

Jim O'Malley, Fr. Kalema



Miriam and Ralph Greenhow



Fr. Jim O'Brien, Luis Trevino



Hutz Hertzberg



David and Evelyn Pearson



Chad Raymond



Interfaith Airport Chapels of Chicago

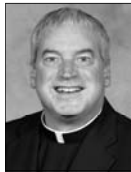
Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of September 21, 2014

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!

The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate.



May God bless your travels.

— Fr. Michael Zaniolo, Administrator

INTERFAITH CALENDAR & EVENTS

• Native Americans observe the **Autumn Feast** this Monday, **Sept. 22**, a day to honor the harvest and the coming and going of seasons, which includes prayer, song and storytelling.

• Buddhists observe **Fall O'Higan (Equinox)** this Monday, **Sept. 22**, the symbolic crossing from the shore of illusion to the other shore of enlightenment to overcome one's ignorance, and honoring the six Paramitas of generosity, morality, patience, endeavor, meditation and wisdom.



• **Rosh Hashanah**, Thursday & Friday, **Sept. 25-26**: Initiates Jewish New Year 5775 and begins a 10-day period of penance and introspection. Rosh Hashanah marks the anniversary of the beginning of the world. The worship service is highlighted by blowing the Shofar (ram's horn).

• **Navaratra**, Thursday, **Sept. 25**, is a nine-day Hindu celebration devoted to Durga, the Divine Mother. During this period, the Divine Mother is worshiped through fasting and prayer. **The 2014 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago**



MDW Airport Chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

Scheduled Services:

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday-Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements or
www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Saturday: 10:00 a.m., 12:00 & 1:30 p.m.

Sunday: 10:00 a.m., 12:00 noon & 1:30 p.m.

ORD Airport Chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

Scheduled Services:

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m., 11:00 a.m., 1:00 p.m.

Monday-Friday: 11:30 a.m.

Evening before Holy Day: 5:00 p.m.

Holy Day: Check Bulletin Announcements or
www.airportchapels.org/holydayschedule.html

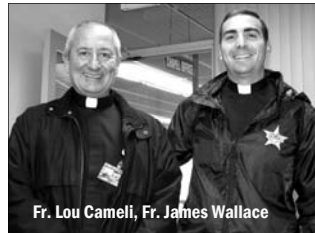
ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

Sunday: 10:00 a.m. & 12:00 noon

CHAPLAINS JOIN EMERGENCY DRILL



Fr. Lou Cameli, Fr. James Wallace



Fr. Zaniolo



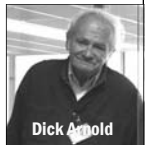
Tom Burns

CHAPLAINS FROM THE INTERFAITH AIRPORT CHAPELS OF CHICAGO joined the Chicago Department of Aviation, Chicago Fire Department and several other city, state and federal officials participating in a full-scale emergency response exercise from 9 a.m. to noon September 13 at O'Hare International Airport. The exercise was a simulated incident involving a fire onboard an aircraft with volunteers posing as victims. The exercise evaluated the capability and effectiveness of emergency responders in the event of an actual major aviation incident.



Chaplains participating included **Fr. Michael Zaniolo, Rev. Hutz Hertzberg, Dick Arnold, Mike Brennan, Rev. Tom Burns, Fr. Lou Cameli, Rev. Ralph and Mrs. Miriam Greenhow, Fr. Mark Kalema, Fr. Jim O'Brien, Deacon Jim O'Malley, Rev. David and Mrs. Evelyn Pearson, Chad Raymond, Bob Smith, Deacon Luis Trevino, Fr. Fred Tomzik and Fr. James Wallace.**

The airport is required by the Federal Aviation Administration (FAA) to hold a full-scale airport emergency plan exercise at least once every three years. Personnel from more than 35 agencies and organizations participated. "The safety and security of our travelers and employees is our highest priority at Chicago's airports and that's the reason we're here today," said Chicago Department of Aviation (CDA) Commissioner Rosemarie S. Andolino. "Emergency preparedness and training are critical to ensure that O'Hare's emergency responders are ready to provide the most effective response in the event of a real emergency."



Dick Arnold



Bob Smith



Mike Brennan

In the scenario, 100 CFD candidates and 40 volunteers from the Village of Bensenville posed as airline passengers, with injuries simulated through "moulaging," a technique that uses theatrical makeup. Others played the roles of family and friends of the victims who were accommodated at a Family Assistance Center established by American Airlines in Terminal 3, where many of the chaplains provided support.

Twenty-fifth Sunday in Ordinary Time — September 21, 2014
 Turn to the Lord for mercy; to our God, who is generous in forgiving.
 — Isaiah 55:7b

SEEK THE LORD

In today's opening reading, Isaiah urges us to "seek the LORD" who is "near" and can be "found" (Isaiah 55:6). Then Isaiah says God's ways are as high above our ways "as the heavens are above the earth" (Isaiah 55:9). So we search, not because God is hiding, but because our tendencies are so different from God's ways that we get lost.

How are God's ways so high above our ways? The example Isaiah gives is that God's way is to be "generous in forgiving" (Isaiah 55:7). And our way? We try to be "fair." You hurt me, so then I hurt you back, just as hard. Then, of course, you . . . And on it goes.

In today's Gospel Jesus teaches that God is not "fair" like that. Instead, God is so generous we can hardly understand it. The same wage for one hour as for a whole day of work? Not fair! "Seek the Lord," and we might find a God who calls us to be, not fair, but generous beyond expectations. *Copyright © J. S. Paluch Co.*



SUNDAY & WEEKDAY MASS READINGS

TODAY'S READINGS

First Reading — Turn to the LORD who is generous in forgiving (Isaiah 55:6-9).

Psalm — The Lord is near to all who call upon him (Psalm 145).

Second Reading — Live your lives in a way worthy of the gospel of Christ (Philippians 1:20c-24, 27a).

Gospel — The last will be first, and the first will be last (Matthew 20:1-16a).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

- Monday: Prv 3:27-34; Ps 15:2-5; Lk 8:16-18
- Tuesday: Prv 21:1-6, 10-13; Ps 119:1, 27, 30, 34, 35, 44; Lk 8:19-21
- Wednesday: Prv 30:5-9; Ps 119:29, 72, 89, 101, 104, 163; Lk 9:1-6
- Thursday: Eccl 1:2-11; Ps 90:3-6, 12-14, 17bc; Lk 9:7-9
- Friday: Eccl 3:1-11; Ps 144:1b, 2abc, 3-4; Lk 9:18-22
- Saturday: Eccl 11:9 — 12:8; Ps 90:3-6, 12-14, 17; Lk 9:43b-45
- Sunday: Ez 18:25-28; Ps 25:4-9; Phil 2:1-11 [1-5]; Mt 21:28-32



TREASURES FROM OUR TRADITION

In the early years of the church, most people never availed themselves of once-in-a-lifetime penance. Yet penitents were highly visible. They wore distinctive garments or chains, and



Penance

they were relegated to special zones in the church. They might be dismissed from the Sunday assembly after the Word, forbidden to join in the Prayer of the Faithful or the Eucharist. This dismissal was done with great affection and tenderness as the bishop laid his hands on the heads of the sinners. During Lent almost everyone would identify with penitents by clothing, insignia, or by following the

penitents' regular diet. Rather than sit in judgment over them, the church desired to intercede for them before the Lord. "Let Mother Church weep for you and wash away your sins with her tears," said St. Ambrose to his penitents in Milan. Ambrose liked to think of them as Jonah in the whale, meditating on his errors. In a letter to his sister he said that Jonah is also a sign of Christ in the tomb, and so he had great faith in the penitents' future proclamation of the Resurrection with their reclaimed status in the assembly. —*Rev. James Field, Copyright © J. S. Paluch Co.*

This Week in the Life of the Church

Being a compendium of feast days and notable events in Church history.

25th Sunday in Ordinary Time, September 21, 2014

✚ **We Remember: ST. MATTHEW**, patron of accountants, bankers, bookkeepers, tax collectors; the New Testament describes Matthew as Levi, the son of Alphaeus and a tax collector (**Mk 2:13-14**). He was born at Capernaum (**Mt. 9:9**) and is the author of the First Gospel, which was written in Aramaic. Later accounts state that Matthew evangelized Persia (according to **St. Ambrose** and **St. Paulinus of Nola**) and probably Ethiopia (according to the Roman Martyrology). He was martyred in Ethiopia and his relics were eventually transferred to Salerno in the **tenth century**, according to **Pope Gregory VII**. *Berated for eating with St. Matthew, who collected tax for the Romans at Capernaum, Jesus declared, "I did not come to call the virtuous, but sinners."* (S,D) ✚ In 1996, the death of **FR. HENRY NOUWEN (1932-1996)** in his native Netherlands. A renown Catholic spiritual writer, Fr. Nouwen "invited countless persons to enter more deeply into the spiritual life - intimacy with Jesus and solidarity with a wounded world," writes Robert Ellsberg in *All Saints: Daily Reflections on Saints, Prophets, and Witnesses For Our Time*. "We have been chose to make our own limited and very conditional love the gateway for the unlimited and unconditional love of God," wrote Henri. He had studied psychology at Menninger Institute in the 1960's and taught it at the University of Notre Dame; he later taught at Yale and Harvard divinity schools. Among the more than 30 books he wrote were *Reaching Out, In the Name of Jesus, Intimacy, The Wounded Healer, Bread for the Journey, With Burning Hearts, The Genesee Diary, ¡Gracias! (A Latin American Journal), Can You Drink the Cup?, Out of Solitude, Aging, Adam God's Beloved, Heart Speaks to Heart, Here and Now, Letters to Marc about Jesus, Love in a Fearful Land (A Guatemalan Story)* and the stunning *The Inner Voice of Love*.



In 1986, **DAYBREAK**, THE L'ARCHE COMMUNITY for the mentally handicapped in Toronto, invited Henri to join them as their pastor, and he accepted. His work with the handicapped led him to Chicago to join forces with the late **Joseph Cardinal Bernardin** in January, 1996, to speak at a "**Pathways to Awareness**" presentation at St. Monica Parish, encouraging churches to be more inclusive and sensitive to the needs of handicapped members. [A video of this powerful and memorable presentation can be ordered by calling **1-800-955-2445**]. Fr. Nouwen had been a spiritual companion to the Cardinal in his illness, and so it came as a shock that Henri preceded Joseph in death. He died of a heart attack, in Hilversum, Netherlands, shortly before he was to leave for St. Petersburg, Russia, for the production of a film based on one of his best-known books, "**The Return of the Prodigal Son**."



"He left many books in production," says Ellsberg. "One of them, published on the day he died, concluded with these words: *Many friends and family members have died during the past eight years and my own death is not so far away. But I have heard the inner voice of love, deeper and stronger than ever. I want to keep trusting in that voice, and be led by it beyond the boundaries of my short life, to where Christ is all in all.*"

Monday, September 22, 2014

✚ **We Remember: "Dismiss all anger and look into yourself a little,"** advised **ST. THOMAS OF VILLANOVA (1488-1555)**. Spiritual writers often refer to him "the glory of the Church in Spain." During his lifetime, he was referred to as

"the Father of the Poor," "the Almsgiver," and "the Patron of Bishops." He was one of Spain's finest scholars and educators, a professor of theology at the University of Alcala when he was only 26. He joined the monks of the **Augustinian Order**, and as the provincial of Castile, he sent the first Augustinian missionaries to the Americas, where they established missions in Mexico. St. Thomas became archbishop of Valencia in **1544**, a seat that had been vacant for 90 years. "*His sermons were followed by a wonderful change in the life of the people,*" say biographers. **(D,B)**

Tuesday, September 23, 2014

✠ **We Remember: ST. LINUS** was the **second pope (67-79)**, the immediate successor of **St. Peter**. St. Linus wrote the **Acts of Peter** and was chief witness of the action which Peter took against Simon Magus (see **Acts 8:18**). He was traditionally venerated as a martyr, and his name is mentioned in the First Eucharistic Prayer of the Mass. **(D,B)** ✠ **ST. THECLA OF ICONIUM** (1st century) was among the most famous women in Christian antiquity. In the East, she is venerated as "protomartyr among women and equal with the apostles." **She was commissioned by St. Paul to preach**, "which she did for many years until the healing power of her touch provoked the jealousy of local medical practitioners, and she was martyred." ✠ **ST. ADOMNÁN, (625-704)** ninth abbot of **Iona** (the monastery founded by St. Columba in 563 on a small island in the Inner Herbides). A compelling chapter by Thomas O. Clancy is devoted to this saint in Gilbert Markus' ***The Radical Tradition: Revolutionary Saints in the Battle for Justice and Human Rights.*** St. Adomnán was responsible for the **Cain Adomnán**, also known as the **Law of the Innocents**, a legal masterwork which established the law protecting women, children and clergy from injury or participation in war. The law also showed Adomnán's success as a diplomat, for those who signed the agreement at an ecclesiastical synod in **697** included the chief kings of Ireland, the Scots and the Picts. **"It is perhaps the earliest law to exempt civilians as targets or participants in war,"** says Clancy. St. Adomnán also advocated the Roman observance of Easter (over the Celtic observance) in the interest of Church unity, though his abbey did not adopt it while he lived. He is also well remembered for his life of **St. Columba. (D,B,P)** ✠ **ST. PADRE PIO** died on this day in **1968**, in San Giovanni Rotundo, Italy. Born Francesco Forgione to a simple, hard-working farm family in southern Italy in 1887, he was ordained a priest (OFM Cap) in **1910**, taking the name Pius. Eight years later he began experiencing the **stigmata**, physically suffering the crucifixion wounds of Jesus Christ. Pio was the only priest in Church history to have borne this burden. "Countless numbers were attracted to his confessional and many more received his saintly counsel and spiritual guidance through correspondence. His whole life was marked by long hours of prayer and continual austerity. His letters...reveal his deep union with God, his burning love for the Blessed Eucharist and Our Blessed Lady....After a public funeral which attracted almost 100,000, his body was entombed in the crypt of Our Lady of Grace Church," according to a holy card distributed by the Friary in San Giovanni Rotundo, Bari, Italy. **(W)**

Wednesday, September 24, 2014

✠ **We Remember:** In **1046**, **ST. GERARD SAGREDO**, the Benedictine monk who evangelized Hungary, was martyred at Buda and his body cast into the Danube. Gerard was a Venetian by birth who became abbot of San Giorgio Maggiore in his native city. Passing through Hungary on a pilgrimage to Jerusalem, Gerard was made the tutor of the son of King St. Stephen and persuaded to work among the native people, the Magyars. In **1035**, Gerard became the first bishop of Csanad, and worked zealously to spread the faith. The king's death in 1038

unleashed a pagan reaction, and a series of conflicts among claimants to the throne broke out; Gerard was murdered by one of the competing factions. He is considered the proto martyr of Venice and the **Apostle of Hungary** (known as **Collert**). **(P,B,L)** ✠ Also the feast of **OUR LADY OF RANSOM**, extended to the Universal Church in **1696**. This feast commemorates the apparition of the Blessed Virgin in Spain, under the name of "Our Lady of Ransom, foundress of the Order for the Redemption of Captives." Also called "Our Lady of Mercy."

✠ In **787**, the last Council recognized by the Orthodox Church, **NICAEA II**, was opened. The seventh council in church history, it condemned iconoclasm (which had insisted that the use of images was idolatry) and defined the **intercession of the saints**. **Pope Adrian I** presided. **(W)**

Thursday, September 25, 2014

✠ **We Remember: ST. ALBERT OF JERUSALEM (1149-1214)** was an Italian of great diplomatic ability and trustworthiness whose holiness and talents were widely known. After brilliant theological and legal studies he became bishop of Vercelli and papal legate in the north of Italy; in **1205** he set out for Palestine, having been named the Latin **Patriarch of Jerusalem**. He gained the respect and trust of Christians and Moslems alike. But he is best known as **co-founder of the Carmelite Friars**, for whom, at the request of **St. Brocard**, he wrote the rule. He was assassinated by an evil-doer whom he had rebuked. **(L,B)** ✠ **ST. SERGIUS OF RADONEZH (1314-1392)**, who founded the monastery of the Most Holy Trinity; looked upon as the founder of Russian monasticism.

Friday, September 26, 2014

✠ **We Remember: Sts. COSMAS AND DAMIAN (c. 303)** were Arab brothers (twins) from Syria, physicians by profession, who were martyred under Diocletian. Cosmas and Damian practiced their profession without taking payment from their patients, and on this account they are surnamed in the East **Anargyroi (the moneyless ones)**. Along with **St. Luke**, they are patrons of physicians, surgeons and pharmacists. They are mentioned in the first Eucharistic prayer of the Mass; this feast commemorates the dedication of the basilica of Ss. Cosmas and Damian at the Roman Forum (a former pagan temple) by Pope Felix IV (526-530).

✠ **ST. TERESA COUDERC (1805-1885)**, co-foundress of the **Congregation of Our Lady of the Retreat in the Cenacle**. Canonized **1970**. **(W)**

Saturday, September 27, 2014

✠ **We Remember: ST. VINCENT DE PAUL (1581-1660)**, born to a poor family in Gascony, France, became a priest at 19. He was captured by pirates on a sea voyage and spent two years as a prisoner and slave in Tunisia, but succeeded in converting his master to Christianity. In **1608**, he took charge of a parish in suburban Paris, then served as a chaplain to galley-slaves in Paris, but it was in teaching religion to the peasants of the countryside that Vincent found his particular vocation. In **1619** he met **FRANCIS DE SALES** and **JANE FRANCES DE CHANTAL**, and in 1622 he became superior of the convents of the **Visitation** in Paris, a post he held to his death. In 1625, he gathered a group that would be the basis of the **CONGREGATION OF THE MISSION** (known later as **Vincentians**). Composed of both priests and brothers, the Congregation was to engage in parish missions among the poor and uneducated. In Vincent's life of active charity, no one was excluded from his ministrations: he organized relief for **abandoned orphans, sick children, fallen women, the poor, destitute, blind, and insane**. In **1633** he organized the **DAUGHTERS OF CHARITY**, gathered together under the direction of **LOUISE DE MARILLAC**. Vincent died on this day in **1660**, was canonized in **1737**, and has been declared **patron saint of all societies devoted to works of char-**

ity. In Chicago, his name is well-known because of **DePaul University** and the Vincent DePaul Society. **(B,S)**

■ In **1964**, the skull of **ST. ANDREW THE APOSTLE** was returned to the Greek Orthodox Cathedral of St. Andrew in Patmos, Greece. It had been taken to Rome by order of **Pope Pius II** in the 15th century.

■ In **1970**, **St. TERESA OF AVILA (1515-1582)** became the first woman named a **Doctor of the Church** by **Pope Paul VI** following petitions from all over the world. St. Teresa was founder of the Discalced (shoeless) Carmelites for both men and women. She was also a prolific spiritual writer and it was these works that brought her the doctoral title. Her three greatest works are classics of mystical literature: **Autobiography; The Way of Perfection; and Interior Castle**. In October, 1997, another St. Therese (of Lisieux) was also named a Doctor of the Church. Her feast is Oct. 1. (W)

Sources include: (A) **Catholic Almanac**, Felician Foy Our Sunday Visitor, 1995. (AP) **A Pilgrim's Almanac**, Edward Hayes, 1992. (AS) **All Saints**, Robert Ellsberg, Crossroad, 1997. (B) **Book of Saints**, Benedictine Monks, Morehouse, 1993. (CB) **Cambridge Biographical Encyclopedia**, 1999. (C) **Catholic Book of Days**, John Deedy, Thomas More, 1989. (BB) **Big Book of Women Saints**, Sarah Gallick, HarperSanFrancisco, 2007; (CCS) **Catholicism, Chicago Style**, Skerret et al, 1993. (D) **Day by Day with the Saints**, Patrick Moran, OSV, 1985; (E) **Encyclopedia of Catholicism**, Rev. R. McBrien, HC, 1995. (ES) **Encyclopedia of Saints**, C. Jöckle, Alpine, 1995. (F) **Famous Christians**, Tony Castle, Servant, 1988. (G) **Guide to the Saints**, Kristin E. White, Ivy Books, 1991. (H) **Heavenly Friends**, Rosalie Marie Levy, DSP, 1984. (I) **In His Likeness**, Rev. Charles Yost, SCJ, STL, 1988. (JP 2) **John Paul II's Book of Saints**, Bunson, OSV, 1999. (L) **Butler's Lives of the Saints I-IV**, Christian Classics, 1995. (L2) **Lives of the Saints**, O. Englebert, Barnes & Noble, 1994. (LS) **Lives of the Saints**, R. McBrien, HC, 2001; (LP) **Lives of the Popes**, R. McBrien, 1997. (M) **The Middle Ages, Concise Encyclopedia**, H. Loyn, 1989. (OCY) **Oxford Companion to the Year**, Blackburn, 1999. (ODP) **Oxford Dictionary of Popes**, J.D. Kelly, Oxford, 1987. (ODS) **Oxford Dictionary of Saints**, David Farmer, 1997. (PDS) **Penguin Dictionary of Saints** (3rd ed.), D. Attwater/C. John, 1995. (P) **Pocket Dictionary of Saints**, John Delaney, Image, 1983. (S) **Saints of the Roman Calendar**, Enzo Lodi, Alba, 1992. (P) **The Popes**, Eric John, Roman Catholic Books, 1994. (V) **Vatican II Weekday Missal**, Daughters of St. Paul, 1975. (W) **We Celebrate, We Commemorate**, Patrick Walsh.

This Week in the Life of the Church is compiled by Mike Brennan. Tax-deductible contributions to the **Chicago Airports Catholic Chaplaincy** are welcome. E-mail: ordchapel@gmail.com.

Reflecting on God's Word

What is a just wage? We might say it is pay proportionate to the amount of work performed, but in today's parable we learn that God's view of a just wage is high above our view. It is the wage a person needs to live on for one day: the "daily wage." In God's view of justice a person's worth (or pay) is not determined by industriousness, righteousness, status, wealth; not by anything a person has or does. Human worth is based only on our personhood. It is not "just" in God's eyes for anyone to receive less than the wages needed to live each day in dignity.



Is the landowner generous? Yes, certainly. In God's eyes, only such indiscriminate generosity would be truly just. God's view of justice requires God—and us—to be generous. Whether we are speaking of spiritual or material "pay," here or hereafter, God wants to pay us not according to what we deserve, but according to what we need. All are equally worthy of a just wage in the eyes of our generous God. —Virginia Stillwell

Living God's Word

Everyone who participates in God's reign has God's own generous justice to thank. And that humble knowledge of God's generosity to us should compel us to show the same generosity to the poor and marginalized in our Church and our society.

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Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago
Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago
Rev. Dr. Hutz H. Hertzberg — Protestant Chaplain
The Moody Church of Chicago
Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor

O'Hare Chapel Catholic Mass Intentions

● Denotes Living/Special Intention † Denotes Deceased/Memorial

Saturday	September 20, 2014	Requested By:
4:00 p.m.	● David Dudley	<i>Nancy Seiger</i>
6:00 p.m.	† Pedro Agullar	<i>Tom Grabinski</i>
Sunday	September 21, 2014	Requested By:
6:30 a.m.	● Ferdinand Schumacher	<i>FM Schumacher</i>
9:00 a.m.	● Marcus Brandt	<i>Marc & Maryellen Brandt</i>
11:00 a.m.	† Rose Malsel	<i>Roger R. Luedtke</i>
1:00 p.m.	† Patrick Shafer	<i>Ida & Orfeo Zaniolo</i>
Monday	September 22, 2014	Requested By:
11:30 a.m.	† Helen Baumann	<i>Matt & Margaret Gorny</i>
Tuesday	September 23, 2014	Requested By:
11:30 a.m.	† Alex & Rose Parolin	<i>Jeanne Parolin</i>
Wednesday	September 24, 2014	Requested By:
11:30 a.m.	† LeRoy Garbe	<i>Steve & Penny Garbe</i>
Thursday	September 25, 2014	Requested By:
11:30 a.m.	† Larry Selger	<i>Nancy Seiger</i>
Friday	September 26, 2014	Requested By:
11:30 a.m.	† Mary Louise Elliott	<i>Eleanor Schmidt</i>

Midway Chapel Catholic Mass Intentions

Saturday	September 20, 2014	Requested By:
4:00 p.m.	† Marjorie Caruso	<i>Patricia Lodato</i>
Sunday	September 21, 2014	Requested By:
9:00 a.m.	† Carlo & Domenica Zampogne	<i>Terese Castrovinci</i>
11:00 a.m.	† Joan LeBeau	<i>Peter & Suzanne Daly</i>
Monday	September 22, 2014	Requested By:
11:30 a.m.	● Members of Pat Morris Family	<i>Pat Morris</i>
Tuesday	September 23, 2014	Requested By:
11:30 a.m.	† Julla Krlcich	<i>Ann Krlcich</i>
Wednesday	September 24, 2014	Requested By:
11:30 a.m.	† Calogera Lupica	
Thursday	September 25, 2014	Requested By:
11:30 a.m.	† Ann Marie Woods	<i>Pat Morris</i>
Friday	September 26, 2014	Requested By:
11:30 a.m.	† Biagio Castrovinci	

Chicago Airports Catholic Chaplaincy publishes Mass intentions in the O'Hare and Midway Airport Chapel bulletins each week. Dates in 2015 are now available. Requesting a Mass intention is a traditional and meaningful way to honor a deceased loved one, or to offer a thoughtful message of sympathy to the bereaved. Special intentions for the living may be requested for one who is ill, as well as to observe special occasions, such as anniversaries and birthdays, or simply in thanksgiving. "Mass Intention Offering" slips are available on the vestibule table, online at <http://www.cacc.us>, or call the chapel office weekdays at 773-686-2636. The Archdiocese of Chicago suggests a donation of \$10.