

interfaith airport chapels of chicago



chicago midway and o'hare international airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

week of september 16 - september 22, 2018

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — Fr. Michael Zaniolo, Administrator



interfaith calendar & events

→ **Yom Kippur, Day of Atonement**—Jewish observance **September 19** that begins with **Kol Nidre**, asking forgiveness for unkept promises and vows. Full day of prayer and atonement with fasting.

→ **Day of Ashura**: The Muslim observance **September 21** of 'Ashurah, for Sunni Muslims, voluntary fast day the observance of which is considered commendable and beneficial. Many important events are believed to have occurred on this day, such as Noah's leaving the Ark and the freedom and departure of the Children of Israel from Egypt. For Shi'i Muslims, it is a time of mourning commemorating the martyrdom of **Husayn**, grandson of the Prophet. → Native Americans observe the **Autumn Feast** on **September 22**, a day to honor the harvest and the coming and going of seasons, which includes prayer, song and storytelling. → Buddhists observe **Fall O-Higan (Equinox) September 22**, the symbolic crossing from the shore of illusion to the other shore of enlightenment to overcome one's ignorance, and honoring the six *Paramitas* of generosity, morality, patience, endeavor, meditation and wisdom.

→ Source: **The 2018 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago**



twenty-fourth saturday in ordinary time september 16, 2018

The Lord GOD is my help, therefore I am not disgraced. — *Isaiah 50:7*

LISTENING AND RESPONDING

There are three interwoven themes in today's readings: listening to God, faith vs. good works, and losing our life in order to find it. How are they related?

The Suffering Servant of Isaiah undergoes much distress and ridicule, but is able to bear it because he has listened to the promptings of God day after day. The psalm tells us that God listens, too. God hears our prayers for help and is always ready to save us. As our faith deepens, so does our desire to do the works of justice and charity that build up the reign of God. God directs our actions in ways we often cannot see, and we don't always see the results. We are called upon in faith to trust that what we do is enough, and that willingness to listen to God's promptings will lead us in the right way.



TODAY'S READINGS

First Reading — The Lord GOD is my help; who will prove me wrong? (Isaiah 50:5-9a). **Psalm** — I will walk before the Lord, in the land of the living (Psalm 116). **Second Reading** — Faith, if it does not have works, is dead (James 2:14-18). **Gospel** — Jesus asked his disciples, "Who do you say that I am?" (Mark 8:27-35).

READINGS FOR THE WEEK

Monday: 1 Cor 11:17-26, 33; Ps 40:7-10, 17; Lk 7:1-10
Tuesday: 1 Cor 12:12-14, 27-31a; Ps 100:1-5; Lk 7:11-17
Wednesday: 1 Cor 12:31 — 13:13; Ps 33:2-5, 12, 22; Lk 7:31-35
Thursday: 1 Cor 15:1-11; Ps 118:1b-2, 16ab-17, 28; Lk 7:36-50
Friday: Eph 4:1-7, 11-13; Ps 19:2-5; Mt 9:9-13
Saturday: 1 Cor 15:35-37, 42-49; Ps 56:10c-14; Lk 8:4-15
Sunday: Wis 2:12, 17-20; Ps 54:3-8; Jas 3:16 — 4:3; Mk 9:30-37

TREASURES FROM OUR TRADITION

In this country, we don't name our churches "The Fourth Avenue Catholic Church," but rather seek a patron saint or mystery of faith. We inherit this tradition from an old Roman custom via medieval England. Interestingly, that has not been the practice elsewhere, and parishes abroad often do carry just the name of the neighborhood. In Ireland, the Roman (English) practices didn't take hold, and so churches are known simply by the street they are on, or by a nickname. Saint Francis of Assisi in Dublin is often called "Adam and Eve" after a pub in the same street. The pub sign is an interesting carving of our first parents, so they become patrons by default.

Increasingly in the United States, we are seeing a familiar European pattern emerge when a few churches, each bearing the name of a patron saint or mystery, are gathered into one parish that bears a different name. Thus, we might hear of a parish of "Midvalley City" comprised of Saint Mary, Saint Francis, and Saint Ursula churches. Once a church has been consecrated, its name may not normally be changed. Therefore, when parishes are merged, a new name is given to the parish, which may or may not be that of a heavenly patron, but the church buildings retain their names. In the process, we have lost sight of some worthy patrons of old, but have also seen new parishes open dedicated to twentieth-century saints like Edith Stein, Katharine Drexel, and Mother Teresa.

—Rev. James Field, Copyright © J. S. Paluch Co.

ord catholic mass intentions

09/15/18 **4:00 p.m.** † **Ron Helizon** req. by Friends
6:00 p.m. † **Dorothy McGill** req. by Rosie Binge
 09/16/18 **6:30 a.m.** † **Fr. Dennis Kelleher** req. by Anne
9:00 a.m. † **Rev. Peter Bowman** req. by Bartosiak & Roza Families
11:00 a.m. † **Michael A. Tosto, Sr.** req. by Fr. Leon Rezula
1:00 p.m. † **Robert Kosek** req. by Ken Kosek
 09/17/18 **11:30 a.m.** † **Carol A. Chiero** req. by Gerry & Carol Elliott
 09/18/18 **11:30 a.m.** † **Denis Gobeille** req. by Irene Gobeille
 09/19/18 **11:30 a.m.** † **Clare Lauterbach** req. by Mr. & Mrs. Thomas Bailey
 09/20/18 **11:30 a.m.** † **Souls in Purgatory** req. by Alwyn Joshy
 09/21/18 **11:30 a.m.** † **Anne Gorsuch Burford** req. by Rosie Binge

• Denotes Living/Special Intention † Denotes Deceased/Memorial

midw catholic mass intentions

09/15/18 **4:00 p.m.** † **Rev. Joseph Hickey** req. by a Friend
 09/16/18 **9:00 a.m.** • **Diane Chrapkiewicz** req. by John Dominici
11:00 a.m. † **Rev. John Spitzkovsky** req. by a Friend
 09/17/18 **11:30 a.m.** † **Leonor & Aurelio Quiray** req. daughter Lourdes Quiray
 09/18/18 **11:30 a.m.** † **Raymond Ponce** req. by Maureen Ponce
 09/19/18 **11:30 a.m.** † **Kopacz Family** req. by Janet Kopacz
 09/20/18 **11:30 a.m.** • **Simon Family** req. by Leon Simon
 09/21/18 **11:30 a.m.** † **Alice Patterson** req. by Rose Mary Wasielewski

• Denotes Living/Special Intention † Denotes Deceased/Memorial

midw airport chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Monday - Thursday 10:00 a.m. & 1:30 p.m.

Friday & Holidays 8:00 a.m. & 10:00 a.m.

Saturday & Sunday 10:00 a.m., 12:00 & 1:30 p.m.

ord airport chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m.,

11:00 a.m., 1:00 p.m.

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Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements
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ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

See Website for Schedule

Our Chapels offer a variety of Bibles (paperback, keepsake/gift hardcover, New Testaments) Rosaries, Holy Cards, medals and other religious articles. Please visit the O'Hare Chapel Office if you would like to use a non-English language Holy Bible, the Holy Qur'an or the complete Art Scroll Siddur.

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
 Roman Catholic Archdiocese of Chicago
 Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
 Muslim Community Center of Chicago
 Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
 The Moody Church of Chicago
 Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
 Mr. Michael Brennan — Bulletin Editor



this week in the life of the church - feast days and notable events in church history

Sunday, September 16, 2018

✦ **We Remember: ST. CORNELIUS, ST. CYPRIAN** — "If God gives one of us the grace to die soon, our friendship will continue before the Lord," St. Cyprian said in a letter to St. Cornelius. "Cornelius was elected pope in 251 and governed the Church until 253. During his short pontificate, he was involved in the controversy over the sacrament of penance, with the heretic Novatian as his adversary. The question at issue was how public sinners and apostates are to be reconciled with the Church." (Lodi) "Novatian's extreme rigorism refused reconciliation to any apostate. He actually became the 'anti-pope' of a schismatic community, and the Novatian Church existed for several centuries." (John) **St. Cyprian** came to the defense of Cornelius, who was his friend, and composed a treatise on the **Unity of the Church** stressing the function of the Roman See as a principle of unity. "Before his conversion at age 25, Cyprian served as a rhetorician and a lawyer. Elected bishop in 249, he became the metropolitan of approximately 150 bishops in northern Africa. During the persecution of Decius, in which **Pope Fabian** was martyred at Rome, Cyprian also became involved in the problem of the apostate Christians who had returned to the Church." (Lodi) He himself was a victim of the persecution of Valerian, first being exiled and later sentenced to be beheaded. St. Cyprian was beheaded at Carthage on Sept. 14, 258. St. Cornelius died in exile at Civitavecchia, a port of Rome, in September, 253, and was venerated as a martyr. The joint celebration is very ancient. (S,T) ■ In 1976, the Episcopal Church approved the ordination of women to be priests and bishops. The House of Deputies voted to concur with a resolution of the House of Bishops that the ordination requirements apply equally to women and men. (Encyclopedia Britannica)

Monday, September 17, 2018

✦ **We Remember: HILDEGARD OF BINGEN (1098-1179)** was a German nun, mystic, and scholar. Though she drifted into obscurity for centuries, in recent years we are rediscovering this remarkable woman through her music and writings. "All creation is a song of praise to God," she wrote, and Hildegard has become something of a patron saint to those Christians engaged with ecological concerns. Hildegard entered religious life as a child; she founded the Benedictine convent of Rupertsberg near Bingen in 1147. Renowned for her visions, Hildegard was a theologian, physician, composer and energetic reformer. She was in touch with the most important people of her time and has left us letters and three volumes of **Revelations**. Her writings inspired such influential saints as **Bernard of Clairvaux**. In one letter she told the Emperor Frederick Barbarossa that he would be cut off from God's grace if he did not repent for his childish behavior. Hildegard built a new monastery for her growing community of nuns (with running water), corresponded with the pope, advised not only laity but also priests, wrote numerous letters, composed hymns and sacred plays, recorded her symbolic visions dealing with relations between God and humanity, and traveled extensively through Germany. She designed a new, rather flamboyant, habit for her nuns. Above all, she composed music for them to sing, based partly on the traditional plainchant and partly on inspiration from her visions. Today, **more than 800 years after her death**, you can find many examples of her work on CD in classical music sections of many record stores. Creative, inventive, and mystical, Hildegard was also grounded and firm - and prophetic. She wrote, "A person who lacks the verdancy of justice is dry, totally without tender goodness, totally without illuminating virtue." She died on this day in 1179. (E,B,L) ✦ **ST. ROBERT BELLARMINE (1542-1621)**, Italian cardinal and *Doctor of the Church*, Robert was the first Jesuit professor of theology at Louvain. He defended Catholic doctrine during the **Reformation**, in part by revitalizing Catholic **biblical and patristic studies**. He joined the Society of Jesus in 1560. As a young man he held professorships in Greek, Hebrew and theology. His work, though polemical, was more systematic than that of many of his contemporaries. He nearly ran afoul of the top brass himself with the (then) innovative theory asserting that the proper and primary power of the pope is **spiritual**. Robert justified papal use of temporal power only in matters of spiritual concern, and the teaching was considered questionable for limiting papal power. Only the sudden death of **Pope Sixtus V** in 1590 saved Robert's work from being placed on the **Index of Forbidden Books!** Still, Robert used his theory in **defense** of papal power in several disputes with civil authorities, and played a significant role in the development of the doctrine of papal infallibility. Recalled to Rome in 1605, he became head of the Vatican library and theological advisor to popes. The process for his canonization was begun in 1627, just six years after his death, but for various reasons - possibly including his teachings on papal power - it took another 300 years to complete. He was canonized in 1930 and one year later declared **Doctor of the Church**. (E,S)

Tuesday, September 18, 2018

✦ **We Remember:** Today is the feast of the **Patron of Air Travelers and Pilots, ST. JOSEPH OF CUPERTINO (1603-1663)**, a Franciscan known as the "**Flying Friar**." Joseph Dessa, son of a carpenter, was born in Cupertino, Italy, in the shed behind a house that was being claimed by creditors. We are told that his mother looked upon him as a "nuisance and burden" and treated him badly. In childhood he was nicknamed "the gaper" for his habit of wandering open-mouthed in an aimless way. Then he was dismissed as a lay brother with the Capuchin Franciscans after eight months - due to "clumsiness and low intelligence." Joseph was received by the Conventual Franciscans of

Grotella as a stable-hand and a lay tertiary. Manifesting rare spiritual gifts, Joseph was professed as a friar and duly ordained priest; from this time on, Joseph was famous for levitating during Mass or at other times of great devotion, once in front of **Pope Urban VIII**. An embarrassment during his lifetime, he remained a simple, gentle, humble follower of **St. Francis**, though he suffered much from his own fellow friars for all the publicity he got. He was canonized in 1767. Butler's Lives of the Saints says, "From the time of his ordination St. Joseph's life was one long succession of ecstasies, miracles of healing and supernatural happenings on a scale not paralleled in the reasonably authenticated life of any other saint." Pilgrims flocked to him even when his religious superiors sought to keep him secluded. (D,E,B)

Wednesday, September 19, 2018

✦ **We Remember: ST. JANUARIUS**, for reasons that will become clear, is the **Patron Saint of Blood Banks**, and also the special patron of **Naples**. Popularly known as **SAN GENNARO**, Januarius was martyred with six companions at Pozzuoli, near Naples, c. 305. The Eastern Churches also commemorate him, though on **April 20**. The most ancient reference to Januarius is in a biography of **St. Paulinus of Nola (354-431)**. Describing the death of St. Paulinus, the author says: "Paulinus began to ask in a clear voice where his brethren were. One of the priests, thinking that he was referring to his brother bishops who had just celebrated [the Eucharist] with him in his bedroom, responded: Your brethren are all here with you. But he answered: *I am speaking of Januarius and Martin [of Tours], my brothers in the episcopate, who a little while ago were speaking to me and promising me that soon I would join them.*" Connected with this feast is the **liquefaction of the Saint's blood**; four times a year - the first Saturday of May, Sept. 19, in the octave of the feast, and sometimes on Dec. 16 - the blood liquefies when the reliquary is exposed. There is historical proof of this event since the **13th century**. Some popes have attached indulgences to the veneration of the relic. (S,D,B)

Thursday, September 20, 2018

✦ **We Remember:** The martyrdom of **ANDREW KIM TAEGON** and **PAUL CHONG HASANG**, with **111 companions**, in Korea. They were canonized by **Pope John Paul II** during his pastoral visit to that country **1984**. The priest **Andrew**, who came from one of the most noble families in Korea, was beheaded on Sept. 16, and the layman **Paul** was martyred on Sept. 22, in 1846. Early in the 17th century, the evangelization of Korea began with a group of fervent lay Christians. At first, they were without priests, but eventually missionaries from France entered Korea secretly; **103** members of this Christian community were among the martyrs, as well as three bishops and seven priests who belonged to the **Foreign Mission Society of Paris**. The persecution was carried out between **1839** and **1867**. (S)

Friday, September 21, 2018

✦ **We Remember: ST. MATTHEW**, patron of accountants, bankers, bookkeepers, tax collectors; the New Testament describes Matthew as Levi, the son of Alphaeus and a tax collector (**Mk 2:13-14**). He was born at Capernaum (**Mt. 9:9**) and is the author of the First Gospel, which was written in Aramaic. Later accounts state that Matthew evangelized Persia (according to St. Ambrose and St. Paulinus of Nola) and probably Ethiopia (according to the Roman Martyrology). He was martyred in Ethiopia and his relics were eventually transferred to Salerno in the tenth century, according to Pope Gregory VII. *Berated for eating with St. Matthew, who collected tax for the Romans at Capernaum, Jesus declared, "I did not come to call the virtuous, but sinners."* (S,D) ✦ In 1996, the death of **FR. HENRY NOUWEN (1932-1996)** in his native Netherlands. A renown Catholic spiritual writer, Fr. Nouwen "invited countless persons to enter more deeply into the spiritual life - intimacy with Jesus and solidarity with a wounded world," writes Robert Ellsberg in *All Saints: Daily Reflections on Saints, Prophets, and Witnesses For Our Time*. His work with the handicapped led him to Chicago to join forces with the late Joseph Cardinal Bernardin in January, 1996, to speak at a "Pathways to Awareness" presentation at St. Monica Parish, encouraging churches to be more inclusive and sensitive to the needs of handicapped members.

Saturday, September 22, 2018

✦ **We Remember: "Dismiss all anger and look into yourself a little,"** advised **ST. THOMAS OF VILLANOVA (1488-1555)**. Spiritual writers often refer to him "the glory of the Church in Spain." During his lifetime, he was referred to as "the Father of the Poor," "the Almsgiver," and "the Patron of Bishops." He was one of Spain's finest scholars and educators, a professor of theology at the University of Alcala when he was only 26. He joined the monks of the **Augustinian Order**, and as the provincial of Castile, he sent the first Augustinian missionaries to the Americas, where they established missions in Mexico. St. Thomas became archbishop of Valencia in 1544, a seat that had been vacant for 90 years. "*His sermons were followed by a wonderful change in the life of the people,*" say biographers. (D,B)

Sources include: (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (BB) *Big Book of Women Saints*, Sarah Gallick, Harper/San Francisco, 2007. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (ES) *Encyclopedia of Saints*, C. Jöckle, Alpine, 1995. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (H) *Heavenly Friends*, Rosalie Marie Levy, DSP, 1984. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (L2) *Lives of the Saints*, O. Englebert, Barnes & Noble, 1994. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (P) *The Popes*, Eric John, Roman Catholic Books, 1994. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate*, We Commemorate, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome. E-mail: ordchapel@gmail.com.