

interfaith airport chapels of chicago



chicago midway and o'hare international airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

week of september 9 - september 15, 2018

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The

O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — Fr. Michael Zaniolo, Administrator



interfaith calendar & events

→ **September 9 at sundown: Rosh Hashanah**, the Jewish New Year initiates religious New Year 5779 and begins a ten-day period of repentance and introspection. Rosh Hashanah marks the anniversary of the birthday of the world. The worship service is highlighted by blowing the Shofar (Ram's Horn). (Tishrei 1-2)

→ **September 10 at sundown: Islamic Year Begins**—commemorates the nascent Muslim community's migration from Mecca to Medina in the year 622 to escape persecution, marking Year One of the Islamic calendar.

→ **Paitishahem Gahambar**, a Zoroastrian harvest festival in honor of the earth, begins this Tuesday, **Sept. 12**, and continues through Saturday, **Sept. 16**.

→ **Ganesh Chaturthi**: Hindu celebration **September 13** of the birth of Ganesh, the remover of obstacles and bringer of good luck. → **Daslakshan Parva** begins **September 14-24**—a 10-day festival similar to Paryushan observed by Jain Digambar sect.

→ Source: **The 2018 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago**



YOM KIPPUR

ord catholic mass intentions

- 09/08/18 **4:00 p.m.** † Jim & Jenny Franco req. by Family
6:00 p.m. • Carl Coslick req. by Family
 09/09/18 **6:30 a.m.** • In Thanksgiving req. by The Baileys
9:00 a.m. † Dorothy Aquino req. by Dolores Aquino
11:00 a.m. † Ronald Root req. by Susan Schneider
1:00 p.m. † Lottie & Stanley Kozlowski req. by Terri & Joe Trytek
 09/10/18 **11:30 a.m.** • Paul Coslick req. by Carl Coslick
 09/11/18 **11:30 a.m.** † Fr. Robert McGlaufflin req. by Anne
 09/12/18 **11:30 a.m.** • Michelotti Family req. by M.C. Michelotti
 09/13/18 **11:30 a.m.** • Aida Zaniolo req. by Family
 09/14/18 **11:30 a.m.** † Joseph M. Brandt req. by Maryellen & Marc Brandt

• Denotes Living/Special Intention † Denotes Deceased/Memorial

mdw catholic mass intentions

- 09/08/18 **4:00 p.m.** • Benelitch, Backhaus, Eiken & Donohue Families
 09/09/18 **9:00 a.m.** † Barbara Diane Smith req. by Family
11:00 a.m. • John & Helen Dominici req. by John Dominici
 09/10/18 **11:30 a.m.** † Alfred E. LaBrecque req. by Christine Haas
 09/11/18 **11:30 a.m.** † Thomas J. Glatz req. by E. Wenzel
 09/12/18 **11:30 a.m.** • In Thanksgiving req. by Mr. & Mrs. Thomas Bailey
 09/13/18 **11:30 a.m.** • Richard & Mary Lou Mathiowetz Family by Mary Lou Mathiowetz
 09/14/18 **11:30 a.m.** † Gilles Toll req. by Chris Haas

• Denotes Living/Special Intention † Denotes Deceased/Memorial

mdw airport chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements
www.airportchapels.org/holidayschedule.html

PROTESTANT WORSHIP

Monday - Thursday 10:00 a.m. & 1:30 p.m.

Friday & Holidays 8:00 a.m. & 10:00 a.m.

Saturday & Sunday 10:00 a.m., 12:00 & 1:30 p.m.

ord airport chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m.,

11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements
www.airportchapels.org/holidayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

See Website for Schedule

twenty-third saturday in ordinary time september 9, 2018

Did not God choose those who are poor in the world to be rich in faith and heirs to the kingdom? — James 2:5

SEE BEYOND OUTWARD APPEARANCES

The phrase "Sunday best" has lost much of its meaning in our society today. Some lament the loss of people dressing up for church on Sunday; others



think it's a healthy sign that we're as casual in attire gathered before the Lord as we are elsewhere. No matter which school of thought on this topic we belong to, James would probably chastise us. In either case, we are still focused on external appearance, mistaking it for some sort of favored position before God. True, James criticizes the community that favors the rich and well-dressed while ostracizing the poorly clothed, but even more he criticizes the making of distinctions, making choices based on criteria that having nothing to do with the reign of God. James might turn our attention to the reign of God described by Isaiah, in which people are healed and the earth becomes ripe to bear fruit. Jesus today is focused on this reign of God, healing a Gentile man in a region hostile to his Jewish faith, not mindful of the man's origins or clothing or status or ability to repay. Isaiah, James, and Jesus in Mark's Gospel all call us to look more deeply to find where the will of God needs to be done, and has been done, on earth as in heaven.

TODAY'S READINGS

First Reading — Be strong, fear not! Here is your God (Isaiah 35:4-7a).

Psalm — Praise the Lord, my soul! (Psalm 146).

Second Reading — Show no partiality as you adhere to the faith in our glorious Lord Jesus Christ (James 2:1-5).

Gospel — Jesus makes the deaf hear and the mute speak (Mark 7:31-37).

READINGS FOR THE WEEK

- Monday: 1 Cor 5:1-8; Ps 5:5-7, 12; Lk 6:6-11
 Tuesday: 1 Cor 6:1-11; Ps 149:1b-6a, 9b; Lk 6:12-19
 Wednesday: 1 Cor 7:25-31; Ps 45:11-12, 14-17; Lk 6:20-26
 Thursday: 1 Cor 8:1b-7, 11-13; Ps 139:1b-3, 13-14ab, 23-24; Lk 6:27-38
 Friday: Nm 21:4b-9; Ps 78:1bc-2, 34-38; Phil 2:6-11; Jn 3:13-17
 Saturday: 1 Cor 10:14-22; Ps 116:12-13, 17-18; Jn 19:25-27 or Lk 2:33-35
 Sunday: Is 50:5-9a; Ps 116:1-6, 8-9; Jas 2:14-18; Mk 8:27-35

TREASURES FROM OUR TRADITION

Back to work we go! Summer break is over and there is much to accomplish in school and in the workplace. It's a venerable Catholic custom to assign patron saints to the trades and occupations of life. This is largely in the realm of popular devotion, and although from time to time the Vatican declares a saint to be patron of this or that, the process is free-wheeling and just about uncontrollable. Still, there is a saint for almost any purpose, whether you are on death row (Dismas), having eye trouble (Lucy), or pursued by poisonous toads (Hubert). Medieval guilds would often associate themselves with heavenly patrons, so Saint Joseph has the carpenters, Thomas More the lawyers, and physicians get Saint Luke. If you're stuck in the airport, St. Joseph of Cupertino is on call since he was said to rise off the floor when he prayed, and if you're in a long line at the ATM, Saint Anthony Claret is for you.

In recent years, the Vatican has from time to time assigned a new patronage, as when Saint Aloysius Gonzaga was named the patron of HIV-AIDS patients, since as a young Jesuit novice he had cared for his fellow novices during a terrible plague. Anything that matters to us—nation, parish church, occupation, illness—can have a patron, and it is an aspect of Catholicism that has enormous appeal. To believe in the "communion of saints" is to know that the ties that bind us as a communion do not unravel with death, and that when we stand before life's struggles, we do not stand alone. Who is your patron saint? —Rev. James Field, Copyright © J. S. Paluch Co.

EDUCATION

The things taught in schools and colleges are not an education, but the means of an education. —Ralph Waldo Emerson

THOUGHTS

The happiness of your life depends upon the quality of your thoughts.

—Marcus Aurelius

- Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
 Roman Catholic Archdiocese of Chicago
 Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
 Muslim Community Center of Chicago
 Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
 The Moody Church of Chicago
 Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
 Mr. Michael Brennan — Bulletin Editor



this week in the life of the church - feast days and notable events in church history

Sunday, September 9, 2018

✦ **We Remember: ST. PETER CLAVER (1580-1654)**, a Spanish Jesuit, spent his life ministering to and healing the African slaves who were treated inhumanly in the South American port of New Cartagena. After graduating from the University of Barcelona he joined the Jesuits, where he met a saintly lay brother, **ALFONSO RODRIGUEZ**, who urged him to volunteer as a missionary to South America. He left Spain in April, 1610, and landed at Cartagena, Columbia, and was ordained to the priesthood there in 1615. The slave trade had been flourishing in the Americas for almost 100 years, and Cartagena was a central clearing house. In spite of condemnations by **Pope Paul III** and **Pope Pius IV**, this inhuman practice continued. Peter Claver began to work under the direction of a fellow Jesuit, **Alfonso de Sandoval**, who spent 40 years ministering to the slaves. Peter enlisted the help of catechists and interpreters; in the years that he ministered to the African slaves, it is estimated that he baptized more than 300,000. He declared himself "the slave of the Negroes forever." During his life, the civil authorities had looked askance at Peter's solicitude of "mere Negro slaves;" the clergy had called his zeal indiscreet and his energy wasted. In 1650, he fell victim to an epidemic, never fully recovering, and died **Sept. 8, 1654**. He was canonized in 1888 by **Pope Leo XIII**, together with his former companion, Alfonso Rodriguez of Mallorca. Pope Leo named him patron of all those who minister to Negroes in any part of the world. (S,D,L)

• In 1984, ten black bishops of the United States spoke as a group for the first time in American Catholic history, when they issued the pastoral letter, "**What We Have Seen and Heard**." The letter hailed the maturity of black Catholic Christianity in the U.S., and celebrated the "richness of our Black experience," which it described in terms of four major characteristics: *contemplative, holistic, joyful and communitarian*. The letter also charged that "racism, at once subtle and masked, still festers within our church as within our society," and it cited racism as the major hindrance to the full development of black spirituality and participation within the church. (C)

Monday, September 10, 2018

✦ **We Remember: ST. NICHOLAS TOLENTINO (1245-1305)** was an Augustinian preacher, patron saint of the dying, of Mariners and **Poor Souls**. He became famous for the eloquence of his daily preaching and as a confessor, converting hardened sinners and ministering to the poor, the sick, criminals, and the needy. (D,B,P)

Tuesday, September 11, 2018

✦ **We Remember: SS. PROTUS & HYACINTH (d. 257) ST. PAPHNUTIUS (d. 360)** Our first two saints died c. 257; by tradition they were brothers, Romans by birth, said to have been martyred in Rome. In 1845, the relics of Hyacinth were discovered in the cemetery of St. Basilla at Rome; the empty tomb of Protus was unearthed nearby. Paphnutius was an Egyptian who died about 100 years later; he suffered for the faith under Maximinus Daza by having one eye plucked out and one leg hamstring. In 311 he joined St. Anthony as a monk, but shortly after was ordained bishop of a see in the Upper Thebaid. As such he attended the **Council of Nicaea**, where he persuaded the Fathers not to make married clergy divorce their wives. Throughout his life he was a strenuous opponent of Arianism. He was in great favor with the emperor **Constantine**. (B,P) • We especially remember all those who perished in the terrorist attacks today in 2001.

Wednesday, September 12, 2018

✦ **We Remember: ST. GUY OF ANDERLECHT (c. 1012)**. Born of poor parents near Brussels, he had no education but was **devoted to the poor** and led an austere life. He became sacristan at Our Lady's Church at Laken and made a pilgrimage **on foot** to Rome and Jerusalem. Miracles were soon reported at the grave of the "poor man of Anderlecht," and a shrine was built in his honor. (B,P) • In 1960, presidential candidate **JOHN F. KENNEDY** gave a speech to the Houston Ministerial Association, addressing the question of whether a Catholic with loyalty or obedience to a particular religion and presumably a particular person, the pope, could serve as president with unqualified commitments to the Constitution and oath office. His answer was an unqualified **yes**, a rousing affirmation of church and state separation, and the speech was characterized as the best of the campaign. (C)

✦ In 1999, **MOST REV. ALFRED L. ABRAMOWICZ**, Auxiliary Bishop Emeritus of Chicago, died at the age of 80 after a three year battle with cancer. A bishop for more than 30 years, pastor of Five Holy Martyrs Parish, and a tireless advocate for all ethnic Catholic communities in Chicago - particularly those Catholics of Polish ancestry, Bishop Abramowicz also championed the cause of Poland's Catholics for more than 35 years. As director of the Catholic League for Religious Assistance to Poland, he provided key support for the training of thousands of priests for that country (while Poland was still run by communists). He served as the national chairman for the U.S. visit of **Cardinal Karol Wojtyla** of Krakow, Poland, in 1969 - and was instrumental in planning the second U.S. visit of that same friend, then recently-named



POPE JOHN PAUL II, in 1979. Bishop Abramowicz, a canon lawyer who trained at Rome's Gregorian University, served the Archdiocesan Metropolitan Tribunal for nearly 20 years. At his death, Pope John Paul II wrote, "I have received the news of the death of Bishop Alfred Leo Abramowicz with a personal sense of loss, and I join you and the clergy, religious and laity of the Archdiocese in commending his noble soul to our Heavenly Father's eternal love...I am certain that the memory of his deep personal spirituality and his untiring pastoral charity towards all will continue to inspire priests and faithful to ever greater generosity in living according to the demands of the Gospel and in fulfilling the Church's mission."

Thursday, September 13, 2018 - St. JOHN CHRYSOSTOM

✦ **We Remember: ST. JOHN CHRYSOSTOM (c. 344-407)**. "**Chrysostom**" means "golden-mouthed." Today's saint, a **Doctor of the Church**, died in Turkey on Sept. 14, 407, and his body was transferred to Constantinople in 438. (His feast is celebrated on the vigil of the day of his death, because Sept. 14 is the feast of the Holy Cross.) Born in Antioch around the year 349, John was educated by his mother, who was widowed at the age of 20, and by the famous Greek master Libanius. He was baptized a Christian at age 18, and, after living a monastic life for six years, ordained a priest at 32. He spent 12 years as a preacher at Antioch, where his sermons won the admiration of the faithful. Largely because of his fame as a preacher, he was elected patriarch of Constantinople, at the same time arousing the hostility of the imperial court, which caused John's exile 403. He died en route to the Black Sea. (S)

Friday, September 14, 2018 - THE EXALTATION OF THE HOLY CROSS

✦ **We Remember: TRIUMPH OF THE CROSS**. This feast commemorates the time when the True Cross was exposed for veneration in Jerusalem in 629 by the Emperor Heraclius, after his recovery of it from the Persians, and the dedication of the Basilica of the Resurrection, built by Constantine over the Holy Sepulcher. (E)

Saturday, September 15, 2018

✦ **We Remember: OUR LADY OF SORROWS** Falling as it does on the day after the feast of the **Holy Cross**, this feast reminds the faithful of the suffering of Mary during the passion and death of Christ. The famous statue by Michelangelo, the **Pieta**, and the hymn **Stabat Mater** are artistic representations of Mary's grief. This feast dates back to the **12th century**, although there are traces of it in the writings of **St. Anselm** and among Benedictines of the **11th century**. However, it was especially promoted by the Cistercians and the Servites, so that in the 14th and 15th centuries it was widely diffused throughout the Catholic world. In 1482 it was inserted in the Missal under the title "**Our Lady of Compassion**." Placed on the Roman calendar in 1727, **Pope Pius X** fixed it upon this date permanently in 1913. (S) ✦ Feast of **ST. CATHERINE OF GENOA (1447-1510)**; her *Dialogue Between the Soul and the Body* and *Treatise on Purgatory* are outstanding documents in the field of mysticism. Patron saint of nurses. (P) • Today in 1830, the first national convention for blacks was held at **Bethel Church, Philadelphia, Pa.**, called to find ways to better the condition of black people. It was attended by delegates from seven states. **BISHOP RICHARD ALLEN** was elected as the first convention president. Bishop Allen was the first U.S. black bishop of the **African Methodist Episcopal Church (1816)**. • In 1919, birth of **PHILIP J. SCHARPER** in Baltimore, editor-in-chief of the Catholic publishing house of Sheed & Ward for 13 years, consultant to the Vatican for both the *Pastoral Constitution on the Church in the Modern World* and the Secretariat for Promoting Christian Unity. In 1970, he became the first editor of Maryknoll's **Orbis Books**. (W) • In 1963, the death of **DENISE MCNAIR, CYNTHIA WESLEY, ADDIE MAE COLLINS AND CAROL ROBERTSON**, four little girls whose lives were taken when Birmingham's 16th Street Baptist Church, a central meeting place in the civil rights movement, was bombed in a racist attack. The girls were attending Sunday School. The filmmaker Spike Lee made a profoundly affecting documentary called **4 Little Girls** in 1998. • In 1964, Hungary and the Vatican signed an agreement that restored the Church's right to establish a Roman Catholic hierarchy in Hungary. (W)

Sources include: (AS) **All Saints**, Robert Ellsberg, Crossroad, 1997. (B) **Book of Saints**, Benedictine Monks, Morehouse, 1993. (CB) **Cambridge Biographical Encyclopedia**, 1999. (C) **Catholic Book of Days**, John Deedy, Thomas More, 1989. (BB) **Big Book of Women Saints**, Sarah Gallick, HarperSanFrancisco, 2007; (D) **Day by Day with the Saints**, Patrick Moran, OSV, 1985. (ES) **Encyclopedia of Saints**, C. Jockle, Alpine, 1995. (F) **Famous Christians**, Tony Castle, Servant, 1988. (G) **Guide to the Saints**, Kristin E. White, Ivy Books, 1991. (H) **Heavenly Friends**, Rosalie Marie Levy, DSP, 1984. (L) **Butler's Lives of the Saints I-IV**, Christian Classics, 1995. (L2) **Lives of the Saints**, O. Englebert, Barnes & Noble, 1994. (M) **The Middle Ages, Concise Encyclopedia**, H. Loyn, 1989. (OCY) **Oxford Companion to the Year**, Blackburn, 1999. (ODP) **Oxford Dictionary of Popes**, J.D. Kelly, Oxford, 1987. (P) **Pocket Dictionary of Saints**, John Delaney, Image, 1983. (S) **Saints of the Roman Calendar**, Enzo Lodi, Alba, 1992. (P) **The Popes**, Eric John, Roman Catholic Books, 1994. (V) **Vatican II Weekday Missal**, Daughters of St. Paul, 1975. (W) **We Celebrate, We Commemorate**, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the **Chicago Airports Catholic Chaplaincy** are welcome. E-mail: ordchapel@gmail.com.