

interfaith airport chapels of chicago

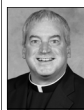


chicago midway and o'hare international airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

week of september 23 - september 29, 2018

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The



O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — Fr. Michael Zaniolo, Administrator

interfaith calendar & events

- **Sukkot: Festival of Tabernacles, Sept. 24-30**, is a Jewish festival also known as the Festival of Booths and the Harvest Festival.
- **Daslakshan Parva** ends **Sept. 24** — a 10-day festival similar to Paryushan observed by Jain Digamber sect.
- **Birth of Confucius** is observed **Sept. 28**. He was born in 551 BCE in the ancient Chinese province of Lu, known today as Shantung.
- Source: **The 2018 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

chapel staff birthdays & anniversaries

- Birthday blessings to **Msgr. Richard Hynes** this Friday, **Sept. 28**.

ord catholic mass intentions

- 09/22/18 4:00 p.m.** † June Boston req. by Dorothy & Jim Lynch
 - 6:00 p.m.** † Peter Marrack req. by Laura Harrison
 - 09/23/18 6:30 a.m.** † Theresa Peace req. by Rosie Binge
 - 9:00 a.m.** † Thomas Anthony Tengler req. by Joanne & Gene Gottlieb
 - 11:00 a.m.** † Don Medina req. by Chris & Russ Haas
 - 1:00 p.m.** • Walter Charles Bryde req. by Steve & Barbara Ohotnicky
 - 09/24/18 11:30 a.m.** † Ervin Binge req. by Rosie Binge
 - 09/25/18 11:30 a.m.** † Hans & Kuni Donhauser req. by Irene Gobeille
 - 09/26/18 11:30 a.m.** † Virginia "Ginny" Borowski req. by George & Delores Salituro
 - 09/27/18 11:30 a.m.** † Miss Paniva
 - 09/28/18 11:30 a.m.** • Special Intention req. by Rosie Binge
- Denotes Living/Special Intention † Denotes Deceased/Memorial

midw catholic mass intentions

- 09/22/18 4:00 p.m.** † John P. Gianoli req. by Carol Gianoli
 - 09/23/18 9:00 a.m.** † Virginia Bohney req. by Kenneth Bohney
 - 11:00 a.m.** • Richard & Mary Lou Mathiowetz Family req. Mary Lou Mathiowetz
 - 09/24/18 11:30 a.m.** • Rebecca Lewis req. by Rebecca Lewis
 - 09/25/18 11:30 a.m.** • W. Richard Lewis req. by Rebecca Lewis
 - 09/26/18 11:30 a.m.** • † Recovery Friends Living & Deceased req. by Ken Kosek
 - 09/27/18 11:30 a.m.** • Eliana Lewis req. by Rebecca Lewis
 - 09/27/18 11:30 a.m.** • Weston Lewis req. by Rebecca Lewis
- Denotes Living/Special Intention † Denotes Deceased/Memorial

midw airport chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)
ROMAN CATHOLIC MASSES
SATURDAY VIGIL: 4:00 p.m.
SUNDAY: 9:00 a.m. & 11:00 a.m.
Monday—Friday: 11:30 a.m.
Evening before Holy Day: 4:00 p.m.
Holy Day: Check Bulletin Announcements
www.airporthapels.org/holidayschedule.html
PROTESTANT WORSHIP
Monday - Thursday 10:00 a.m. & 1:30 p.m.
Friday & Holidays 8:00 a.m. & 10:00 a.m.
Saturday & Sunday 10:00 a.m., 12:00 & 1:30 p.m.

ord airport chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)
ROMAN CATHOLIC MASSES
SATURDAY VIGIL: 4:00 & 6:00 p.m.
SUNDAY: 6:30 a.m., 9:00 a.m.,
11:00 a.m., 1:00 p.m.
Monday—Friday: 11:30 a.m.
Evening before Holy Day: 4:00 p.m.
Holy Day: Check Bulletin Announcements
www.airporthapels.org/holidayschedule.html
ISLAMIC JUMA' PRAYER
Friday: 1:15 p.m.
PROTESTANT WORSHIP
See Website for Schedule



Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago
Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago
Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
The Moody Church of Chicago
Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor

Twenty-fifth Sunday in Ordinary Time — September 23, 2018

The fruit of righteousness is sown in peace for those who cultivate peace.

— James 3:18

HOW DO WE TREAT THE MESSENGER?

Let's not be too hasty in defining who is "the wicked one" and who (namely us) is just! We are very quick to label others as evil, because we tend to label ourselves as good guys. We don't like it when we are brought up short by a prophetic voice that brings us some bad news about our own behavior. We don't like to be reproached for transgressions of the law or charged with violations of our training.

We may condemn and abuse those who bring us up against these truths about ourselves when, if we were really good, we would thank them for helping to keep us on the right path. This is the way they treated the prophets and the way they treated Jesus. Is this also the way we treat those whose message we don't like?

TODAY'S READINGS

First Reading — The wicked say: With revilement and torture let us put the just one to the test (Wisdom 2:12, 17-20). **Psalm** — The Lord upholds my life (Psalm 54). **Second Reading** — The wisdom from above is full of mercy and good fruits (James 3:16 — 4:3). **Gospel** — Whoever receives one child such as this in my name, receives me (Mark 9:30-37).

READINGS FOR THE WEEK

- Monday: Prv 3:27-34; Ps 15:2-5; Lk 8:16-18
- Tuesday: Prv 21:1-6, 10-13; Ps 119:1, 27, 30, 34, 35, 44; Lk 8:19-21
- Wednesday: Prv 30:5-9; Ps 119:29, 72, 89, 101, 104, 163; Lk 9:1-6
- Thursday: Eccl 1:2-11; Ps 90:3-6, 12-14, 17bc; Lk 9:7-9
- Friday: Eccl 3:1-11; Ps 144:1b, 2abc, 3-4; Lk 9:18-22
- Saturday: Dn 7:9-10, 13-14 or Rv 12:7-12a; Ps 138:1-5; Jn 1:47-51
- Sunday: Nm 11:25-19; Ps 19:8, 10, 12-14; Jas 5:1-6; Mk 9:38-43, 45, 47-48

TREASURES FROM OUR TRADITION

How long have there been parochial schools in the United States? Longer than you may imagine. The Jesuit fathers opened Saint Mary School in Philadelphia in 1782 in the first light of independence. Catholic and Protestant squabbles about the nature of education forced the Fathers to make this risky and innovative venture in the heart of the city. The school was closed by a devastating fire in 1902, but reopened in 1968 as St. Mary Interparochial School, the first example of a shared parochial school. It is also the only Catholic school within the confines of a national park. This is the "Mother School" of this uniquely American institution. Many parochial schools, especially in "national parishes," were established to preserve the culture and language of the "old country," and also to protect young people from prejudice.

In other countries, Ireland for one, the Church is authorized to run national schools, sometimes under the sponsorship of a parish. In still other places, such as Quebec, publicly-funded "separate schools" were administered by the Church. Wherever the state funds Catholic schools, normally enrollment is guaranteed to all applicants. The Quebec system was dismantled in 1998 when the state decided to reorganize schools along linguistic lines rather than religious affiliation. Parochial schools require considerable sacrifice, but they endure as a distinctive treasure of the Church in the United States. — Rev. James Field, Copyright © J. S. Paluch Co.

AUTUMN DAYS

Autumn days come swift like the running of a hound upon the moor.

— Seamus MacManus

The Cosmic Dance

When we are alone on a starlit night, when by chance we see the migrating birds in autumn descending on a grove of junipers to rest and eat; when we see children in a moment when they are really children, when we know love in our own hearts; or when, like the Japanese poet, Basho, we hear an old frog land in a quiet pond with a solitary splash - at such times the awakening, the turning inside out of all values, the "newness," the emptiness and the purity of vision that make themselves evident, all these provide a glimpse of the cosmic dance.

— Thomas Merton, *New Seeds of Contemplation*



this week in the life of the church - feast days and notable events in church history

Sunday, September 23, 2018

✠ **We Remember: ST. LINUS** was the **second pope (67-79)**, the immediate successor of **St. Peter**. St. Linus wrote the **Acts of Peter** and was chief witness of the action which Peter took against Simon Magus (see **Acts 8:18**). He was traditionally venerated as a martyr, and his name is mentioned in the First Eucharistic Prayer of the Mass. (D,B) ✠ **ST. THECLA OF ICONIUM** (1st century) was among the most famous women in Christian antiquity. In the East, she is venerated as "protomartyr among women and equal with the apostles." She was commissioned by St. Paul to preach, "which she did for many years until the healing power of her touch provoked the jealousy of local medical practitioners, and she was martyred."

✠ **ST. ADOMNÁN**, (625-704) ninth abbot of **Iona** (the monastery founded by St. Columba in 563 on a small island in the Inner Hebrides). A compelling chapter by Thomas O. Clancy is devoted to this saint in Gilbert Markus' *The Radical Tradition: Revolutionary Saints in the Battle for Justice and Human Rights*. St. Adomnán was responsible for the **Cain Adomnán**, also known as the Law of the Innocents, a legal masterwork which established the law protecting women, children and clergy from injury or participation in war. The law also showed Adomnán's success as a diplomat, for those who signed the agreement at an ecclesiastical synod in 697 included the chief kings of Ireland, the Scots and the Picts. "It is perhaps the earliest law to exempt civilians as targets or participants in war," says Clancy. St. Adomnán also advocated the Roman observance of Easter (over the Celtic observance) in the interest of Church unity, though his abbey did not adopt it while he lived. He is also well remembered for his life of **St. Columba**. (D,B,P)

✠ **ST. PADRE PIO** died on this day in **1968**, in San Giovanni Rotondo, Italy. Born Francesco Forgione to a simple, hard-working farm family in southern Italy in 1887, he was ordained a priest (OFM Cap) in **1910**, taking the name Pius. Eight years later he began experiencing the **stigmata**, physically suffering the crucifixion wounds of Jesus Christ. Pio was the only priest in Church history to have borne this burden. "Countless numbers were attracted to his confessional and many more received his saintly counsel and spiritual guidance through correspondence. His whole life was marked by long hours of prayer and continual austerity. (W)

Monday, September 24, 2018

✠ **We Remember: In 1046, ST. GERARD SAGREDO**, the Benedictine monk who evangelized Hungary, was martyred at Buda and his body cast into the Danube. Gerard was a Venetian by birth who became abbot of San Giorgio Maggiore in his native city. Passing through Hungary on a pilgrimage to Jerusalem, Gerard was made the tutor of the son of King St. Stephen and persuaded to work among the native people, the Magyars. In **1035**, Gerard became the first bishop of Csanad, and worked zealously to spread the faith. The king's death in 1038 unleashed a pagan reaction, and a series of conflicts among claimants to the throne broke out; Gerard was murdered by one of the competing factions. He is considered the protomartyr of Venice and the Apostle of Hungary (known as Collert). (P,B,L) ✠ Also the feast of **OUR LADY OF RANSOM**, extended to the Universal Church in **1696**. This feast commemorates the apparition of the Blessed Virgin in Spain, under the name of "Our Lady of Ransom, foundress of the Order for the Redemption of Captives." Also called "Our Lady of Mercy." ✠ In **787**, the last Council recognized by the Orthodox Church, **NICAEA II**, was opened. The seventh council in church history, it condemned iconoclasm (which had insisted that the use of images was idolatry) and defined the intercession of the saints. Pope Adrian I presided. (W)

Tuesday, September 25, 2018

✠ **We Remember: ST. ALBERT OF JERUSALEM (1149-1214)** was an Italian of great diplomatic ability and trustworthiness whose holiness and talents were widely known. After brilliant theological and legal studies he became bishop of Vercelli and papal legate in the north of Italy; in **1205** he set out for Palestine, having been named the Latin **Patriarch of Jerusalem**. He gained the respect and trust of Christians and Moslems alike. But he is best known as **co-founder of the Carmelite Friars**, for whom, at the request of **St. Brocard**, he wrote the rule. He was assassinated by an evil-doer whom he had rebuked. (L,B) ✠ **ST. SERGIUS OF RADONEZH (1314-1392)**, who founded the monastery of the Most Holy Trinity; looked upon as the founder of Russian monasticism.

Wednesday, September 26, 2018

✠ **We Remember: Sts. COSMAS AND DAMIAN c. 303** were Arab brothers (twins) from Syria, physicians by profession, who were martyred under Diocletian. Cosmas and Damian practiced their profession without taking payment from their patients, and on this account they are surnamed in the East **Anargyroi (the moneyless ones)**. Along with **St. Luke**, they are patrons of physicians, surgeons and pharmacists. They are mentioned in the first Eucharistic prayer of the Mass; this feast commemorates the dedication of the basilica of Ss. Cosmas and Damian at the Roman Forum (a former pagan temple) by Pope Felix IV (526-530).

Thursday, September 27, 2018

✠ **We Remember: ST. VINCENT DE PAUL (1581-1660)**, born to a poor family in Gascony, France, became a priest at 19. He was captured by pirates on a sea voyage and spent two years as a prisoner and slave in Tunisia, but succeeded in converting his master to Christianity. In **1608**, he took charge of a parish in suburban Paris, then served as a chaplain to galley-slaves in Paris, but it was in teaching religion to the peasants of the countryside that Vincent found his particular vocation. In **1619** he met **FRANCIS DE SALES** and **JANE FRANCES DE CHANTAL**, and in 1622 he became superior of the convents of the **Visitation** in Paris, a

post he held to his death. In 1625, he gathered a group that would be the basis of the **CONGREGATION OF THE MISSION** (known later as **Vincentians**). Composed of both priests and brothers, the Congregation was to engage in parish missions among the poor and uneducated. In Vincent's life of active charity, no one was excluded from his ministrations: he organized relief for **abandoned orphans, sick children, fallen women, the poor, destitute, blind, and insane**. In **1633** he organized the **DAUGHTERS OF CHARITY**, gathered together under the direction of **LOUISE DE MARILLAC**. Vincent died on this day in **1660**, was canonized in **1737**, and has been declared **patron saint of all societies devoted to works of charity**. In Chicago, his name is well-known because of **DePaul University** and the Vincent DePaul Society. (B,S)

■ In **1964**, the skull of **ST. ANDREW THE APOSTLE** was returned to the Greek Orthodox Cathedral of St. Andrew in Patmos, Greece. It had been taken to Rome by order of **Pope Pius II** in the 15th century.

■ In **1970, ST. TERESA OF AVILA (1515-1582)** became the first woman named a **Doctor of the Church** by **Pope Paul VI** following petitions from all over the world. St. Teresa was founder of the Discalced (shoeless) Carmelites for both men and women. She was also a prolific spiritual writer and it was these works that brought her the doctoral title. Her three greatest works are classics of mystical literature: **Autobiography; The Way of Perfection; and Interior Castle**. In October, 1997, another St. Therese (of Lisieux) was also named a Doctor of the Church. Her feast is Oct. 1. (W)

Friday, September 28, 2018

✠ **We Remember: ST. WENCESLAUS (907-929); ST. LAWRENCE RUIZ AND COMPANIONS (d.1637)** On this date in **929**, Wenceslaus, ruler of Bohemia, was martyred near Prague, and is the first Slav to be canonized. He had received a pious upbringing from his grandmother, **ST. LUDMILLA**, and took over the reins of government in 922 at the time of a pagan reaction. This he tried to stem with great patience and mildness, but in the end he met his death as a result of a political conspiracy, murdered by his own brother. He is the patron of Bohemia and patron saint of the cathedral at Krakow, Poland. It is said that the incidents recorded in the popular Christmas carol "**Good King Wenceslaus**" are a pious fiction. (B,S) ✠ **LAWRENCE RUIZ, a Filipino layman, and 15 companions** were martyred at Nagasaki by the Japanese in **1637** and were canonized by **Pope John Paul II** in Manila on Oct. 18, **1987**. Lorenzo accompanied a secret Dominican mission to Japan; a storm drove them off course to Okinawa, where they were captured, suffering terrible tortures. (B,S) ✠ On the night of **Sept. 28, 1978, POPE JOHN PAUL I** died of a heart attack. The "September Pope," born **ALBINO LUCIANI** in **1912** in the Dolomite Mountains southwest of Venice, was elected on the fourth ballot after only eight and a half hours of the conclave's deliberations, on **Aug. 26, 1978**. JOHN PAUL I IMMEDIATELY WON HEARTS with his warmth and informality. At his coronation he disdained the traditional papal throne borne by footmen and the bejeweled papal tiara. His first audiences were delightfully casual, and promised a papacy symbolized by a spirit of pastoral simplicity and joy. Pope John Paul I served 33 days. The son of a socialist glassworker and a scullery maid, Pope John Paul was ordained a priest in 1935 and received a doctorate in theology at the Pontifical Gregorian University in Rome. He served as a seminary vice rector and diocesan vicar general before being named bishop of Vittorio Veneto; he attended all the sessions of Vatican II. In 1969, he was appointed archbishop and patriarch of Venice, and in 1973 made a cardinal. Pope John Paul I served 33 days, the shortest pontificate in modern history. He is remembered by many for his humility and good human that won him the affectionate title, "the smiling pope." (C,P)

Saturday, September 29, 2018

✠ **We Remember: ST. MICHAEL, ST. GABRIEL, and ST. RAPHAEL**. Previously, each of these three archangels had his own feastday, but in **1970** one day was assigned to all three. Biblical references to St. Michael, whose name means "**Who is like God?**" - are found in the Book of Daniel (chaps. 10 and 12), the Book of Revelation (12:7-9), and the Letter of Jude (9). • St. Gabriel, whose name means "**Power of God,**" is the archangel who stands in the presence of God (Lk. 1:19). He is mentioned in the Book of Daniel (8:16; 9:21) as announcing the coming of the Messiah, in the New Testament as foretelling the birth of **John the Baptist** (Lk 1:10 and 19) and announcing to Mary that she would be the mother of Christ (Lk 1:26). He has been venerated since the second century, and in the Syriac Church he is considered first among the angels. He is the **patron of postal, telephone and telegraph workers**. • St. Raphael, whose name means "**God has healed,**" is venerated by both Jews and Christians. His name appears in the Book of Tobit (12:12 and 15), where he identifies himself as one of the seven who stand before God. He is the **patron of travelers**. (S) ✠ **MICHAELMAS DAY**, in honor of St. Michael, is a major holy day in the **Episcopal Church** and a minor festival in the **Lutheran Church**. • **IN 1964, Vatican II** approved admission of married men into the **Diaconate**. • **IN 1970, the New American Bible** was published by St. Anthony Guild Press.

Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (OCY) Oxford Companion to the Year, Blackburn, 1999. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. This Week in the Life of the Church is compiled by Mike Brennan. Tax-deductible contributions to the Chicago Airports Catholic Chaplaincy are welcome. E-mail: ordchapel@gmail.com.