

Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org



Week of September 11 – 17, 2022

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!



The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. Know that you & your families are always in my prayers. May God bless your travels.

Fr. Michael Zaniolo

Administrator, Interfaith Airport Chapels of Chicago
Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy

Interfaith Calendar & Events

→ → **Paitishahem Gahambar**, a Zoroastrian harvest festival in honor of the earth, begins Monday, **Sept. 12**, concludes Friday, **Sept. 16**.

→ **Exultation of the Holy Cross**, **Sept. 14**, is an observance celebrated by Orthodox, Catholic and Protestant Christians, commemorates the finding of the Holy Cross by St. Helen and its recovery after having been stolen in the 7th Century.

→ Source: **The 2022 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

First Responders Mass Sept. 25

Blue Mass: Sept. 25, noon; reception immediately following; honoring all police, firefighters, EMS, dispatch and other emergency first responders, active, retired and deceased, and families; celebrated by **Fr. Dan Brandt**, director of the Chicago Police Chaplains Ministry; hosted by St. Francis of Assisi Parish and Knights of Columbus Council 16369' at **St. Francis of Assisi Church, 15050 S. Wolf Road, Orland Park**; uniforms welcome; call or text Jim Walsh with questions at **708-789-0257**.



ORD AIRPORT Chapel Catholic Mass Intentions

09/10/22 **4:00 p.m.** † **Colleen D'Souza**
6:00 p.m. ● **Paul Coslick** req. by Family
† **Jeanne A. Haas** req. by Charles Haas
† **Remembrance of all aborted babies** req. by Robert Kurtz

09/11/22 **9:00 a.m.** ● **Banter Family** req. by Scott DeBoer
11:00 a.m. † **Patrick Carmody** req. by Anne
† **Lawrence & Christine Sellers** req. Brenda Sellers Hawkins
† **Brian J. Allen** req. by Katherine L. Allen

09/12/22 **11:30 a.m.** ● **Pat & Russ** req. by Patricia Colbert
09/13/22 **11:30 a.m.** ● **Aida Zaniolo** req. by Family
09/14/22 **11:30 a.m.** † **Jim Forest** req. by Mike Brennan
09/15/22 **11:30 a.m.** ● **Daniel J. Allen** req. by K.L. Allen
09/16/22 **11:30 a.m.** † **1st Lt. Robson W. Wills** req. by Paul Robison
● Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW AIRPORT Chapel Catholic Mass Intentions

09/11/22 **9:00 a.m.** † **George & Lorraine Jedlicka** req. by Dianne Jedlicka
11:00 a.m. ● **John Keane** req. by Maura Keane
● **Mary Jane Masters** req. by John Dominici
† **Patrick Manning** req. by The Daly Family
● Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW AIRPORT Chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)
Catholic Mass: Sundays - 9:00 & 11:00 a.m.

Protestant Worship:
Sundays - 10:00 a.m. & 12:00 noon
Monday thru Thursday
10:00 a.m., 12 noon & 1:30 p.m.
Friday - 8:00 & 10:00 a.m., 12 noon

You can also find our regular schedule, weekly bulletin, and other information at
www.airportchapels.org

ORD AIRPORT Chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)
Catholic Mass: Saturdays - 4:00 & 6:00 p.m.

Sundays - 9:00 & 11:00 a.m.
Weekdays - 11:30 a.m.

Islamic Juma' Prayer
Friday: 1:15 p.m.
PROTESTANT WORSHIP—See Website for Schedule

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Twenty-fourth Sunday in Ordinary Time — September 11, 2022
A clean heart create for me, O God, and a steadfast spirit renew within me. — *Psalm 51:12*

RELYING ON GOD'S LOVE

Imagine being among those who heard Jesus address the Pharisees and scribes in the encounter we hear in today's Gospel: "What man among you having a hundred sheep and losing one of them would not leave the ninety-nine in the desert and go after the lost one until he finds it?" Would you leave ninety-nine in the desert in order to find one lost sheep? In the parable, Jesus is showing us the depths of God's love, the illogical, incredible love God has for each of us. Moses counted on this loving mercy as he spoke for the wandering people; Saint Paul acknowledges his reliance on it in his letter to Timothy. God desires to draw you close, seeking you when you are lost. Are you ready to be drawn into God's loving embrace? Copyright © J. S. Paluch Co.



TODAY'S READINGS

First Reading — Because Moses interceded, the LORD relented and did not punish the people (Exodus 32:7-11, 13-14).

Psalm — I will rise and go to my father (Psalm 51).

Second Reading — Paul expresses his gratitude for being appointed to the ministry (1 Timothy 1:12-17).

Gospel — There is great rejoicing in heaven when a sinner repents (Luke 15:1-32 [1-10]).

READINGS FOR THE WEEK

Monday: 1 Cor 11:17-26, 33; Ps 40:7-10, 17; Lk 7:1-10

Tuesday: 1 Cor 12:12-14, 27-31a; Ps 100:1-5; Lk 7:11-17

Wednesday: Nm 21:4b-9; Ps 78:1bc-2, 34-38; Phil 2:6-11; Jn 3:13-17

Thursday: 1 Cor 15:1-11; Ps 118:1b-2, 16ab-17, 28; Jn 19:25-27 or Lk 2:33-35

Friday: 1 Cor 15:12-20; Ps 17:1bcd, 6-8b, 15; Lk 8:1-3

Saturday: 1 Cor 15:35-37, 42-49; Ps 56:10c-14; Lk 8:4-15

Sunday: Am 8:4-7; Ps 113:1-2, 4-8; 1 Tm 2:1-8; Lk 16:1-13 [10-13]

PRAYER OF THE WEEK

Twenty-fourth Sunday in Ordinary Time

Look upon us, O God, Creator and ruler of all things, and, that we may feel the working of your mercy, grant that we may serve you with all our heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Reflection question:

In what ways do I serve God?



No one is safe by their own strength, but they are safe by the grace and mercy of God.—St. Cyprian

The tyranny of a prince in an oligarchy is not so dangerous to the public welfare as the apathy of a citizen in a democracy.—Baron Montesquieu

Peace and union are the most necessary of all things for men who live in common, and nothing serves so well to establish and maintain them as the forbearing charity whereby we put up with another's defects. There is no one who has not his faults, and who is not in some way a burden to others, whether he be a superior or a subject, an old man or a young, a scholar or a dunce. — St. Robert Bellarmine

The bread you store up belongs to the hungry; the cloak that lies in your chest belongs to the naked; the gold that is hidden in the ground belongs to the poor. — St. Basil

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago
Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago
Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
The Moody Church of Chicago
Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor



This Week in the Life of the Church - feast days and notable events in Church history

Sunday, September 11, 2022

✦ **We Remember: Grandparents Day; SS. PROTUS & HYACINTH (d. 257) ST. PAPHNUTIUS (d. 360)** Our first two saints died c. 257; by tradition they were brothers, Romans by birth, said to have been martyred in Rome. In 1845, the relics of Hyacinth were discovered in the cemetery of St. Basilla at Rome; the empty tomb of Protus was unearthed nearby. Paphnutius was an Egyptian who died about 100 years later; he suffered for the faith under Maximinus Daza by having one eye plucked out and one leg hamstring. In 311 he joined St. Anthony as a monk, but shortly after was ordained bishop of a see in the Upper Thebaid. As such he attended the **Council of Nicaea**, where he persuaded the Fathers not to make married clergy divorce their wives. Throughout his life he was a strenuous opponent of Arianism. He was in great favor with the emperor **Constantine**. (B,P)

✦ **21st Anniversary:** We especially remember and pray for all those who perished in the terrorist attacks today in 2001.

Monday, September 12, 2022

✦ **We Remember: ST. GUY OF ANDERLECHT (c. 1012).** Born of poor parents near Brussels, he had no education but was devoted to the poor and led an austere life. He became sacristan at Our Lady's Church at Laken and made a pilgrimage on foot to Rome and Jerusalem. Miracles were soon reported at the grave of the "poor man of Anderlecht," and a shrine was built in his honor. (B,P)

Tuesday, September 13, 2022 - St. JOHN CHRYSOSTOM

✦ **We Remember: ST. JOHN CHRYSOSTOM (c. 344-407).** "Chrysostom" means "golden-mouthed." Today's saint, a **Doctor of the Church**, died in Turkey on Sept. 14, 407, and his body was transferred to Constantinople in 438. (His feast is celebrated on the vigil of the day of his death, because Sept. 14 is the feast of the Holy Cross.) Born in Antioch around the year 349, John was educated by his mother, who was widowed at the age of 20, and by the famous Greek master Libanius. He was baptized a Christian at age 18, and, after living a monastic life for six years, ordained a priest at 32. He spent 12 years as a preacher at Antioch, where his sermons won the admiration of the faithful. Largely because of his fame as a preacher, he was elected patriarch of Constantinople, at the same time arousing the hostility of the imperial court, which caused John's exile 403. He died en route to the Black Sea. (S)

Wednesday, September 14, 2022 - The Exultation of the Holy Cross

✦ **We Remember: TRIUMPH OF THE CROSS (or EXULTATION OF THE HOLY CROSS):** This feast commemorates the time when the True Cross was exposed for veneration in Jerusalem in 629 by the Emperor Heraclius, after his recovery of it from the Persians, and the dedication of the Basilica of the Resurrection, built by Constantine over the Holy Sepulcher. (E)

Thursday, September 15, 2022

✦ **We Remember: OUR LADY OF SORROWS** - Falling as it does on the day after the feast of the **Holy Cross**, this feast reminds the faithful of the suffering of Mary during the passion and death of Christ. The famous statue by Michelangelo, the *Pieta*, and the hymn *Stabat Mater* are artistic representations of Mary's grief. This feast dates back to the **12th century**, although there are traces of it in the writings of **St. Anselm** and among Benedictines of the **11th century**. However, it was especially promoted by the Cistercians and the Servites, so that in the 14th and 15th centuries it was widely diffused throughout the Catholic world. In 1482 it was inserted in the Missal under the title "*Our Lady of Compassion*." Placed on the Roman calendar in 1727, Pope Pius X fixed it upon this date permanently in 1913. (S)

✦ Feast of **ST. CATHERINE OF GENOA (1447-1510)**; her *Dialogue Between the Soul and the Body* and *Treatise on Purgatory* are outstanding documents in the field of mysticism. Patron saint of nurses. (P)

• Today in 1830, the first national convention for blacks was held at Bethel Church, Philadelphia, Pa., called to find ways to better the condition of black people. It was attended by delegates from seven states. **BISHOP RICHARD ALLEN** was elected as the first convention president. Bishop Allen was the first U.S. black bishop of the African Methodist Episcopal Church (1816).

✦ In 1963, the death of **DENISE MCNAIR, CYNTHIA WESLEY, ADDIE MAE COLLINS AND CAROL ROBERTSON**, four little girls whose lives were taken when Birmingham's 16th Street Baptist Church, a central meeting place in the civil rights movement, was bombed in a racist attack. The girls were attending Sunday School. • In 1964, Hungary and the Vatican signed an agreement that restored the Church's right to establish a Roman Catholic hierarchy in Hungary. (W)



✦ In 1964, Hungary and the Vatican signed an agreement that restored the Church's right to establish a Roman Catholic hierarchy in Hungary. (W)

Friday, September 16, 2022

✦ **We Remember: ST. CORNELIUS, ST. CYPRIAN** - "If God gives one of us the grace to die soon, our friendship will continue before the Lord," St. Cyprian said in a letter to St. Cornelius. "Cornelius was elected pope in 251

and governed the Church until 253. During his short pontificate, he was involved in the controversy over the sacrament of penance, with the heretic Novatian as his adversary. The question at issue was how public sinners and apostates are to be reconciled with the Church." (Lodi) "Novatian's extreme rigorism refused reconciliation to any apostate. He actually became the 'anti-pope' of a schismatic community, and the Novatian Church existed for several centuries." (John) **St. Cyprian** came to the defense of Cornelius, who was his friend, and composed a treatise on the **Unity of the Church** stressing the function of the Roman See as a principle of unity. "Before his conversion at age 25, Cyprian served as a rhetorician and a lawyer. Elected bishop in 249, he became the metropolitan of approximately 150 bishops in northern Africa. During the persecution of Decius, in which **Pope Fabian** was martyred at Rome, Cyprian also became involved in the problem of the apostate Christians who had returned to the Church." (Lodi) He himself was a victim of the persecution of Valerian, first being exiled and later sentenced to be beheaded. St. Cyprian was beheaded at Carthage on Sept. 14, 258. St. Cornelius died in exile at Civitavecchia, a port of Rome, in September, 253, and was venerated as a martyr. The joint celebration is very ancient. (S,T)

✦ In 1976, the **Episcopal Church** approved the ordination of women to be priests and bishops. The House of Deputies voted to concur with a resolution of the House of Bishops that the ordination requirements apply equally to women and men.

Saturday, September 17, 2022

✦ **We Remember: HILDEGARD OF BINGEN (1098-1179)** was a German nun, mystic, and scholar. Though she drifted into obscurity for centuries, in recent years we are rediscovering this remarkable woman through her music and writings. "All creation is a song of praise to God," she wrote, and Hildegard has become something of a patron saint to those Christians engaged with ecological concerns. Hildegard entered religious life as a child; she founded the Benedictine convent of Rupertsberg near Bingen in 1147. Renowned for her visions, Hildegard was a theologian, physician, composer and energetic reformer. She was in touch with the most important people of her time and has left us letters and three volumes of *Revelations*. Her writings inspired such influential saints as **Bernard of Clairvaux**. In one letter she told the Emperor Frederick Barbarossa that he would be cut off from God's grace if he did not repent for his childish behavior. Hildegard built a new monastery for her growing community of nuns (with running water), corresponded with the pope, advised not only laity but also priests, wrote numerous letters, composed hymns and sacred plays, recorded her symbolic visions dealing with relations between God and humanity, and traveled extensively through Germany. She designed a new, rather flamboyant, habit for her nuns. Above all, she composed music for them to sing, based partly on the traditional plainchant and partly on inspiration from her visions. Today, more than 800 years after her death, you can find many examples of her work on CD. She wrote, "A person who lacks the verdancy of justice is dry, totally without tender goodness, totally without illuminating virtue." She died on this day in 1179. (E,B,L)

✦ **ST. ROBERT BELLARMINE (1542-1621)**, Italian cardinal and *Doctor of the Church*, Robert was the first Jesuit professor of theology at Louvain. He defended Catholic doctrine during the **Reformation**, in part by revitalizing Catholic **biblical and patristic studies**. He joined the Society of Jesus in 1560. As a young man he held professorships in Greek, Hebrew and theology. His work, though polemical, was more systematic than that of many of this contemporaries. He nearly ran afoul of the top brass himself with the (then) innovative theory asserting that the proper and primary power of the pope is **spiritual**. Robert justified papal use of temporal power only in matters of spiritual concern, and the teaching was considered questionable for limiting papal power. Only the sudden death of **Pope Sixtus V** in 1590 saved Robert's work from being placed on the **Index of Forbidden Books!** Still, Robert used his theory in *defense* of papal power in several disputes with civil authorities, and played a significant role in the development of the doctrine of papal infallibility. Recalled to Rome in 1605, he became head of the Vatican library and theological advisor to popes. The process for his canonization was begun in 1627, just six years after his death, but for various reasons - possibly including his teachings on papal power - it took another 300 years to complete. He was canonized in 1930 and one year later declared **Doctor of the Church**. (E,S)

Sources include: (A) *Catholic Almanac*, Felician Foy Our Sunday Visitor, 1995. (AP) *A Pilgrim's Almanac*, Edward Hayes, 1992. (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (CB) *Cambridge Biographical Encyclopedia*, 1999. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (E) *Encyclopedia of Catholicism*, Rev. R. McBrien, HC, 1995. (ES) *Encyclopedia of Saints*, C. Jockle, Alpine, 1995. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (H) *Heavenly Friends*, Rosalie Marie Levy, DSP, 1984. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (L2) *Lives of the Saints*, O. Englebret, Barnes & Noble, 1994. (LS) *Lives of the Saints*, R. McBrien, HC, 2001; (LP) *Lives of the Popes*, R. McBrien, 1997. (M) *The Middle Ages*, Concise Encyclopedia, H. Loyn, 1989. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (ODP) *Oxford Dictionary of Popes*, J.D. Kelly, Oxford, 1987. (ODS) *Oxford Dictionary of Saints*, David Farmer, 1997. (PDS) *Penguin Dictionary of Saints* (3rd ed.), D. Attwater/C. John, 1995. (R) *Saints to Remember*, Servants of Mary Immaculate, 1985. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (P) *The Popes*, Eric John, Roman Catholic Books, 1994. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. E-mail: orchapel@gmail.com.