only very slight variations. It is a fairly complex ritual weaving together three separate layers of prayers: a liturgy prayed in the sanctuary by priests, often hidden by a curtain or screen; a liturgy sung by the assembly and led by a deacon in front of a screen formed of painted icons; and a third layer of private prayer by the priest, who prays in support of the deacon and the faithful. It is an eyes-wide-open experience, gorgeous in visuals, and filled with the sound of God's people singing prayer. The energy of the worship centers on the presence of Christ, largely through an awareness of heaven touching earth when the Church gathers to celebrate.

In the late twentieth century, Latin Rite Catholics were encouraged to embrace a style of worship that was "full, conscious, and active," a value that has never been lost in the East. The liturgy has great impact in its beauty, in its poetry and contemplation, and by the actions of bowing, signing with the cross, and chanting that are required of the assembly. Contact with the Eastern Church reveals some key values that have been obscured in our own Church and are slowly being recovered.

—*James Field, Copyright © J. S. Paluch Co.*

## MDW Chapel Closed Sept. 10-12 for Remodeling

The Midway Interfaith Airport Chapel will be closed Tuesday, Wednesday, and Thursday, **Sept. 10, 11, and 12**, for the remodeling and reconstruction of the entrance to the Chapel. We have been working on this project for some time, and it is finally coming to fruition. To make our Chapel a more peaceful, and quiet place for private prayer and meditation, as well as to cut down on the hallway noise during religious services, we are taking out the double steel doors, and replacing them with a single door and windows on each side, through which people will be able to see if a service is taking place. We are very excited about this change to our facility, and apologize for any inconvenience to our visitors.



### ORD CATHOLIC MASS INTENTIONS

**09/07/19** 4:00 p.m. † **Jim & Jenny Franco** req. by Family  
 6:00 p.m. † **Sgt. 1st Class Reymund R. Transfiguration**  
**09/08/19** 6:30 a.m. • **Carl Coslick** req. by Carl Coslick  
 9:00 a.m. • **Kate Grabinski** req. by Anne  
 11:00 a.m. † **Chief Warrant Officer 3 Taylor Gabin** req. by Anne  
 1:00 p.m. † **Weston Grabinski** req. by Anne  
**09/09/19** 11:30 a.m. † **David Gene Bialas** req. by John & Susan Schneider  
**09/10/19** 11:30 a.m. • **Paul Coslick** req. by Carl Coslick  
**09/11/19** 11:30 a.m. † **Dorothy Aquino** req. by Dolores Aquino  
**09/12/19** 11:30 a.m. • **Michael O'Neill** req. by Maria Gaines  
**09/13/19** 11:30 a.m. • **Aida Zaniolo** req. by Family

• Denotes Living/Special Intention † Denotes Deceased/Memorial

### MDW CATHOLIC MASS INTENTIONS

**09/07/19** 4:00 p.m. † **Wladyslaw Szarek** req. by Sister and Family  
**09/08/19** 9:00 a.m. • **June Grabinski** req. by Anne  
 11:00 a.m. • **Fr. Richard Cilano** req. by Anne  
**09/09/19** 11:30 a.m. • **In Thanksgiving** req. by Mr. & Mrs. Thomas Bailey  
**09/10/19** **Chapel temporarily closed for renovation**  
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**09/12/19** **Chapel temporarily closed for renovation**  
**09/13/19** 11:30 a.m. • **Intentions of Holy Ghost Parish**

• Denotes Living/Special Intention † Denotes Deceased/Memorial

Peace and union are the most necessary of all things for men who live in common, and nothing serves so well to establish and maintain them as the forbearing charity whereby we put up with another's defects. There is no one who has not his faults, and who is not in some way a burden to others, whether he be a superior or a subject, an old man or a young, a scholar or a dunce. — *St. Robert Bellarmine*

### MDW Airport Chapel

Concourse C, Mezzanine Level  
 (Inside Security Checkpoint)

#### ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements  
[www.airportchapels.org/holydayschedule.html](http://www.airportchapels.org/holydayschedule.html)

#### PROTESTANT WORSHIP

Monday - Thursday: 10:00 a.m. & 1:30 p.m.

Friday & Holidays: 8:00 a.m. & 10:00 a.m.

Saturday & Sunday: 10:00 a.m., 12:00, and 1:30 p.m.

### ORD Airport Chapel

Terminal 2, Mezzanine Level  
 (Outside Security Checkpoint)

#### ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m., 11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements  
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#### ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

#### PROTESTANT WORSHIP

See Website for Schedule

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain  
 Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain  
 Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain  
 The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser

Mr. Michael Brennan — Bulletin Editor



# This Week in the Life of the Church – Feast Days and Notable Events in Church History

## Sunday, September 8, 2019 - BIRTH OF THE VIRGIN MARY

✦ **We Remember:** Among the fifteen Marian feasts of the Catholic Church's revised Roman calendar is the **BIRTH of the BLESSED VIRGIN MARY**. "The scriptures do not give us any account of the birth of Mary," says Christopher O'Donnell, O.Carm., in *At Worship With Mary, A Pastoral and Theological Study* (Michael Glazier, 1988). "But pious reflection was not long in constructing a narrative, the apocryphal *Protoevangelium of James*, to be dated now sometime prior to 200 A.D." From apostolic times, tradition, the Church, and the faithful have accorded Mary, the Mother of God, the second highest degree of honor, *hyperdulia*. The Council of Ephesus (431), in formally approving Mary's title of *Theotokos* (Gk., "bearer of God"), gave rise to the observance of particular Marian feasts. The Jerusalem church originated the feast of Mary's birth on this day in the sixth century, though it seems to be connected with the construction of a basilica in the fifth century on the site of the pool at Bethesda (cf. Jn 5:1-9). That was the supposed location of the home of Joachim and Anna, where the basilica of St. Anne stands today. The feast spread throughout the East in the sixth century and was introduced to Rome by Pope Sergius I (a Syrian Pope). This feast opens the liturgical year in the East. In the prayers of the Mass for this day, we are invited to see Mary's birth as the *dawn of our salvation*; the Church on this day asks for an increase of peace. We place our trust in the Son born of Mary. (D,S)

## Monday, September 9, 2019

✦ **We Remember:** **ST. PETER CLAVER (1580-1654)**, a Spanish Jesuit, spent his life ministering to and healing the African slaves who were treated inhumanly in the South American port of New Cartagena. After graduating from the University of Barcelona he joined the Jesuits, where he met a saintly lay brother, **ALFONSO RODRIGUEZ**, who urged him to volunteer as a missionary to South America. He left Spain in April, **1610**, and landed at Cartagena, Columbia, and was ordained to the priesthood there in **1615**. The slave trade had been flourishing in the Americas for almost 100 years, and Cartagena was a central clearing house. In spite of condemnations by **Pope Paul III** and **Pope Pius IV**, this inhuman practice continued. Peter Claver began to work under the direction of a fellow Jesuit, **Alfonso de Sandoval**, who spent 40 years ministering to the slaves. Peter enlisted the help of catechists and interpreters; in the years that he ministered to the African slaves, it is estimated that he baptized more than 300,000. He declared himself "the slave of the Negroes forever." During his life, the civil authorities had looked askance at Peter's solicitude of "mere Negro slaves;" the clergy had called his zeal indiscreet and his energy wasted. In **1650**, he fell victim to an epidemic, never fully recovering, and died **Sept. 8, 1654**. He was canonized in **1888** by **Pope Leo XIII**, together with his former companion, Alfonso Rodriguez of Mallorca. Pope Leo named him patron of all those who minister to Negroes in any part of the world. (S,D,L)

• **35 years ago**, in **1984**, ten black bishops of the United States spoke as a group for the first time in American Catholic history, when they issued the pastoral letter, **"What We Have Seen and Heard."** The letter hailed the maturity of black Catholic Christianity in the U.S., and celebrated the "richness of our Black experience," which it described in terms of four major characteristics: *contemplative, holistic, joyful and communitarian*. The letter also charged that "racism, at once subtle and masked, still festers within our church as within our society," and it cited racism as the major hindrance to the full development of black spirituality and participation within the church. (C)

## Tuesday, September 10, 2019

✦ **We Remember:** **ST. NICHOLAS TOLENTINO (1245-1305)** was an Augustinian preacher, patron saint of the dying, of Mariners and **Poor Souls**. He became famous for the eloquence of his daily preaching and as a confessor, converting hardened sinners and ministering to the poor, the sick, criminals, and the needy. (D,B,P)

## Wednesday, September 11, 2019

✦ **We Remember:** **SS. PROTUS & HYACINTH (d. 257) ST. PAPHNUTIUS (d. 360)** Our first two saints died c. 257; by tradition they were brothers, Romans by birth, said to have been martyred in Rome. In **1845**, the relics of Hyacinth were discovered in the cemetery of St. Basilla at Rome; the empty tomb of Protus was unearthed nearby. Paphnutius was an Egyptian who died about 100 years later; he suffered for the faith under Maximinus Daza by having one eye plucked out and one leg hamstrung. In **311** he joined St. Anthony as a monk, but shortly after was ordained bishop of a see in the Upper Thebaid. As such he attended the **Council of Nicaea**, where he persuaded the Fathers not to make married clergy divorce their wives. Throughout his life he was a strenuous opponent of Arianism. He was in great favor with the emperor **Constantine**. (B,P) • We especially remember all those who perished in the terrorist attacks today in 2001.

## Thursday, September 12, 2019

✦ **We Remember:** **ST. GUY OF ANDERLECHT (c. 1012)**. Born of poor parents near Brussels, he had no education but was **devoted to the poor** and led an austere life. He became sacristan at Our Lady's Church at Laken and made a pilgrimage **on foot** to Rome and Jerusalem. Miracles were soon reported at the grave of the "poor man of Anderlecht," and a shrine was built in his honor. (B,P) • In **1960**, presidential candidate **JOHN F. KENNEDY** gave a speech to the Houston Ministerial Association, addressing the question of whether a Catholic with loyalty or obedience to a particular religion and presumably a particular person, the pope, could serve as president with unqualified commitments to the Constitution and oath office. His answer was an unqualified **yes**, a rousing affirmation of church and state separation, and the speech was characterized as the best of the campaign. (C)

✦ **20 years ago**, in **1999**, **MOST REV. ALFRED L. ABRAMOWICZ**, Auxiliary Bishop Emeritus of Chicago, died at the age of 80 after a three year battle with cancer. A bishop for more than 30 years, pastor of Five Holy Martyrs Parish, and a tireless advocate for all ethnic Catholic communities in Chicago - particularly those Catholics of Polish ancestry, Bishop Abramowicz also championed the cause of Poland's Catholics for more than 35 years. As director of the Catholic League for Religious Assistance to Poland, he provided key support for the training of thousands of priests for that country (while Poland was still run by communists). He served as the national chairman for the U.S. visit of **Cardinal Karol Wojtyla** of Krakow, Poland, in **1969** - and was instrumental in planning the second U.S. visit of that same friend, then recently-named **POPE JOHN PAUL II**, in **1979**. Bishop Abramowicz, a canon lawyer who trained at Rome's Gregorian University, served the Archdiocesan Metropolitan Tribunal for nearly 20 years. At his death, Pope John Paul II wrote, "I have received the news of the death of Bishop Alfred Leo Abramowicz with a personal sense of loss, and I join you and the clergy, religious and laity of the Archdiocese in commending his noble soul to our Heavenly Father's eternal love...I am certain that the memory of his deep personal spirituality and his untiring pastoral charity towards all will continue to inspire priests and faithful to ever greater generosity in living according to the demands of the Gospel and in fulfilling the Church's mission."

## Friday, September 13, 2019 - ST. JOHN CHRYSOSTOM

✦ **We Remember:** **ST. JOHN CHRYSOSTOM (c. 344-407)**. "**Chrysostom**" means "**golden-mouthed**." Today's saint, a **Doctor of the Church**, died in Turkey on Sept. 14, 407, and his body was transferred to Constantinople in 438. (His feast is celebrated on the vigil of the day of his death, because Sept. 14 is the feast of the Holy Cross.) Born in Antioch around the year 349, John was educated by his mother, who was widowed at the age of 20, and by the famous Greek master Libanius. He was baptized a Christian at age 18, and, after living a monastic life for six years, ordained a priest at 32. He spent 12 years as a preacher at Antioch, where his sermons won the admiration of the faithful. Largely because of his fame as a preacher, he was elected patriarch of Constantinople, at the same time arousing the hostility of the imperial court, which caused John's exile 403. He died en route to the Black Sea. (S)

## Saturday, September 14, 2019 - THE EXALTATION OF THE HOLY CROSS

✦ **We Remember:** **TRIUMPH OF THE CROSS**.

This feast commemorates the time when the True Cross was exposed for veneration in Jerusalem in **629** by the Emperor Heraclius, after his recovery of it from the Persians, and the dedication of the Basilica of the Resurrection, built by Constantine over the Holy Sepulcher. (E)



Sources include: (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (CB) *Cambridge Biographical Encyclopedia*, 1999. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (BB) *Big Book of Women Saints*, Sarah Gallick, HarperSanFrancisco, 2007. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (ES) *Encyclopedia of Saints*, C. Jockle, Alpine, 1995. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (H) *Heavenly Friends*, Rosalie Marie Levy, DSP, 1984. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (L2) *Lives of the Saints*, O. Englebert, Barnes & Noble, 1994. (M) *The Middle Ages, Concise Encyclopedia*, H. Loyn, 1989. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (ODP) *Oxford Dictionary of Popes*, J.D. Kelly, Oxford, 1987. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (P) *The Popes*, Eric John, Roman Catholic Books, 1994. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome. E-mail: ordchapel@gmail.com.

All that is necessary for the triumph of evil is that good men do nothing.

—Edmund Burke

Those who cannot remember the past are condemned to repeat it.

— George Santayana