

INTERFAITH AIRPORT CHAPELS OF CHICAGO



CHICAGO MIDWAY AND O'HARE INTERNATIONAL AIRPORTS

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of September 24 — 30, 2017

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels.



— Fr. Michael Zaniolo, Administrator

Interfaith calendar & events

- **Birth of Confucius** is observed **September 28**. He was born in 551 BCE in the ancient Chinese province of Lu, known today as Shantung.
- **Dashara or Vijaya Dashami** is observed **September 30**: Hindu celebration of the triumph of the Divine Mother over evil. It also commemorates Rama's victory over the demon Ravana. At this time, Vijaya greetings are offered. → **Yom Kippur, Day of Atonement**—Jewish observance **September 30** that begins with Kol Nidre, asking forgiveness for unkept promises and vows. Full day of prayer and atonement with fasting.
- Source: **The 2017 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

Chapel staff birthdays & anniversaries

- Birthday blessings to **Msgr. Richard Hynes** this Thursday, **Sept. 28**.

ORD catholic mass intentions

- 09/23/17 4:00 p.m.** † **Lawrence Staunton** req. by Marcella Corolan
- 6:00 p.m.** † **Lottie & Stanley Kozlowski** req. by Joe & Terri Trytek
- 09/24/17 6:30 a.m.** † **Holy Souls in Purgatory** req. by Mark Kennedy
- 9:00 a.m.** • **Lou Nowakowski** req. by Patricia Renneisen
- 11:00 a.m.** • **D. Karl Schemel & Family** req. by Robert Lannert
- 1:00 p.m.** † **Deacon John Zurawski** req. by Tim Reilly
- 09/25/17 11:30 a.m.** • **Payne/Bradley/Zabicki** req. by Steven A. Zabicki, Jr.
- 09/26/17 11:30 a.m.** • **Payne/Bradley/Zabicki** req. by Steven A. Zabicki, Jr.
- 09/27/17 11:30 a.m.** † **Francis & Jean Heger** req. Marcine & John Forrette, Jr.
- 09/28/17 11:30 a.m.** • **Fr. Hoffencamp** req. by Anne
- 09/29/17 11:30 a.m.** † **Lois Laine** req. by Mike & Margaret Brennan

• Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW catholic mass intentions

- 09/23/17 4:00 p.m.** • **Mike Freeman** req. by John Dominic
- 09/24/17 9:00 a.m.** • **Samantha Vandergriff** req. by Anne
- 11:00 a.m.** • **Danny Holloway** req. by Denise Donly
- 09/25/17 11:30 a.m.** • **Laura & Joanne** req. by Dennis & Linda Bald
- 09/26/17 11:30 a.m.** • **Nicolette Vandergriff** req. by Anne
- 09/27/17 11:30 a.m.** † **Ronald & Ricardo Tablante** req. by Rita Tablante
- 09/28/17 11:30 a.m.** • **Bob Winkler** req. by Ken Winkler
- 09/29/17 11:30 a.m.** • **Fr. Luke Winkelmann** req. by Anne

• Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW AIRPORT CHAPEL

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements

www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Saturday: 10:00 a.m., 12:00 & 1:30 p.m.

Sunday: 10:00 a.m., 12:00 noon & 1:30 p.m.

Monday—Friday 10:30 a.m. & 1:30 p.m.

ORD AIRPORT CHAPEL

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m.,

11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 5:00 p.m.

Holy Day: Check Bulletin Announcements

www.airportchapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

Sunday: 10:00 a.m. & 12:00 noon

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain

Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain

Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain

The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser

Mr. Michael Brennan — Bulletin Editor

Twenty-fifth Sunday in Ordinary Time — September 24, 2017

Turn to the LORD for mercy; to our God, who is generous in forgiving.

— Isaiah 55:7b

CALL UPON THE LORD

The very first line of today's first reading summons us to seek the Lord and to call upon God. This sentiment is echoed in the refrain for today's responsorial psalm: "The Lord is near to all who call upon him" (Psalm 145:18a). Saint Paul is the embodiment of someone who constantly sought the Lord. In the excerpt we read today from his letter to the Philippians, we find Saint Paul toward the end of his life, a life he describes as completely consonant with Christ. He writes, "For to me life is Christ" (Philippians 1:21). To find out what it means to live life completely in accord with Christ we need look no further than today's Gospel. There we find that God's love and mercy are immeasurable for all those who seek and call upon the Lord.



TODAY'S READINGS

First Reading — Turn to the LORD, who is generous in forgiving (Isaiah 55:6-9). **Psalm** — The Lord is near to all who call upon him (Psalm 145). **Second Reading** — Live your lives in a way worthy of the gospel of Christ (Philippians 1:20c-24, 27a). **Gospel** — The last will be first, and the first will be last (Matthew 20:1-16a).

READINGS FOR THE WEEK

- Monday: Ezr 1:1-6; Ps 126:1b-6; Lk 8:16-18
- Tuesday: Ezr 6:7-8, 12b, 14-20; Ps 122:1-5; Lk 8:19-21
- Wednesday: Ezr 9:5-9; Tb:13:2, 3-4abefghn, 7-8; Lk 9:1-6
- Thursday: Hg 1:1-8; Ps 149:1b-6a, 9b; Lk 9:7-9
- Friday: Dn 7:9-10, 13-14 or Rv 12:7-12a; Ps 138:1-5; Jn 1:47-51
- Saturday: Zec 2:5-9, 14-15a; Jer 31:10-12ab, 13; Lk 9:43b-45
- Sunday: Ez 18:25-28; Ps 25:4-9; Phil 2:1-11 [1-5]; Mt 21:28-32

TREASURES FROM OUR TRADITION

Along with the reform of the Roman Canon and the redrafting of an ancient Roman prayer in Eucharistic Prayer II, two additional prayers were announced in 1969. Eucharistic Prayer III is a fresh composition. Like Eucharistic Prayer II, it has no preface of its own, but the presider chooses from a long menu of possible prefaces to become part of the prayer on a particular occasion. Also, like Eucharistic Prayer II it has a way to insert the name of the deceased in Masses for the dead such as funerals and memorials. The *General Instruction of the Roman Missal* views Eucharistic Prayer III as the best substitute for Eucharistic Prayer I on Sundays and feasts.

In practice, this prayer is used very often at Sunday Mass, and its texts are familiar to all members of the assembly. In this prayer, notice that the priest extends his hands over the gifts and calls down the Holy Spirit to change them into the Body and Blood of Christ. This call of the Holy Spirit is called the *epiclesis*, and Eastern Christians consider it to be the consecration. Latin Christians have long considered the "institution narrative" to be the consecration. Partly in response to a deep sensitivity to the East, the reformers took care to structure all our new prayers with a strong *epiclesis*. The poetry and images of Eucharistic Prayer III are fruitful sources of meditation. Why not take a sentence or two into your private prayer?

—Rev. James Field, Copyright © J. S. Paluch Co.

Education is a better safeguard of liberty than a standing army.

—Edward Everett

People in general are equally horrified at hearing the Christian religion doubted and at seeing it practiced. —Samuel Butler

At the center of our being is a point of nothingness that is untouched by sin and by illusion, a point of pure truth, a point or spark which belongs entirely to God, which is never at our disposal, from which God disposes of our lives, which is inaccessible to the fantasies of our mind or the brutalities of our own will. This little point of nothingness and of absolute poverty is the pure Glory of God in us. It is so to speak His name written in us, as our poverty, as our indigence, as our dependence, as our sonship. It is like a pure diamond, blazing with the invisible light of heaven. It is in everybody, and if we could see it, we would see these billions of points of light coming together in the face and blaze of a sun that would make all the darkness and cruelty of life vanish completely....I have no program for this seeing. It is only given. But the gate of heaven is everywhere.

— Thomas Merton, "Conjectures of a Guilty Bystander"



this week in the life of the church - feast days and notable events in church history

Sunday, September 24, 2017

✠ **We Remember:** In 1046, **ST. GERARD SAGREDO**, the Benedictine monk who evangelized Hungary, was martyred at Buda and his body cast into the Danube. Gerard was a Venetian by birth who became abbot of San Giorgio Maggiore in his native city. Passing through Hungary on a pilgrimage to Jerusalem, Gerard was made the tutor of the son of King St. Stephen and persuaded to work among the native people, the Magyars. In 1035, Gerard became the first bishop of Csanad, and worked zealously to spread the faith. The king's death in 1038 unleashed a pagan reaction, and a series of conflicts among claimants to the throne broke out; Gerard was murdered by one of the competing factions. He is considered the proto martyr of Venice and the **Apostle of Hungary** (known as **Collert**). (P,B,L) ✠ Also the feast of **OUR LADY OF RANSOM**, extended to the Universal Church in 1696. This feast commemorates the apparition of the Blessed Virgin in Spain, under the name of "Our Lady of Ransom, foundress of the Order for the Redemption of Captives." Also called "Our Lady of Mercy." ✠ In 787, the last Council recognized by the Orthodox Church, **NICAEA II**, was opened. The seventh council in church history, it condemned iconoclasm (which had insisted that the use of images was idolatry) and defined the **intercession of the saints**. **Pope Adrian I** presided. (W)

Monday, September 25, 2017

✠ **We Remember:** **ST. ALBERT OF JERUSALEM (1149-1214)** was an Italian of great diplomatic ability and trustworthiness whose holiness and talents were widely known. After brilliant theological and legal studies he became bishop of Vercelli and papal legate in the north of Italy; in 1205 he set out for Palestine, having been named the Latin **Patriarch of Jerusalem**. He gained the respect and trust of Christians and Moslems alike. But he is best known as **co-founder of the Carmelite Friars**, for whom, at the request of **St. Brocard**, he wrote the rule. He was assassinated by an evil-doer whom he had rebuked. (L,B) ✠ **ST. SERGIUS OF RADONEZH (1314-1392)**, who founded the monastery of the Most Holy Trinity; looked upon as the founder of Russian monasticism.

Tuesday, September 26, 2017

✠ **We Remember:** **Sts. COSMAS AND DAMIAN ©. 303** were Arab brothers (twins) from Syria, physicians by profession, who were martyred under Diocletian. Cosmas and Damian practiced their profession without taking payment from their patients, and on this account they are surnamed in the East **Anargyroi (the moneyless ones)**. Along with **St. Luke**, they are patrons of physicians, surgeons and pharmacists. They are mentioned in the first Eucharistic prayer of the Mass; this feast commemorates the dedication of the basilica of Ss. Cosmas and Damian at the Roman Forum (a former pagan temple) by Pope Felix IV (526-530).

✠ **ST. TERESA COUDERC (1805-1885)**, co-foundress of the **Congregation of Our Lady of the Retreat in the Cenacle**. Canonized 1970. (W)

Wednesday, September 27, 2017

✠ **We Remember:** **ST. VINCENT DE PAUL (1581-1660)**, born to a poor family in Gascony, France, became a priest at 19. He was captured by pirates on a sea voyage and spent two years as a prisoner and slave in Tunisia, but succeeded in converting his master to Christianity. In 1608, he took charge of a parish in suburban Paris, then served as a chaplain to galley-slaves in Paris, but it was in teaching religion to the peasants of the countryside that Vincent found his particular vocation. In 1619 he met **FRANCIS DE SALES** and **JANE FRANCES DE CHANTAL**, and in 1622 he became superior of the convents of the **Visitation** in Paris, a post he held to his death. In 1625, he gathered a group that would be the basis of the **CONGREGATION OF THE MISSION** (known later as **Vincentians**). Composed of both priests and brothers, the Congregation was to engage in parish missions among the poor and uneducated. In Vincent's life of active charity, no one was excluded from his ministrations: he organized relief for **abandoned orphans, sick children, fallen women, the poor, destitute, blind, and insane**. In 1633 he organized the **DAUGHTERS OF CHARITY**, gathered together under the direction of **LOUISE DE MARILLAC**. Vincent died on this day in 1660, was canonized in 1737, and has been declared **patron saint of all societies devoted to works of charity**. In Chicago, his name is well-known because of **DePaul University** and the Vincent DePaul Society. (B,S)

■ In 1964, the skull of **ST. ANDREW THE APOSTLE** was returned to the Greek Orthodox Cathedral of St. Andrew in Patmos, Greece. It had been taken to Rome by order of **Pope Pius II** in the 15th century.

■ In 1970, **ST. TERESA OF AVILA (1515-1582)** became the first woman named a **Doctor of the Church** by **Pope Paul VI** following petitions from all over the world. St. Teresa was founder of the Discalced (shoeless) Carmelites for both men and women. She was also a prolific spiritual writer and it was these works that brought her the doctoral title. Her three greatest works are classics of mystical literature: **Autobiography; The Way of Perfection; and Interior Castle**. In October, 1997, another St. Therese (of Lisieux) was also named a Doctor of the Church. Her feast is Oct. 1. (W)

Thursday, September 28, 2017

✠ **We Remember:** **ST. WENCESLAUS (907-929); ST. LAWRENCE RUIZ AND COMPANIONS (d.1637)** On this date in 929, Wenceslaus, ruler of Bohemia, was martyred near Prague, and is the first Slav to be canonized. He had received a pious upbringing from his grandmother, **ST. LUDMILLA**, and took over the reins of government in 922 at the time of a pagan reaction. This he tried to stem with great patience and mildness, but in the end he met his death as a result of a political conspiracy, murdered by his own brother. He is the patron of Bohemia and patron saint of the cathedral at Krakow, Poland. It is said that the incidents recorded in the popular Christmas carol "**Good King Wenceslaus**" are a pious fiction. (B,S) ✠ **LAWRENCE RUIZ, a Filipino layman, and 15 companions** were martyred at Nagasaki by the Japanese in 1637 and were canonized by **Pope John Paul II** in Manila on Oct. 18, 1987. Lorenzo accompanied a secret Dominican mission to Japan; a storm drove them off course to Okinawa, where they were captured, suffering terrible tortures. (B,S) ✠ On the night of **Sept. 28, 1978, POPE JOHN PAUL I** died of a heart attack. The "September Pope," born **ALBINO LUCIANI** in 1912 in the Dolomite Mountains southwest of Venice, was elected on the fourth ballot after only eight and a half hours of the conclave's deliberations, on **Aug. 26, 1978**. JOHN PAUL I IMMEDIATELY WON HEARTS with his warmth and informality. At his coronation he disdained the traditional papal throne borne by footmen and the bejeweled papal tiara. His first audiences were delightfully casual, and promised a papacy symbolized by a spirit of pastoral simplicity and joy. Pope John Paul I served 33 days. The son of a socialist glassworker and a scullery maid, Pope John Paul was ordained a priest in 1935 and received a doctorate in theology at the Pontifical Gregorian University in Rome. He served as a seminary vice rector and diocesan vicar general before being named bishop of Vittorio Veneto; he attended all the sessions of Vatican II. In 1969, he was appointed archbishop and patriarch of Venice, and in 1973 made a cardinal. Pope John Paul I served 33 days, the shortest pontificate in modern history. He is remembered by many for his humility and good human that won him the affectionate title, "the smiling pope." (C,P)

Friday, September 29, 2017

✠ **We Remember:** **ST. MICHAEL, ST. GABRIEL, and ST. RAPHAEL**.

Previously, each of these three archangels had his own feastday, but in 1970 one day was assigned to all three. Biblical references to St. Michael, whose name means "**Who is like God?**" - are found in the Book of Daniel (chaps. 10 and 12), the Book of Revelation (12:7-9), and the Letter of Jude (9).

• St. Gabriel, whose name means "**Power of God**," is the archangel who stands in the presence of God (Lk. 1:19). He is mentioned in the Book of Daniel (8:16; 9:21) as announcing the coming of the Messiah, in the New Testament as foretelling the birth of **John the Baptist** (Lk 1:10 and 19) and announcing to Mary that she would be the mother of Christ (Lk 1:26). He has been venerated since the second century, and in the Syriac Church he is considered first among the angels. He is the **patron of postal, telephone and telegraph workers**. • St. Raphael, whose name means "**God has healed**," is venerated by both Jews and Christians. His name appears in the Book of Tobit (12:12 and 15), where he identifies himself as one of the seven who stand before God. He is the **patron of travelers**. (S) ✠ **MICHAELMAS DAY**, in honor of St. Michael, is a major holy day in the **Episcopal Church** and a minor festival in the **Lutheran Church**. • IN 1964, **Vatican II** approved admission of married men into the **Diaconate**. • IN 1970, the **New American Bible** was published by St. Anthony Guild Press.

Saturday, September 30, 2017

✠ **We Remember:** **ST. JEROME (c.347-420) ST. JEROME ©. 347-420** ranks with **Ambrose, Augustine and Gregory the Great** among the great Doctors of the Western Church. He combined the most varied intellectual gifts. Born in Dalmatia, he studied at Rome, where he became proficient in **Latin and Greek**. He was baptized by **Pope Liberius (352-366)**, and lived as a hermit in the Holy Land, where he was ordained a priest and learned Hebrew. Returning to Rome, Jerome developed his **monumental translation of the Bible from the original languages into Latin**. The "Vulgate" (meaning "the common language") of Jerome was made the official text of the Catholic Church. Jerome returned to Bethlehem and there for 30 years led a life of Scripture study and penance. Of forceful temperament, Jerome wrote many commentaries on Bible books. He died in Bethlehem on Sept. 30, 420, at the age of 91. His place as an exponent of Catholic dogma is still the highest ever allotted to a biblical scholar. In 1920, on the 1500th anniversary of his death, **Pope Benedict XV** declared him patron of all those who study Scripture.

Sources include: (AS) **All Saints**, Robert Ellsberg, Crossroad, 1997. (B) **Book of Saints**, Benedictine Monks, Morehouse, 1993. (C) **Catholic Book of Days**, John Deedy, Thomas More, 1989. (D) **Day by Day with the Saints**, Patrick Moran, OSV, 1985. (F) **Famous Christians**, Tony Castle, Servant, 1988. (G) **Guide to the Saints**, Kristin E. White, Ivy Books, 1991. (L) **Butler's Lives of the Saints I-IV**, Christian Classics, 1995. (OCY) **Oxford Companion to the Year**, Blackburn, 1999. (P) **Pocket Dictionary of Saints**, John Delaney, Image, 1983. (S) **Saints of the Roman Calendar**, Enzo Lodi, Alba, 1992. (V) **Vatican II Weekday Missal**, Daughters of St. Paul, 1975. (W) **We Celebrate, We Commemorate**, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the **Chicago Airports Catholic Chaplaincy** are welcome. E-mail: ord-chapel@gmail.com.