

Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org



Week of September 15-21, 2019

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — Fr. Michael Zaniolo, Administrator



Interfaith Calendar & Events

→ **Paitishahem Gahambar**, a Zoroastrian harvest festival in honor of the earth which began Thursday, **Sept. 12**, concludes Monday, **Sept. 16**.
→ Source: **The 2019 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

ORD CATHOLIC MASS INTENTIONS

09/14/19 4:00 p.m. • Baby Julia req. by Anne
6:00 p.m. • Respect for Life req. by Robert Kurtz
09/15/19 6:30 a.m. † CSM Timothy Bolyard
9:00 a.m. † Sandy Vieth req. by Christine Haas
11:00 a.m. • Albert Agostinelli
1:00 p.m. † Marsha Corsten req. by Christine Haas
09/16/19 11:30 a.m. † Catherine McLaughlin req. by Fr. Rendell Torres
09/17/19 11:30 a.m. † Rita Zeglitz req. by Fr. Leon Rezula
09/18/19 11:30 a.m. † Bonnie Brown req. by Fr. Rendell Torres
09/19/19 11:30 a.m. • Michelle Agostinelli
09/20/19 11:30 a.m. † Thelma & Charles Lawson req. by Pat Morris

• Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW CATHOLIC MASS INTENTIONS

09/14/19 4:00 p.m. † Barbara Pesola req. by Mary Reihel
09/15/19 9:00 a.m. † Mary Trubiroha req. by Tom Trubiroha
11:00 a.m. • Brian J. Allen req. by Katherine Allen
09/16/19 11:30 a.m. • Kenneth Winkler req. by John & Kathleen Winkler
09/17/19 11:30 a.m. † Sara Lucas req. by Anne
09/18/19 11:30 a.m. • Intentions of Holy Ghost Parish
09/19/19 11:30 a.m. • Baby Julia req. by Anne
09/20/19 11:30 a.m. † Robert Winkler req. by John & Kathleen Winkler

• Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW Airport Chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements

www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Monday - Thursday: 10:00 a.m. & 1:30 p.m.

Friday & Holidays: 8:00 a.m. & 10:00 a.m.

Saturday & Sunday: 10:00 a.m., 12:00, and 1:30 p.m.

ORD Airport Chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m.,

11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements

www.airportchapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

See Website for Schedule

Peace and union are the most necessary of all things for men who live in common, and nothing serves so well to establish and maintain them as the forbearing charity whereby we put up with another's defects. There is no one who has not his faults, and who is not in some way a burden to others, whether he be a superior or a subject, an old man or a young, a scholar or a dunce. — St. Robert Bellarmine

Twenty-fourth Sunday in Ordinary Time – September 15, 2019

A clean heart create for me, O God, and a steadfast spirit renew within me. — Psalm 51:12

LOST AND FOUND

Welcome to "Lost and Found Sunday"! Just in case being in church makes us proudly consider ourselves especially religious, today's Gospel suggests that we'd be wiser to admit that we're sometimes lost. Then we'll eventually be happily counted among Jesus' "found," because today Jesus focuses on a lost sheep, lost coin, lost son. Jesus does so because the Pharisees and scribes, proudly considering themselves especially religious, "began to complain" that Jesus "welcomes sinners and eats with them." So Jesus warns them—and us—to stop judging others. Marvel instead that God's amazing grace has found us! Indeed, we should become Jesus' friends lovingly trying to find others. So Exodus asks, if God "relented in punishment" and pardoned us, shouldn't we forgive fellow sinners graciously? Even Paul admits his "arrogance" as "foremost among sinners." We too, happy at being "mercifully treated," should share with everyone else Jesus' unflinching patience. Copyright © J. S. Paluch Co.



TODAY'S READINGS

First Reading — "Why should your wrath blaze up against your own people, whom you brought out of Egypt?" (Exodus 32:7-11, 13-14).

Psalm — I will rise and go to my father (Psalm 51).

Second Reading — The grace of our Lord has been abundant (1 Timothy 1:12-17). **Gospel** — There is great rejoicing in heaven and among the angels when a sinner repents (Luke 15:1-32 [1-10]).

READINGS FOR THE WEEK

Monday: 1 Tm 2:1-8; Ps 28:2, 7-9; Lk 7:1-10

Tuesday: 1 Tm 3:1-13; Ps 101:1b-3ab, 5-6; Lk 7:11-17

Wednesday: 1 Tm 3:14-16; Ps 111:1-6; Lk 7:31-35

Thursday: 1 Tm 4:12-16; Ps 111:7-10; Lk 7:36-50

Friday: 1 Tm 6:2c-12; Ps 49:6-10, 17-20; Lk 8:1-3

Saturday: Eph 4:1-7, 11-13; Ps 19:2-5; Mt 9:9-13

Sunday: Am 8:4-7; Ps 113:1-2, 4-8; 1 Tm 2:1-8; Lk 16:1-13 [10-13]

TREASURES FROM OUR TRADITION

Although New Year's Day has been fixed firmly on January 1 for several hundred years, Labor Day has the feel of a great dividing line between leisure and routine. The pace of life has since picked up, and new schedules and commitments crowd us. In the background is God's call to consider the third commandment, still life-giving and binding, to make holy the Lord's Day by worship and rest. Jews see the Sabbath, Saturday, not so much as a day of worship, but as a day of rest, a day of renewing friendship with God by delighting in the beauty of creation and the joy of family and friends. It is a day for contemplating the wonder of God's creation, but not disturbing it.



For Christians in the first three centuries, the Lord's Day, Sunday, was not for rest, but worship. It was a regular work day. People met before dawn, and after Eucharist hurried off to daily routines. Today we come to Mass, but many hurry off to essential work, not a day of rest. The Lord's Day is not the Sabbath, but we can enhance Sunday's ability to transform us if we consider embracing some Sabbath values: having a family meal, going for a walk in a beautiful place, making room in our lives to open ourselves more fully to holiness of life in Christ.

—James Field, Copyright © J. S. Paluch Co.

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago
Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago
Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
The Moody Church of Chicago
Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor



This Week in the Life of the Church – Feast Days and Notable Events in Church History

Sunday, September 15, 2019

✦ **We Remember: OUR LADY OF SORROWS** - Falling as it does on the day after the feast of the **Holy Cross**, this feast reminds the faithful of the suffering of Mary during the passion and death of Christ. The famous statue by Michelangelo, the **Pieta**, and the hymn **Stabat Mater** are artistic representations of Mary's grief. This feast dates back to the **12th century**, although there are traces of it in the writings of **St. Anselm** and among Benedictines of the **11th century**. However, it was especially promoted by the Cistercians and the Servites, so that in the 14th and 15th centuries it was widely diffused throughout the Catholic world. In **1482** it was inserted in the Missal under the title "**Our Lady of Compassion**." Placed on the Roman calendar in **1727**, **Pope Pius X** fixed it upon this date permanently in **1913**. (S) ✦ Feast of **ST. CATHERINE OF GENOA (1447-1510)**; her *Dialogue Between the Soul and the Body* and *Treatise on Purgatory* are outstanding documents in the field of mysticism. Patron saint of nurses. (P)

• Today in **1830**, the first national convention for blacks was held at **Bethel Church, Philadelphia, Pa.**, called to find ways to better the condition of black people. It was attended by delegates from seven states. **BISHOP RICHARD ALLEN** was elected as the first convention president. Bishop Allen was the first U.S. black bishop of the **African Methodist Episcopal Church (1816)**. • In **1963**, the death of **DENISE MCNAIR, CYNTHIA WESLEY, ADDIE MAE COLLINS AND CAROL ROBERTSON**, four little girls whose lives were taken when Birmingham's 16th Street Baptist Church, a central meeting place in the civil rights movement, was bombed in a racist attack. The girls were attending Sunday School. • In **1964**, Hungary and the Vatican signed an agreement that restored the Church's right to establish a Roman Catholic hierarchy in Hungary. (W)

Monday, September 16, 2019

✦ **We Remember: ST. CORNELIUS, ST. CYPRIAN** — "*If God gives one of us the grace to die soon, our friendship will continue before the Lord.*" St. Cyprian said in a letter to St. Cornelius. "Cornelius was elected pope in **251** and governed the Church until 253. During his short pontificate, he was involved in the controversy over the sacrament of penance, with the heretic Novatian as his adversary. The question at issue was how public sinners and apostates are to be reconciled with the Church." (Lodi) "Novatian's extreme rigorism refused reconciliation to any apostate. He actually became the 'anti-pope' of a schismatic community, and the Novatian Church existed for several centuries." (John) **St. Cyprian** came to the defense of Cornelius, who was his friend, and composed a treatise on the **Unity of the Church** stressing the function of the Roman See as a principle of unity. "Before his conversion at age **25**, Cyprian served as a rhetorician and a lawyer. Elected bishop in **249**, he became the metropolitan of approximately 150 bishops in northern Africa. During the persecution of Decius, in which **Pope Fabian** was martyred at Rome, Cyprian also became involved in the problem of the apostate Christians who had returned to the Church." (Lodi) He himself was a victim of the persecution of Valerian, first being exiled and later sentenced to be beheaded. St. Cyprian was beheaded at Carthage on Sept. 14, **258**. St. Cornelius died in exile at Civitavecchia, a port of Rome, in September, **253**, and was venerated as a martyr. The joint celebration is very ancient. (S,T) ■ In **1976**, the Episcopal Church approved the ordination of women to be priests and bishops. The House of Deputies voted to concur with a resolution of the House of Bishops that the ordination requirements apply equally to women and men. (Encyclopedia Britannica)

Tuesday, September 17, 2019

✦ **We Remember: HILDEGARD OF BINGEN (1098-1179)** was a German nun, mystic, and scholar. Though she drifted into obscurity for centuries, in recent years we are rediscovering this remarkable woman through her music and writings. "All creation is a song of praise to God," she wrote, and Hildegard has become something of a patron saint to those Christians engaged with ecological concerns. Hildegard entered religious life as a child; she founded the Benedictine convent of Rupertsberg near Bingen in **1147**. Renowned for her visions, Hildegard was a theologian, physician, composer and energetic reformer. She was in touch with the most important people of her time and has left us letters and three volumes of **Revelations**. Her writings inspired such influential saints as **Bernard of Clairvaux**. In one letter she told the Emperor Frederick Barbarossa that he would be cut off from God's grace if he did not repent for his childish behavior. Hildegard built a new monastery for her growing community of nuns (with running water), corresponded with the pope, advised not only laity but also priests, wrote numerous letters, composed hymns and sacred plays, recorded her symbolic visions dealing with relations between God and humanity, and traveled extensively through Germany. She designed a new, rather flamboyant, habit for her nuns. Above all, she composed music for them to sing, based partly on the traditional plainchant and partly on inspiration from her visions. Today, more than 800 years after her death, you can find many examples of her work on CD. She wrote, "A person who lacks the verdancy of justice is dry, totally without tender goodness, totally without illuminating virtue." She died on this day in **1179**. (E,B,L) ✦ **ST. ROBERT BELLARMINI (1542-1621)**, Italian cardinal and *Doctor of the Church*, Robert was the first Jesuit professor of theology at Louvain. He defended Catholic doctrine during the **Reformation**, in part by revitalizing Catholic **biblical and patristic studies**. He joined the Society of Jesus in **1560**. As a young man he held professorships in Greek, Hebrew and theology. His work, though polemical, was more systematic than that of many of his contemporaries. He nearly ran afoul of the top brass himself with the (then) innovative theory asserting that the proper and primary power of the pope is **spiritual**. Robert justified papal use of temporal power only in matters of spiritual concern, and the teaching was considered questionable for limiting papal power. Only the sudden

death of **Pope Sixtus V** in **1590** saved Robert's work from being placed on the **Index of Forbidden Books!** Still, Robert used his theory in *defense* of papal power in several disputes with civil authorities, and played a significant role in the development of the doctrine of papal infallibility. Recalled to Rome in **1605**, he became head of the Vatican library and theological advisor to popes. The process for his canonization was begun in **1627**, just six years after his death, but for various reasons - possibly including his teachings on papal power - it took another 300 years to complete. He was canonized in **1930** and one year later declared **Doctor of the Church**. (E,S)

Wednesday, September 18, 2019

✦ **We Remember:** Today is the feast of the **Patron of Air Travelers and Pilots, ST. JOSEPH OF CUPERTINO (1603-1663)**, a Franciscan known as the "**Flying Friar**." Joseph Dessa, son of a carpenter, was born in Cupertino, Italy, in the shed behind a house that was being claimed by creditors. We are told that his mother looked upon him as a "nuisance and burden" and treated him badly. In childhood he was nicknamed "the gaper" for his habit of wandering open-mouthed in an aimless way. Then he was dismissed as a lay brother with the Capuchin Franciscans after eight months - due to "clumsiness and low intelligence." Joseph was received by the Conventual Franciscans of Grotella as a stable-hand and a lay tertiary. Manifesting rare spiritual gifts, Joseph was professed as a friar and duly ordained priest; from this time on, Joseph was famous for levitating during Mass or at other times of great devotion, once in front of **Pope Urban VIII**. An embarrassment during his lifetime, he remained a simple, gentle, humble follower of **St. Francis**, though he suffered much from his own fellow friars for all the publicity he got. He was canonized in **1767**. Butler's Lives of the Saints says, "From the time of his ordination St. Joseph's life was one long succession of ecstasies, miracles of healing and supernatural happenings on a scale not paralleled in the reasonably authenticated life of any other saint." Pilgrims flocked to him even when his religious superiors sought to keep him secluded. (D,E,B)

Thursday, September 19, 2019

✦ **We Remember: ST. JANUARIUS**, for reasons that will become clear, is the *Patron Saint of Blood Banks*, and also the special patron of Naples. Popularly known as **SAN GENNARO**, Januarius was martyred with six companions at Pozzuoli, near Naples, c. **305**. The Eastern Churches also commemorate him, though on April 20. The most ancient reference to Januarius is in a biography of St. Paulinus of Nola (354-431). Describing the death of St. Paulinus, the author says: "Paulinus began to ask in a clear voice where his brethren were. One of the priests, thinking that he was referring to his brother bishops who had just celebrated [the Eucharist] with him in his bedroom, responded: Your brethren are all here with you. But he answered: *I am speaking of Januarius and Martin [of Tours], my brothers in the episcopate, who a little while ago were speaking to me and promising me that soon I would join them.*" Connected with this feast is the **liquefaction of the Saint's blood**; four times a year - the first Saturday of May, Sept. 19, in the octave of the feast, and sometimes on Dec. 16 - the blood liquefies when the reliquary is exposed. There is historical proof of this event since the 13th century. Some popes have attached indulgences to the veneration of the relic. (S,D,B)

Friday, September 20, 2019

✦ **We Remember:** The martyrdom of **SS. ANDREW KIM TAE-GŌN AND PAUL CHŌNG HA-SANG WITH 111 COMPANIONS** in Korea. They were canonized by **Pope John Paul II** during his pastoral visit to that country **1984**. The priest **Andrew**, who came from one of the most noble families in Korea, was beheaded on Sept. 16, and the layman **Paul** was martyred on Sept. 22, in **1846**. Early in the 17th century, the evangelization of Korea began with a group of fervent lay Christians. At first, they were without priests, but eventually missionaries from France entered Korea secretly; **103** members of this Christian community were among the martyrs, as well as three bishops and seven priests who belonged to the **Foreign Mission Society of Paris**. The persecution was carried out between **1839** and **1867**. (S)

Saturday, September 21, 2019

✦ **We Remember: ST. MATTHEW**, patron of accountants, bankers, bookkeepers, tax collectors; the New Testament describes Matthew as Levi, the son of Alphaeus and a tax collector (**Mk 2:13-14**). He was born at Capernaum (**Mt. 9:9**) and is the author of the First Gospel, which was written in Aramaic. Later accounts state that Matthew evangelized Persia (according to St. Ambrose and St. Paulinus of Nola) and probably Ethiopia (according to the Roman Martyrology). He was martyred in Ethiopia and his relics were eventually transferred to Salerno in the tenth century, according to Pope Gregory VII. *Berated for eating with St. Matthew, who collected tax for the Romans at Capernaum, Jesus declared, "I did not come to call the virtuous, but sinners."* (S,D) ✦ In **1996**, the death of **Fr. HENRY NOUWEN (1932-1996)** in his native Netherlands. A renowned Catholic spiritual writer, Fr. Nouwen "invited countless persons to enter more deeply into the spiritual life - intimacy with Jesus and solidarity with a wounded world," writes Robert Ellsberg in *All Saints: Daily Reflections on Saints, Prophets, and Witnesses For Our Time*. His work with the handicapped led him to Chicago to join forces with the late Joseph Cardinal Bernardin in January, 1996, to speak at a "Pathways to Awareness" presentation at St. Monica Parish, encouraging churches to be more inclusive and sensitive to the needs of handicapped members. **Sources include:** (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1997. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. E-mail: ordchapel@gmail.com.