

# Interfaith Airport Chapels of Chicago

## Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • [www.airportchapels.org](http://www.airportchapels.org)



### Week of September 18 – 24, 2022

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!



The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. Know that you & your families are always in my prayers. May God bless your travels.

**Fr. Michael Zaniolo**

Administrator, Interfaith Airport Chapels of Chicago  
Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy

### Interfaith Calendar & Events

→ Native Americans observe the **Autumn Feast Sept. 22**, a day to honor the harvest and the coming and going of seasons, which includes prayer, song and storytelling.

→ Buddhists observe **Fall O'Higan (Equinox) Sept. 22**, the symbolic crossing from the shore of illusion to the other shore of enlightenment to overcome one's ignorance, and honoring the six Paramitas of generosity, morality, patience, endeavor, meditation and wisdom.

→ Source: **The 2022 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

CHICAGO AIRPORTS CATHOLIC CHAPLAINCY PUBLISHES MASS INTENTIONS in the O'Hare and Midway Airport Chapel bulletins each week. Requesting a Mass intention is a traditional and meaningful way to honor a deceased loved one, or to offer a thoughtful message of sympathy to the bereaved. Special intentions for the living may be requested for one who is ill, as well as to observe special occasions, such as anniversaries and birthdays, or simply in thanksgiving. "Mass Intention Offering" slips are available on the vestibule table, online at <http://www.cacc.us>, or call the chapel office weekdays at 773-686-2636.

The Archdiocese of Chicago suggests a donation of \$10.

### ORD AIRPORT Chapel Catholic Mass Intentions

- 09/17/22 4:00 p.m. † Ron Hellzon req. by Friends  
6:00 p.m. † Edgar H. Gamboa req. by Teddy Gamboa  
† Eugene Beed req. by Anne  
† Carol Aldridge req. by Reno & GERALYN Baiocchi
- 09/18/22 9:00 a.m. • Fr. Gerald N. req. by Mary R. Simpson  
11:00 a.m. † Alice Schemenauer req. by Thomas Schemenauer  
† Jeffrey Palo req. by Mr. & Mrs. Robert Palo  
† Thomas Davis req. by Charles Haas
- 09/19/22 11:30 a.m. • Albert Agostinelli req. by Albert Agostinelli  
09/20/22 11:30 a.m. † Gertrude Wolowiec req. by Elaine Dixon  
09/21/22 11:30 a.m. • Michelle Agostinelli req. by Albert Agostinelli  
09/22/22 11:30 a.m. † Tom Sanders req. by Robert Monfort  
09/23/22 11:30 a.m. † Patricia Donahue req. by Michael Michelotti

• Denotes Living/Special Intention † Denotes Deceased/Memorial

### MDW AIRPORT Chapel Catholic Mass Intentions

- 09/18/22 9:00 a.m. • Robert & Patricia Hunt Waffenschmidt  
11:00 a.m. † David McDonald req. by The Daly Family  
• Diane Chrapkiewicz req. by John Dominici  
• Helen Dominici req. by John Dominici

• Denotes Living/Special Intention † Denotes Deceased/Memorial

### MDW AIRPORT Chapel

Concourse C, Mezzanine Level  
(Inside Security Checkpoint)

Catholic Mass: Sundays - 9:00 & 11:00 a.m.

Protestant Worship:

Sundays - 10:00 a.m. & 12:00 noon

Monday thru Thursday

10:00 a.m., 12 noon & 1:30 p.m.

Friday - 8:00 & 10:00 a.m., 12 noon



You can also find our regular schedule, weekly bulletin, and other information at [www.airportchapels.org](http://www.airportchapels.org)

### ORD AIRPORT Chapel

Terminal 2, Mezzanine Level  
(Outside Security Checkpoint)

Catholic Mass: Saturdays - 4:00 & 6:00 p.m.

Sundays - 9:00 & 11:00 a.m.

Weekdays - 11:30 a.m.

Islamic Juma' Prayer

Friday: 1:15 p.m.

PROTESTANT WORSHIP—See Website for Schedule

Like us on Facebook!

<https://www.facebook.com/InterfaithAirportChapelsOfChicago>

Twenty-fifth Sunday in Ordinary Time— September 18, 2022  
God . . . wills everyone to be saved and to come to knowledge of the truth. — 1 Timothy 2:4

### PRIORITIES

Make a choice. God or money, material things, earthly pleasure. This is what Jesus asks us to do in today's Gospel. The Pharisees and scribes, and many people, want it both ways. God and wealth. But Jesus knows that "no servant can serve two masters." It is not that wealth is inherently bad, but the pursuit of it to the exclusion of what is good and righteous is. Our faith is meant to guide and shape the way we live. If we are followers of Jesus Christ, we will treat others, especially the poor and vulnerable, fairly and justly. We will live with devotion to God and let our lives speak the truth of God's love for all. We will put first things first, or more precisely, put God and God's ways first, assured that when we do, everything else will fall into place. Copyright © J. S. Paluch Co.



### TODAY'S READINGS

**First Reading** — The Lord never forgets the sins of those who take advantage of the poor (Amos 8:4-7). **Psalm** — Praise the Lord who lifts up the poor (Psalm 113). **Second Reading** — Pray to the Lord, who wants everyone to be saved (1 Timothy 2:1-8). **Gospel** — Be trustworthy in all things. Serve God, the only master, not mammon (Luke 16:1-13).

### READINGS FOR THE WEEK

- Monday: Prv 3:27-34; Ps 15:2-5; Lk 8:16-18  
Tuesday: Prv 21:1-6, 10-13; Ps 119:1, 27, 30, 34, 35, 44; Lk 8:19-21  
Wednesday: Eph 4:1-7, 11-13; Ps 19:2-5; Mt 9:9-13  
Thursday: Eccl 1:2-11; Ps 90:3-6, 12-14, 17b; Lk 9:7-9  
Friday: Eccl 3:1-11; Ps 144:1b, 2abc, 3-4; Lk 9:18-22  
Saturday: Eccl 11:9 — 12:8; Ps 90:3-6, 12-14, 17; Lk 9:43b-45  
Sunday: Am 6:1a, 4-7; Ps 146:7-10; 1 Tm 6:11-16; Lk 16:19-31

### PRAYER OF THE WEEK

Twenty-fifth Sunday in Ordinary Time

O God, who founded all the commands of your sacred Law upon love of you and of our neighbor, grant that, by keeping your precepts, we may merit to attain eternal life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

### Reflection question:

How do I show love for my neighbor?

### FAULT

The greatest of all faults is to be conscious of none. — Thomas Carlyle

### The Glory of God in us

"At the center of our being is a point of nothingness that is untouched by sin and by illusion, a point of pure truth, a point or spark which belongs entirely to God, which is never at our disposal, from which God disposes of our lives, which is inaccessible to the fantasies of our mind or the brutalities of our own will. This little point of nothingness and of absolute poverty is the pure Glory of God in us. It is so to speak His name written in us, as our poverty, as our indigence, as our dependence, as our sonship. It is like a pure diamond, blazing with the invisible light of heaven. It is in everybody, and if we could see it, we would see these billions of points of light coming together in the face and blaze of a sun that would make all the darkness and cruelty of life vanish completely....I have no program for this seeing. It is only given. But the gate of heaven is everywhere."

— Thomas Merton, "Conjectures of a Guilty Bystander"

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain  
Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain

Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain

The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser

Mr. Michael Brennan — Bulletin Editor



# This Week in the Life of the Church - feast days and notable events in Church history

**Sunday, September 18, 2022**

✠ **We Remember: Catechatecical Sunday;** Today is the feast of the **Patron of Air Travelers and Pilots, ST. JOSEPH OF CUPERTINO (1603-1663)**, a Franciscan known as the "**Flying Friar**." Joseph Dessa, son of a carpenter, was born in Cupertino, Italy, in the shed behind a house that was being claimed by creditors. We are told that his mother looked upon him as a "nuisance and burden" and treated him badly. In childhood he was nicknamed "the gaper" for his habit of wandering open-mouthed in an aimless way. Then he was dismissed as a lay brother with the Capuchin Franciscans after eight months - due to "clumsiness and low intelligence." Joseph was received by the Conventual Franciscans of Grotella as a stable-hand and a lay tertiary. Manifesting rare spiritual gifts, Joseph was professed as a friar and duly ordained priest; from this time on, Joseph was famous for levitating during Mass or at other times of great devotion, once in front of **Pope Urban VIII**. An embarrassment during his lifetime, he remained a simple, gentle, humble follower of **St. Francis**, though he suffered much from his own fellow friars for all the publicity he got. He was canonized in **1767**. Butler's *Lives of the Saints* says, "From the time of his ordination St. Joseph's life was one long succession of ecstasies, miracles of healing and supernatural happenings on a scale not paralleled in the reasonably authenticated life of any other saint." Pilgrims *flocked* to him even when his religious superiors sought to keep him secluded. (D,E,B)

**Monday, September 19, 2022**

✠ **We Remember: ST. JANUARIUS**, for reasons that will become clear, is the *Patron Saint of Blood Banks*, and also the special patron of Naples. Popularly known as **SAN GENNARO**, Januarius was martyred with six companions at Pozzuoli, near Naples, c. **305**. The Eastern Churches also commemorate him, though on April 20. The most ancient reference to Januarius is in a biography of St. Paulinus of Nola (354-431). Describing the death of St. Paulinus, the author says: "Paulinus began to ask in a clear voice where his brethren were. One of the priests, thinking that he was referring to his brother bishops who had just celebrated [the Eucharist] with him in his bedroom, responded: Your brethren are all here with you. But he answered: *I am speaking of Januarius and Martin [of Tours], my brothers in the episcopate, who a little while ago were speaking to me and promising me that soon I would join them.*" Connected with this feast is the liquefaction of the Saint's blood; four times a year - the first Saturday of May, Sept. 19, in the octave of the feast, and sometimes on Dec. 16 - the blood liquefies when the reliquary is exposed. There is historical proof of this event since the 13th century. Some popes have attached indulgences to the veneration of the relic. (S,D,B)

**Tuesday, September 20, 2022**

✠ **We Remember:** The martyrdom of **SS. ANDREW KIM TAE-GŌN AND PAUL CHŌNG HA-SANG WITH 111 COMPANIONS** in Korea. They were canonized by **Pope John Paul II** during his pastoral visit to that country **1984**. The priest **Andrew**, who came from one of the most noble families in Korea, was beheaded on Sept. 16, and the layman **Paul** was martyred on Sept. 22, in **1846**. Early in the 17th century, the evangelization of Korea began with a group of fervent lay Christians. At first, they were without priests, but eventually missionaries from France entered Korea secretly; **103** members of this Christian community were among the martyrs, as well as three bishops and seven priests who belonged to the Foreign Mission Society of Paris. The persecution was carried out between 1839 and 1867. (S)

**Wednesday, September 21, 2022**

✠ **We Remember: ST. MATTHEW**, patron of accountants, bankers, bookkeepers, tax collectors; the New Testament describes Matthew as Levi, the son of Alphaeus and a tax collector (**Mk 2:13-14**). He was born at Capernaum (**Mt. 9:9**) and is the author of the First Gospel, which was written in Aramaic. Later accounts state that Matthew evangelized Persia (according to St. Ambrose and St. Paulinus of Nola) and probably Ethiopia (according to the Roman Martyrology). He was martyred in Ethiopia and his relics were eventually transferred to Salerno in the tenth century, according to Pope Gregory VII. *Berated for eating with St. Matthew, who collected tax for the Romans at Capernaum, Jesus declared, "I did not come to call the virtuous, but sinners."* (S,D)

✠ In **1996**, the death of **Fr. HENRY NOUWEN (1932-1996)** in his native Netherlands. A renowned Catholic spiritual writer, Fr. Nouwen "invited countless persons to enter more deeply into the spiritual life - intimacy with Jesus and solidarity with a wounded world," writes Robert Ellsberg in *All Saints: Daily Reflections on Saints, Prophets, and Witnesses For Our Time*. His work with the handicapped led him to Chicago to join forces with the late Joseph Cardinal Bernardin in January, 1996, to speak at a "Pathways to Awareness" presentation at St. Monica Parish, encouraging churches to be more inclusive and sensitive to the needs of handicapped members.

**Thursday, September 22, 2022**

✠ **We Remember:** "*Dismiss all anger and look into yourself a little,*" advised **ST. THOMAS OF VILLANOVA (1488-1555)**. Spiritual writers often refer to him "the glory of the Church in Spain." During his lifetime, he was referred to as "the Father of the Poor," "the Almsgiver," and "the Patron of Bishops." He was one of Spain's finest scholars and educators, a professor of theology at the University of Alcalá when he was only 26. He joined the monks of the **Augustinian Order**, and as the provincial of Castile, he sent the first Augustinian missionaries to the Americas, where they established missions in Mexico. St. Thomas became archbishop of Valencia in **1544**, a seat that had been vacant for 90 years. "*His sermons were followed by a wonderful change in the life of the people,*" say biographers. (D,B)

• **Autumn begins.**

**Friday, September 23, 2022**

✠ **We Remember: ST. LINUS** was the **second pope (67-79)**, the immediate successor of **St. Peter**. St. Linus wrote the **Acts of Peter** and was chief witness of the action which Peter took against Simon Magus (see **Acts 8:18**). He was traditionally venerated as a martyr, and his name is mentioned in the First Eucharistic Prayer of the Mass. (D,B) ✠ **ST. THECLA OF ICONIUM (1st century)** was among the most famous women in Christian antiquity. In the East, she is venerated as "protomartyr among women and equal with the apostles." She was commissioned by St. Paul to preach, "which she did for many years until the healing power of her touch provoked the jealousy of local medical practitioners, and she was martyred."

✠ **ST. ADOMNÁN, (625-704)** ninth abbot of **Iona** (the monastery founded by St. Columba in 563 on a small island in the Inner Hebrides). A compelling chapter by Thomas O. Clancy is devoted to this saint in Gilbert Markus' *The Radical Tradition: Revolutionary Saints in the Battle for Justice and Human Rights*. St. Adomnán was responsible for the **Cain Adomnán**, also known as the Law of the Innocents, a legal masterwork which established the law protecting women, children and clergy from injury or participation in war. The law also showed Adomnán's success as a diplomat, for those who signed the agreement at an ecclesiastical synod in **697** included the chief kings of Ireland, the Scots and the Picts. "It is perhaps the earliest law to exempt civilians as targets or participants in war," says Clancy. St. Adomnán also advocated the Roman observance of Easter (over the Celtic observance) in the interest of Church unity, though his abbey did not adopt it while he lived. He is also well remembered for his life of **St. Columba**. (D,B,P)

✠ **ST. PIUS OF PIETRELCINA** (Padre Pio) died on this day in **1968**, in San Giovanni Rotondo, Italy. Born Francesco Forgione to a simple, hard-working farm family in southern Italy in 1887, he was ordained a priest (OFM Cap) in **1910**, taking the name Pius. Eight years later he began experiencing the **stigmata**, physically suffering the crucifixion wounds of Jesus Christ. Pio was the only priest in Church history to have borne this burden. "Countless numbers were attracted to his confessional and many more received his saintly counsel and spiritual guidance through correspondence. His whole life was marked by long hours of prayer and continual austerity. (W)

**Saturday, September 24, 2022**

✠ **We Remember:** In **1046**, **ST. GERARD SAGREDO**, the Benedictine monk who evangelized Hungary, was martyred at Buda and his body cast into the Danube. Gerard was a Venetian by birth who became abbot of San Giorgio Maggiore in his native city. Passing through Hungary on a pilgrimage to Jerusalem, Gerard was made the tutor of the son of King St. Stephen and persuaded to work among the native people, the Magyars. In **1035**, Gerard became the first bishop of Csanad, and worked zealously to spread the faith. The king's death in 1038 unleashed a pagan reaction, and a series of conflicts among claimants to the throne broke out; Gerard was murdered by one of the competing factions. He is considered the protomartyr of Venice and the Apostle of Hungary (known as Collert). (P,B,L)

✠ **OUR LADY OF RANSOM**, extended to the Universal Church in **1696**. This feast commemorates the apparition of the Blessed Virgin in Spain, under the name of "Our Lady of Ransom, foundress of the Order for the Redemption of Captives." Also called "Our Lady of Mercy." ✠ In **787**, the last Council recognized by the Orthodox Church, **NICAEA II**, was opened. The seventh council in church history, it condemned iconoclasm (which had insisted that the use of images was idolatry) and defined the intercession of the saints. **Pope Adrian I** presided. (W)

Sources include: (A) *Catholic Almanac*, Felician Foy Our Sunday Visitor, 1995. (AP) *A Pilgrim's Almanac*, Edward Hayes, 1992. (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (E) *Encyclopedia of Catholicism*, Rev. R. McBrien, HC, 1995. (F) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (L2) *Lives of the Saints*, O. Englebret, Barnes & Noble, 1994. (LS) *Lives of the Saints*, R. McBrien, HC, 2001. (LP) *Lives of the Popes*, R. McBrien, 1997. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (ODP) *Oxford Dictionary of Popes*, J.D. Kelly, Oxford, 1987. (ODS) *Oxford Dictionary of Saints*, David Farmer, 1997. (PDS) *Penguin Dictionary of Saints* (3rd ed.), D. Attwater/C. John, 1995. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan.