

Interfaith Airport Chapels of Chicago



Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of September 19 – September 25, 2021

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!

The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. We have implemented a modified schedule of Catholic Mass and Protestant Worship Services. Everyone, of course, must wear a mask or face covering and keep six feet of social distance. The Chapel chairs will be clearly marked for social distance.



O'Hare:

Catholic Mass: Saturdays - 4:00 & 6:00 p.m.

Sundays - 9:00 & 11:00 a.m.

Weekdays - 11:30 a.m.

Muslim Friday Juma prayer is still temporarily suspended until further notice.

Midway:

Catholic Mass: Sundays - 9:00 & 11:00 a.m.

Protestant Worship: Sundays - 10:00 a.m. & 12:00 noon

Monday thru Thursday - 10:00 a.m. & 1:30 p.m.

Friday - 8:00 & 10:00 a.m.

You can also find our regular schedule, weekly bulletin, and other information at www.airportchapels.org. I ask that you please pray for our airport workers and travelers and their families during these uncertain and difficult times. Please also pray for health care workers and their loved ones. Know that you & your families are always in my prayers.

May God bless you always,

Fr. Michael Zaniolo

*Administrator, Interfaith Airport Chapels of Chicago
Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy*

ORO Airport Chapel Catholic Mass Intentions

- 09/18/21 4:00 p.m. † Ron Hellzon req. by Friends
6:00 p.m. † Steven Wanda req. by Fr. Michael Wanda
† Lisa Foster req. by Brennan Family
† Fr. John Hampsch req. by Anne
- 09/19/21 9:00 a.m. † Barbara Zaniolo req. by Aida Zaniolo
11:00 p.m. † Joseph Vincent Allen req. by Katherine Allen
- 09/20/21 11:30 a.m. • Lauren & Brian Estey req. by Laura Estey
- 09/21/21 11:30 a.m. † Arthur D'Souza req. by Lawrence D'Souza
- 09/22/21 11:30 a.m. † Thomas Rettenbacher req. by Dolores V. Marckh
- 09/23/21 11:30 a.m. † Lorraine Trzaska (1st Anniversary) req. by Brennans
- 09/24/21 11:30 a.m. † Dennis J. Jones req. by Mr. & Mrs. John Schneider

• Denotes Living/Special Intention † Denotes Deceased/Memorial

MOW Airport Chapel Catholic Mass Intentions

- 09/19/21 9:00 a.m. • Karen Cokinis req. by Dana Potts
11:00 a.m. • Diane Chrapkiewicz req. by John Dominici
† Peg Margaret Rohr req. by Pat & Rob Waffenschmidt
• Bernadette Casey req. by Patricia Lodato

• Denotes Living/Special Intention † Denotes Deceased/Memorial

CHICAGO AIRPORTS CATHOLIC CHAPLAINCY PUBLISHES MASS INTENTIONS in the O'Hare and Midway Airport Chapel bulletins each week. Requesting a Mass intention is a traditional and meaningful way to honor a deceased loved one, or to offer a thoughtful message of sympathy to the bereaved. Special intentions for the living may be requested for one who is ill, as well as to observe special occasions, such as anniversaries and birthdays, or simply in thanksgiving. "Mass Intention Offering" slips are available on the vestibule table, online at <http://www.cacc.us>, or call the chapel office weekdays at 773-686-2636. The Archdiocese of Chicago suggests a donation of \$10.



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<https://www.facebook.com/InterfaithAirportChapelsOfChicago>

Twenty-fifth Sunday in Ordinary Time – September 19, 2021
The fruit of righteousness is sown in peace for those who cultivate peace.

— James 3:18

THE MEANING OF DISCIPLESHIP

The geography of today's Gospel is significant. Jesus is completing his ministry in Galilee and beginning his journey to Jerusalem, where he will meet both death and resurrection. The prediction of his death placed here is the second of three in Mark's Gospel, and as usual it is the occasion for an important teaching on the part of Jesus. Today that lesson is tied to the need for his disciples to embrace a ministry of service. A play on words in Aramaic would have linked the words "child" and "servant," thus turning Jesus' gesture of placing a child in their midst into an illustration of his understanding of himself as the Servant of the Lord. It is that same awareness of



the meaning of their ministry that Jesus (and Mark) wishes to instill in the disciples. Theirs must be a ministry of service if they are to follow in the footsteps of Jesus. And that service might even require of them that they be "handed over" to death. What would have been—in the culture of Jesus' day—an ordinary discussion of social status ("who is the greatest") becomes in Mark's context a key insight into the meaning of discipleship for the disciples and for us. Copyright © J. S. Paluch Co.

TODAY'S READINGS

First Reading — The wicked say: With revilement and torture let us put the just one to the test (Wisdom 2:12, 17-20). **Psalm** — The Lord upholds my life (Psalm 54). **Second Reading** — The wisdom from above is full of mercy and good fruits (James 3:16 – 4:3). **Gospel** — Whoever receives one child such as this in my name, receives me (Mark 9:30-37).

READINGS FOR THE WEEK

- Monday:** Ezr 1:1-6; Ps 126:1b-6; Lk 8:16-18
Tuesday: Eph 4:1-7, 11-13; Ps 19:2-5; Mt 9:9-13
Wednesday: Ezr 9:5-9; Tb:13:2, 3-4abefghn, 7-8; Lk 9:1-6
Thursday: Hg 1:1-8; Ps 149:1b-6a, 9b; Lk 9:7-9
Friday: Hg 2:1-9; Ps 43:1-4; Lk 9:18-22
Saturday: Zec 2:5-9, 14-15a; Jer 31:10-12ab, 13; Lk 9:43b-45
Sunday: Nm 11:25-29; Ps 19:8, 10, 12-14; Jas 5:1-6; Mk 9:38-43, 45, 47-48

Doxology and Amen

"Doxology" comes from a Greek word meaning "words of praise." The Eucharistic Prayer ends with a doxology addressed to the triune God: "Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, for ever and ever." It is an exclamation of praise, honor, and glory to God, reminding us that we receive everything from God through the Son, in the power of the Spirit. At the consecration, the priest held up the host and then the chalice for us to see and adore. During the doxology, the host and chalice are held up again, but this time they are held up and offered to God the Father. With the doxology, the Eucharistic Prayer ends, as it began, with words of praise addressed to the Father: truly, it is right and just to give God praise, and we assent to this in our whole-hearted acclamation, "Amen." Never was more meaning packed into so short a word. This "Amen," sometimes and fittingly called "the great Amen," is our response to the entire Eucharistic Prayer.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

Interfaith Calendar & Events

- **Sukkot: Festival of Tabernacles, Sept. 21-27**, is a Jewish festival also known as the Festival of Booths and the Harvest Festival. Symbolized by booths (Sukkot), which serve as a reminder of the huts in which the Israelites lived during the wilderness years; also recalls the temporary field dwellings which Jewish farmers used during the harvest season. Other symbols: lulav (palm branch); etrog (citron); willows and myrtles. Hoshanah Rabbah is the last day of Sukkot. Begins sundown Sept. 20. → Native Americans observe the **Autumn Feast Sept. 22**, a day to honor the harvest and the coming and going of seasons, which includes prayer, song and storytelling.
→ Buddhists observe **Fall O-Higan** (Equinox) this Tuesday, **Sept. 23**, the symbolic crossing from the shore of illusion to the other shore of enlightenment to overcome one's ignorance, and honoring the six Paramitas of generosity, morality, patience, endeavor, meditation and wisdom.
→ Source: **The 2021 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

This Week in the Life of the Church - Feast Days and Notable Events in Church History

Sunday, September 19, 2021

✦ **We Remember: Catechatecical Sunday; ST. JANUARIUS**, for reasons that will become clear, is the *Patron Saint of Blood Banks*, and also the special patron of Naples. Popularly known as **SAN GENNARO**, Januarius was martyred with six companions at Pozzuoli, near Naples, c. 305. The Eastern Churches also commemorate him, though on April 20. The most ancient reference to Januarius is in a biography of St. Paulinus of Nola (354-431). Describing the death of St. Paulinus, the author says: "Paulinus began to ask in a clear voice where his brethren were. One of the priests, thinking that he was referring to his brother bishops who had just celebrated [the Eucharist] with him in his bedroom, responded: Your brethren are all here with you. But he answered: *I am speaking of Januarius and Martin [of Tours], my brothers in the episcopate, who a little while ago were speaking to me and promising me that soon I would join them.*" Connected with this feast is the liquefaction of the Saint's blood; four times a year - the first Saturday of May, Sept. 19, in the octave of the feast, and sometimes on Dec. 16 - the blood liquefies when the reliquary is exposed. There is historical proof of this event since the 13th century. Some popes have attached indulgences to the veneration of the relic. (S,D,B)

Monday, September 20, 2021

✦ **We Remember: The martyrdom of SS. ANDREW KIM TAE-GŎN AND PAUL CHŎNG HA-SANG WITH 111 COMPANIONS** in Korea. They were canonized by **Pope John Paul II** during his pastoral visit to that country 1984. The priest **Andrew**, who came from one of the most noble families in Korea, was beheaded on Sept. 16, and the layman **Paul** was martyred on Sept. 22, in 1846. Early in the 17th century, the evangelization of Korea began with a group of fervent lay Christians. At first, they were without priests, but eventually missionaries from France entered Korea secretly; 103 members of this Christian community were among the martyrs, as well as three bishops and seven priests who belonged to the Foreign Mission Society of Paris. The persecution was carried out between 1839 and 1867. (S)

Tuesday, September 21, 2021

✦ **We Remember: ST. MATTHEW**, patron of accountants, bankers, bookkeepers, tax collectors; the New Testament describes Matthew as Levi, the son of Alphaeus and a tax collector (Mk 2:13-14). He was born at Capernaum (Mt. 9:9) and is the author of the First Gospel, which was written in Aramaic. Later accounts state that Matthew evangelized Persia (according to St. Ambrose and St. Paulinus of Nola) and probably Ethiopia (according to the Roman Martyrology). He was martyred in Ethiopia and his relics were eventually transferred to Salerno in the tenth century, according to Pope Gregory VII. *Berated for eating with St. Matthew, who collected tax for the Romans at Capernaum, Jesus declared, "I did not come to call the virtuous, but sinners."* (S,D)

✦ In 1996, the death of **FR. HENRY NOUWEN (1932-1996)** in his native Netherlands. A renown Catholic spiritual writer, Fr. Nouwen "invited countless persons to enter more deeply into the spiritual life - intimacy with Jesus and solidarity with a wounded world," writes Robert Ellsberg in *All Saints: Daily Reflections on Saints, Prophets, and Witnesses For Our Time*. His work with the handicapped led him to Chicago to join forces with the late Joseph Cardinal Bernardin in January, 1996, to speak at a "Pathways to Awareness" presentation at St. Monica Parish, encouraging churches to be more inclusive and sensitive to the needs of handicapped members.

Wednesday, September 22, 2021

✦ **We Remember: "Dismiss all anger and look into yourself a little,"** advised **ST. THOMAS OF VILLANOVA (1488-1555)**. Spiritual writers often refer to him "the glory of the Church in Spain." During his lifetime, he was referred to as "the Father of the Poor," "the Almsgiver," and "the Patron of Bishops." He was one of Spain's finest scholars and educators, a professor of theology at the University of Alcalá when he was only 26. He joined the monks of the **Augustinian Order**, and as the provincial of Castile, he sent the first Augustinian missionaries to the Americas, where they established missions in Mexico. St. Thomas became archbishop of Valencia in 1544, a seat that had been vacant for 90 years. *"His sermons were followed by a wonderful change in the life of the people,"* say biographers. (D,B)

• Autumn begins.

Thursday, September 23, 2021

✦ **We Remember: ST. LINUS** was the **second pope (67-79)**, the immediate successor of **St. Peter**. St. Linus wrote the **Acts of Peter** and was chief witness of the action which Peter took against Simon Magus (see **Acts 8:18**). He was traditionally venerated as a martyr, and his name is mentioned in the First Eucharistic Prayer of the Mass. (D,B) ✦ **ST. THECLA OF ICONIUM (1st century)** was among the most famous women in Christian antiquity. In the East, she is venerated as "protomartyr among women and equal with the apostles." She was commissioned by St. Paul to preach, "which she did for many years until the healing power of her touch provoked the jealousy of local medical practitioners, and she was martyred."

✦ **ST. ADOMNÁN, (625-704)** ninth abbot of **Iona** (the monastery founded

by St. Columba in 563 on a small island in the Inner Hebrides). A compelling chapter by Thomas O. Clancy is devoted to this saint in Gilbert Markus' *The Radical Tradition: Revolutionary Saints in the Battle for Justice and Human Rights.* St. Adomnán was responsible for the *Cain Adomnán*, also known as the Law of the Innocents, a legal masterwork which established the law protecting women, children and clergy from injury or participation in war. The law also showed Adomnán's success as a diplomat, for those who signed the agreement at an ecclesiastical synod in 697 included the chief kings of Ireland, the Scots and the Picts. "It is perhaps the earliest law to exempt civilians as targets or participants in war," says Clancy. St. Adomnán also advocated the Roman observance of Easter (over the Celtic observance) in the interest of Church unity, though his abbey did not adopt it while he lived. He is also well remembered for his life of **St. Columba (D,B,P)**

✦ **ST. PIUS OF PIETRELICINA** (Padre Pio) died on this day in 1968, in San Giovanni Rotondo, Italy. Born Francesco Forgione to a simple, hard-working farm family in southern Italy in 1887, he was ordained a priest (OFM Cap) in 1910, taking the name Pius. Eight years later he began experiencing the **stigmata**, physically suffering the crucifixion wounds of Jesus Christ. Pio was the only priest in Church history to have borne this burden. "Countless numbers were attracted to his confessional and many more received his saintly counsel and spiritual guidance through correspondence. His whole life was marked by long hours of prayer and continual austerity. (W)

Friday, September 24, 2021

✦ **We Remember: In 1046, ST. GERARD SAGREDO**, the Benedictine monk who evangelized Hungary, was martyred at Buda and his body cast into the Danube. Gerard was a Venetian by birth who became abbot of San Giorgio Maggiore in his native city. Passing through Hungary on a pilgrimage to Jerusalem, Gerard was made the tutor of the son of King St. Stephen and persuaded to work among the native people, the Magyars. In 1035, Gerard became the first bishop of Csanad, and worked zealously to spread the faith. The king's death in 1038 unleashed a pagan reaction, and a series of conflicts among claimants to the throne broke out; Gerard was murdered by one of the competing factions. He is considered the protomartyr of Venice and the Apostle of Hungary (known as Collert). (P,B,L)

✦ **OUR LADY OF RANSOM**, extended to the Universal Church in 1696. This feast commemorates the apparition of the Blessed Virgin in Spain, under the name of "Our Lady of Ransom, foundress of the Order for the Redemption of Captives." Also called "Our Lady of Mercy." ✦ In 787, the last Council recognized by the Orthodox Church, **NICAIA II**, was opened. The seventh council in church history, it condemned iconoclasm (which had insisted that the use of images was idolatry) and defined the intercession of the saints. **Pope Adrian I** presided. (W)

Saturday, September 25, 2021

✦ **We Remember: ST. ALBERT OF JERUSALEM (1149-1214)** was an Italian of great diplomatic ability and trustworthiness whose holiness and talents were widely known. After brilliant theological and legal studies he became bishop of Vercelli and papal legate in the north of Italy; in 1205 he set out for Palestine, having been named the Latin **Patriarch of Jerusalem**. He gained the respect and trust of Christians and Moslems alike. But he is best known as **co-founder of the Carmelite Friars**, for whom, at the request of **St. Brocard**, he wrote the rule. He was assassinated by an evil-doer whom he had rebuked. (L,B) ✦ **ST. SERGIUS OF RADONEZH (1314-1392)**, who founded the monastery of the Most Holy Trinity; looked upon as the founder of Russian monasticism.

Sources include: (A) *Catholic Almanac*, Felician Foy Our Sunday Visitor, 1995. (AP) *A Pilgrim's Almanac*, Edward Hayes, 1992. (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (CB) *Cambridge Biographical Encyclopedia*, 1999. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1980. (BB) *Big Book of Women Saints*, Sarah Gallick, HarperSanFrancisco, 2007; (CCS) *Catholicism*, Chicago Style, Skerret et al. 1993. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (E) *Encyclopedia of Catholicism*, Rev. R. McBrien, HC, 1995. (ES) *Encyclopedia of Saints*, C. Jöckle, Alpine, 1995. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (H) *Heavenly Friends*, Rosalie Marie Levy, DSP, 1984. (I) *In His Likeness*, Rev. Charles Yost, SCJ, STL, 1988. (JP 2) *John Paul II's Book of Saints*, Bunson, OSV, 1999. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (L2) *Lives of the Saints*, O. Englebert, Barnes & Noble, 1994. (LS) *Lives of the Saints*, R. McBrien, HC, 2001; (LP) *Lives of the Popes*, R. McBrien, (M) *The Middle Ages, Concise Encyclopedia*, H. Loyn, 1989. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (ODP) *Oxford Dictionary of Popes*, J.D. Kelly, Oxford, 1987. (ODS) *Oxford Dictionary of Saints*, David Farmer, 1997. (PDS) *Penguin Dictionary of Saints* (3rd ed.), D. Attwater/C. John, 1995. (R) *Saints to Remember*, Servants of Mary Immaculate, 1985. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (P) *The Popes*, Eric John, Roman Catholic Books, 1994. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh.

This Week in the Life of the Church is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome. E-mail: ord-chapel@gmail.com.

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