

Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org



Week of September 22-28, 2019

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — Fr. Michael Zaniolo, Administrator



Interfaith Calendar & Events

- ➔ Native Americans observe the **Autumn Feast** this Monday, **Sept. 23**, a day to honor the harvest and the coming and going of seasons, which includes prayer, song and storytelling.
- ➔ Buddhists observe **Fall O-Higan** (Equinox) this Monday, **Sept. 23**, the symbolic crossing from the shore of illusion to the other shore of enlightenment to overcome one's ignorance, and honoring the six Paramitas of generosity, morality, patience, endeavor, meditation and wisdom.
- ➔ **Birth of Confucius** is observed **Sept. 28**. He was born in 551 BCE in the ancient Chinese province of Lu, known today as Shantung.
- ➔ Source: **The 2019 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago**



ORD CATHOLIC MASS INTENTIONS

- 09/21/19 **4:00 p.m.** † Ron Helizon req. by Friends
6:00 p.m. • Fr. Bill O'Shea req. by Anne
- 09/22/19 **6:30 a.m.** • Tina Vandergriff req. by Anne
9:00 a.m. • Madison Vandergriff req. by Anne
11:00 a.m. † Staff Sgt. Diobanjo Sanagustin
1:00 p.m. • Samantha Vandergriff req. by Anne
- 09/23/19 **11:30 a.m.** • Nicolette Vandergriff req. by Anne
- 09/24/19 **11:30 a.m.** • David Vandergriff req. by Anne
- 09/25/19 **11:30 a.m.** † Richard Snediker req. by Jane Snediker
- 09/26/19 **11:30 a.m.** • Fr. Anthony Bus req. by Anne
- 09/27/19 **11:30 a.m.** † Fr. James Murphy req. by Anne
- Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW CATHOLIC MASS INTENTIONS

- 09/21/19 **4:00 p.m.** • Yolande Windsor & Family req. by V. Mervar
- 09/22/19 **9:00 a.m.** • C. Y. Liu req. by V. Mervar
11:00 a.m. † Mary Trubiroha req. by Tom Trubiroha
- 09/23/19 **11:30 a.m.** † Julia Krilcich req. by Ann Krilcich
- 09/24/19 **11:30 a.m.** • Helen & John Dominici req. by John Dominici
- 09/25/19 **11:30 a.m.** † Brian J. Allen req. by Katherine L. Allen
- 09/26/19 **11:30 a.m.** • Intentions of Holy Ghost Parish
- 09/27/19 **11:30 a.m.** • Diane Chrapkiewicz req. by John Dominici
- Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW Airport Chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements

www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Monday - Thursday: 10:00 a.m. & 1:30 p.m.

Friday & Holidays: 8:00 a.m. & 10:00 a.m.

Saturday & Sunday: 10:00 a.m., 12:00, and 1:30 p.m.

ORD Airport Chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m.,

11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements

www.airportchapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

See Website for Schedule

Our Chapels offer a variety of Bibles (paperback, keepsake/gift hardcover, New Testaments) Rosaries, Holy Cards, medals and other religious articles. Please visit the O'Hare Chapel Office if you would like to use a non-English language Holy Bible, the Holy Qur'an or the complete Art Scroll Siddur.

Welcome to Fr. Michael Guimon and Fr. Frank Latzko

Please welcome **Fr. Michael Guimon**, who will be assisting at **Midway**, and **Fr. Frank Latzko**, who will be helping out at **O'Hare**. We are grateful and fortunate for their interest in the exciting ministry of serving God's people on the move.

Twenty-fifth Sunday in Ordinary Time – September 22, 2019

God . . . wills everyone to be saved and to come to knowledge of the truth.

— 1 Timothy 2:4

GOD IS ON THE SIDE OF THE POOR

Two of today's readings make it quite clear that God is on the side of the poor. Amos describes in detail the exploitation of the poor and needy. The psalm repeats that God acts to benefit the poor and lowly. But Luke turns things upside down, telling a tale of a conflicted steward, about to be fired, who demonstrates his cleverness and is rewarded. Like the community to whom Paul writes in Timothy, these readings are personal, directed to believers, members of the Jewish and Christian communities, who struggle to deal with personal choices about how to conduct their lives. They offer an outline for how God wishes us to live in a world as complicated and as confusing as our own. Copyright © J. S. Paluch Co.

TODAY'S READINGS

First Reading — The Lord never forgets the sins of those who take advantage of the poor (Amos 8:4-7).

Psalm — Praise the Lord who lifts up the poor (Psalm 113).

Second Reading — God our savior wills everyone to be saved (1 Timothy 2:1-8).

Gospel — The one who is trustworthy in small matters is also trustworthy in great ones (Luke 16:1-13 [10-13]).

READINGS FOR THE WEEK

Monday: Ezr 1:1-6; Ps 126:1b-6; Lk 8:16-18

Tuesday: Ezr 6:7-8, 12b, 14-20; Ps 122:1-5; Lk 8:19-21

Wednesday: Ezr 9:5-9; Tb:13:2, 3-4abefghn, 7-8; Lk 9:1-6

Thursday: Hg 1:1-8; Ps 149:1b-6a, 9b; Lk 9:7-9

Friday: Hg 2:1-9; Ps 43:1-4; Lk 9:18-22

Saturday: Zec 2:5-9, 14-15a; Jer 31:10-12ab, 13; Lk 9:43b-45

Sunday: Am 6:1a, 4-7; Ps 146:7-10; 1 Tm 6:11-16; Lk 16:19-31

TREASURES FROM OUR TRADITION

Although June is the month most associated with weddings in the United States, September has become more popular in recent years. Wedding celebrations always require some savvy planning, and people who have a talent for hospitality in the mix. At the wedding feast at Cana, the mother of Jesus was recruited to deal with some of the details of the banquet, and when a very understandable crisis arose, she did what she could to rescue the party. Anyone who has ever run out of ice, dessert, or table settings knows the stress!

Slowly, the memory of Jesus Christ's blessing of this marriage feast led the Church to form a way to bless marriages. A thousand years ago weddings migrated from the family home to the doors of the church, where the celebration was held in public view. From this practice came a prayer called the "Nuptial Blessing," one of the most solemn prayers in our tradition. It is very much like the prayers by which baptismal water and chrism are consecrated, the ordination prayer over a priest, and the Eucharistic Prayers over bread and wine. Four hundred fifty years ago, weddings moved inside the church building. All of this gives married couples good reason to celebrate their anniversaries well, especially with the clinking of glasses filled with good wine. —James Field, Copyright © J. S. Paluch Co.



Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
 Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
 Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
 The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser

Mr. Michael Brennan — Bulletin Editor



This Week in the Life of the Church – Feast Days and Notable Events in Church History

Sunday, September 22, 2019

✠ **We Remember:** "Dismiss all anger and look into yourself a little," advised **ST. THOMAS OF VILLANOVA (1488-1555)**. Spiritual writers often refer to him "the glory of the Church in Spain." During his lifetime, he was referred to as "the Father of the Poor," "the Almsgiver," and "the Patron of Bishops." He was one of Spain's finest scholars and educators, a professor of theology at the University of Alcalá when he was only 26. He joined the monks of the **Augustinian Order**, and as the provincial of Castile, he sent the first Augustinian missionaries to the Americas, where they established missions in Mexico. St. Thomas became archbishop of Valencia in 1544, a seat that had been vacant for 90 years. "His sermons were followed by a wonderful change in the life of the people," say biographers. (D,B)

Monday, September 23, 2019

✠ **We Remember:** **ST. LINUS** was the **second pope (67-79)**, the immediate successor of **St. Peter**. St. Linus wrote the **Acts of Peter** and was chief witness of the action which Peter took against Simon Magus (see **Acts 8:18**). He was traditionally venerated as a martyr, and his name is mentioned in the First Eucharistic Prayer of the Mass. (D,B) ✠ **ST. THECLA OF ICONIUM (1st century)** was among the most famous women in Christian antiquity. In the East, she is venerated as "protomartyr among women and equal with the apostles." She was commissioned by St. Paul to preach, "which she did for many years until the healing power of her touch provoked the jealousy of local medical practitioners, and she was martyred."

✠ **ST. ADOMNÁN, (625-704)** ninth abbot of **Iona** (the monastery founded by St. Columba in 563 on a small island in the Inner Hebrides). A compelling chapter by Thomas O. Clancy is devoted to this saint in Gilbert Markus' *The Radical Tradition: Revolutionary Saints in the Battle for Justice and Human Rights*. St. Adomnán was responsible for the *Cain Adomnán*, also known as the Law of the Innocents, a legal masterwork which established the law protecting women, children and clergy from injury or participation in war. The law also showed Adomnán's success as a diplomat, for those who signed the agreement at an ecclesiastical synod in 697 included the chief kings of Ireland, the Scots and the Picts. "It is perhaps the earliest law to exempt civilians as targets or participants in war," says Clancy. St. Adomnán also advocated the Roman observance of Easter (over the Celtic observance) in the interest of Church unity, though his abbey did not adopt it while he lived. He is also well remembered for his life of **St. Columba**. (D,B,P)

✠ **ST. PIUS OF PIETRELCINA** (Padre Pio) died on this day in 1968, in San Giovanni Rotondo, Italy. Born Francesco Forgione to a simple, hard-working farm family in southern Italy in 1887, he was ordained a priest (OFM Cap) in 1910, taking the name Pius. Eight years later he began experiencing the **stigmata**, physically suffering the crucifixion wounds of Jesus Christ. Pio was the only priest in Church history to have borne this burden. "Countless numbers were attracted to his confessional and many more received his saintly counsel and spiritual guidance through correspondence. His whole life was marked by long hours of prayer and continual austerity. (W)

Tuesday, September 24, 2019

✠ **We Remember:** In 1046, **ST. GERARD SAGREDO**, the Benedictine monk who evangelized Hungary, was martyred at Buda and his body cast into the Danube. Gerard was a Venetian by birth who became abbot of San Giorgio Maggiore in his native city. Passing through Hungary on a pilgrimage to Jerusalem, Gerard was made the tutor of the son of King St. Stephen and persuaded to work among the native people, the Magyars. In 1035, Gerard became the first bishop of Csanád, and worked zealously to spread the faith. The king's death in 1038 unleashed a pagan reaction, and a series of conflicts among claimants to the throne broke out; Gerard was murdered by one of the competing factions. He is considered the protomartyr of Venice and the Apostle of Hungary (known as Collert). (P,B,L) ✠ **OUR LADY OF RANSOM**, extended to the Universal Church in 1696. This feast commemorates the apparition of the Blessed Virgin in Spain, under the name of "Our Lady of Ransom, foundress of the Order for the Redemption of Captives." Also called "Our Lady of Mercy." ✠ In 787, the last Council recognized by the Orthodox Church, **NICAIA II**, was opened. The seventh council in church history, it condemned iconoclasm (which had insisted that the use of images was idolatry) and defined the intercession of the saints. **Pope Adrian I** presided. (W)

Wednesday, September 25, 2019

✠ **We Remember:** **ST. ALBERT OF JERUSALEM (1149-1214)** was an Italian of great diplomatic ability and trustworthiness whose holiness and talents were widely known. After brilliant theological and legal studies he became bishop of Vercelli and papal legate in the north of Italy; in 1205 he set out for Palestine, having been named the Latin **Patriarch of Jerusalem**. He gained the respect and trust of Christians and Moslems alike. But he is best known as **co-founder of the Carmelite Friars**, for whom, at the request of **St. Brocard**, he wrote the rule. He was assassinated by an evil-doer whom he had rebuked. (L,B) ✠ **ST. SERGIUS OF RADONEZH (1314-1392)**, who founded the monastery of the Most Holy Trinity; looked upon as the founder of Russian monasticism.

Thursday, September 26, 2019

✠ **We Remember:** **Sts. COSMAS AND DAMIAN c. 303**) were Arab brothers (twins) from Syria, physicians by profession, who were martyred under Diocletian. Cosmas and Damian practiced their profession without taking payment from their patients, and on this account they are surnamed in the East **Anargyroi (the moneyless ones)**. Along with **St. Luke**, they are patrons of physicians, surgeons and pharmacists. They are mentioned in the first Eucharistic prayer of the Mass; this feast commemorates the dedication of the basilica of Ss. Cosmas and Damian at the Roman Forum (a former pagan temple) by **Pope Felix IV (526-530)**.

Friday, September 27, 2019

✠ **We Remember:** **ST. VINCENT DE PAUL (1581-1660)**, born to a poor family in Gascony, France, became a priest at 19. He was captured by pirates on a sea voyage and spent two years as a prisoner and slave in Tunisia, but succeeded in converting his master to Christianity. In 1608, he took charge of a parish in suburban Paris, then served as a chaplain to galley-slaves in Paris, but it was in teaching religion to the peasants of the countryside that Vincent found his particular vocation. In 1619 he met **FRANCIS DE SALES** and **JANE FRANCES DE CHANTAL**, and in 1622 he became superior of the convents of the **Visitation** in Paris, a post he held to his death. In 1625, he gathered a group that would be the basis of the **CONGREGATION OF THE MISSION** (known later as **Vincentians**). Composed of both priests and brothers, the Congregation was to engage in parish missions among the poor and uneducated. In Vincent's life of active charity, no one was excluded from his ministrations: he organized relief for *abandoned orphans, sick children, fallen women, the poor, destitute, blind, and insane*. In 1633 he organized the **DAUGHTERS OF CHARITY**, gathered together under the direction of **LOUISE DE MARILLAC**. Vincent died on this day in 1660, was canonized in 1737, and has been declared *patron saint of all societies devoted to works of charity*. (B,S) ■ In 1964, the skull of **ST. ANDREW THE APOSTLE** was returned to the Greek Orthodox Cathedral of St. Andrew in Patmos, Greece. It had been taken to Rome by order of **Pope Pius II** in the 15th century.

■ In 1970, **ST. TERESA OF AVILA (1515-1582)** became the first woman named a *Doctor of the Church* by Pope Paul VI following petitions from all over the world. St. Teresa was founder of the Discalced (shoeless) Carmelites for both men and women. She was also a prolific spiritual writer and it was these works that brought her the doctoral title. Her three greatest works are classics of mystical literature: *Autobiography; The Way of Perfection; and Interior Castle*. In October, 1997, another St. Therese (of Lisieux) was also named a Doctor of the Church. Her feast is Oct. 1. (W)

Saturday, September 28, 2019

✠ **We Remember:** **ST. WENCESLAUS (907-929); ST. LAWRENCE RUIZ AND COMPANIONS (d.1637)** On this date in 929, Wenceslaus, ruler of Bohemia, was martyred near Prague, and is the first Slav to be canonized. He had received a pious upbringing from his grandmother, **ST. LUDMILLA**, and took over the reins of government in 922 at the time of a pagan reaction. This he tried to stem with great patience and mildness, but in the end he met his death as a result of a political conspiracy, murdered by his own brother. He is the patron of Bohemia and patron saint of the cathedral at Krakow, Poland. (B,S) ✠ **LAWRENCE RUIZ, a Filipino layman, and 15 companions** were martyred at Nagasaki by the Japanese in 1637 and were canonized by **Pope John Paul II** in Manila on Oct. 18, 1987. Lorenzo accompanied a secret Dominican mission to Japan; a storm drove them off course to Okinawa, where they were captured, suffering terrible tortures. (B,S) ✠ On the night of **Sept. 28, 1978, POPE JOHN PAUL I** died of a heart attack. The "September Pope," born **ALBINO LUCIANI** in 1912 in the Dolomite Mountains southwest of Venice, was elected on the fourth ballot after only eight and a half hours of the conclave's deliberations, on **Aug. 26, 1978**. John Paul I immediately won hearts with his warmth and informality. At his coronation he disdained the traditional papal throne borne by footmen and the bejeweled papal tiara. His first audiences were delightfully casual, and promised a papacy symbolized by a spirit of pastoral simplicity and joy. Pope John Paul I served 33 days. The son of a socialist glassworker and a scullery maid, Pope John Paul was ordained a priest in 1935 and received a doctorate in theology at the Pontifical Gregorian University in Rome. He served as a seminary vice rector and diocesan vicar general before being named bishop of Vittorio Veneto; he attended all the sessions of Vatican II. In 1969, he was appointed archbishop and patriarch of Venice, and in 1973 made a cardinal. Pope John Paul I served 33 days, the shortest pontificate in modern history. He is remembered by many for his humility and good humor that won him the affectionate title, "the smiling pope." (C,P)

Sources include: (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh.