Incerfaich Airport Chapels of Chicaso Chicaso Midway and O'bare Incernational Airports

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Week of September 26 - October 2, 2021

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in praver while lifting up your heart and spirit! Praver books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. We have implemented a modified schedule of



Catholic Mass and Protestant Worship Services. Everyone, of course, must wear a mask or face covering and keep six feet of social distance. The Chapel chairs will be clearly marked for social distance.

O'Dare:

Catholic Mass: Saturdays - 4:00 & 6:00 p.m. Sundays - 9:00 & 11:00 a.m.

Weekdays - 11:30 a.m.

Muslim Friday Juma prayer is still temporarily suspended until further notice.

<u>Midway</u>: Catholic Mass: Sundays - 9:00 & 11:00 a.m.

Protestant Worship: Sundays - 10:00 a.m. & 12:00 noon Monday thru Thursday - 10:00 a.m. & 1:30 p.m. Friday - 8:00 & 10:00 a.m.

You can also find our regular schedule, weekly bulletin, and other information at www.airportchapels.org. I ask that you please pray for our airport workers and travelers and their families during these uncertain and difficult times. Please also pray for health care workers and their loved ones. Know that you & your families are always in my prayers.

May God bless you always,

Fr. Michael Zaniolo

Administrator, Interfaith Airport Chapels of Chicago Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy

Incertaich Calendar & Evencs

+ Birth of Confucius is observed Sept. 28. He was born in 551 BCE in the ancient Chinese province of Lu, known today as Shantung.

+ Simchat Torah: Rejoicing with the Torah, Sept. 29, is a joyous festival in which the reading cycle of the Torah is completed and its first book begun again. Symbolized by singing, dancing, and marching around the Synagogue with Torah schools. Begins at sundown Sept. 28.

+ Oct. 2: <u>Jashne Mehergan</u>-Zoroastrian festival to give thanks for the fall harvest. Meher (the Avestan Mithra) is a yazata of celestial light, love, justice and friendship. Mehergan celebrates the victory of the young blacksmith named Caveh over the cruel and powerful King Zohok of the legendary Peshdadian dynasty; also honors the farmers who work hard to provide a bountiful harvest. + Source: The 2021 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago

Chapel Scaff Birchdays & Anniversaries

+ Birthday blessings to Fr. Michael Zaniolo Friday, Oct. 1, and to Tom Koziel Saturday, Oct. 2.

09/25/21	<u>ORÒ Airporc Chapel Cacholic Mass Incencions</u> 4:00 p.m. † Joan Stahmer req. by Zaniolo & Gatta Familie 6:00 p.m. † Leona M. Shea req. by Peggy Ann (Shea) Smart
09/26/21	9:00 a.m. † Naomi Williams req. by The Wilhelm Family 11:00 p.m. † Anthony Carr req. by Steve & Brenda Barkman Family † Patrick Harney req. by Patrick Naughton † Judith Vandergriff req. by Anne
09/28/21 09/29/21 09/30/21	 11:30 a.m. † Margaret Huang req. by Sr. Bernadette Therese, OCD 11:30 a.m. • Members of the John Rottman Family req. Deacon John Rottman 11:30 a.m. • Mark Huang req. by Sr. Bernadette Therese 11:30 a.m. • Special Intention req. by Alwyn Joshy 11:30 a.m. • Michael Zaniolo req. by Aida Zaniolo • Denotes Living/Special Intention † Denotes Deceased/Memorial
09/26/21	MÓW Airporc Chapel Cacholic Mass Incencions 9:00 a.m. † Frank & Gloria Kowalczyk - Michael & Suzanne Hogan 11:00 a.m. † Gua Bouch rog by Sonia Kovill

11:00 a.m. † Ora Baush req. by Sonia Kevill

• John & Helen Dominici reg. by John Dominici

• Matthew Jamieson req. by Susan Jamieson Denotes Living/Special Intention † Denotes Deceased/Memory

Incerfaich Airport Chapels 60th **Anniversary Celebracion Occober 22**

The Interfaith Airport Chapels are celebrating 60 years of ministry to Chicago's airports (1960 - 2020). Due to the pandemic, we were not able to celebrate last year. We will be celebrating with an Anniversary Gala Friday night, October 22, 2021, at Cafe la Cave in Des Plaines. For reservations and information about the Gala, please contact the Chapel office at 773



-686-2636, or check our website www.airportchapels.org

Twency-sixch Sunday in Ordinary Time - September 30, 2021 The law of the LORD is perfect, refreshing the soul; the decree of the LORD is trustworthy, giving wisdom to the simple. – Psalm 19:8

PROCLAIM THE WONDER OF GOD

The gift of the Spirit is given freely, not according to human expectations, but according to the generosity of God. Joshua wants Moses to stop Eldad and Medad from prophesying in the camp, when they were not with the others as the spirit was bestowed on them. Moses, so close to God's mind in the matter, wishes everyone could possess the spirit of God and proclaim it to the nations.



Psalm 19 celebrates the perfection of God's law, and how it brings joy and delight. It is better than the

finest gold or the sweetest honey. Moreover, God gives the wisdom of the prophets to everyone, especially the simple and lowly ones, even to children. It is the "little ones" who proclaim the wonder of God to all. copyright ©J.

TODAY'S READINGS

First Reading - Moses said, "Would that all the people of the LORD were prophets!" (Numbers 11:25-29). Psalm - The precepts of the Lord give joy to the heart (Psalm 19). Second Reading - Come now, you rich. The wages you withheld from the workers who harvested your fields are crying aloud (James 5:1-6).

Gospel – Whoever is not against us is for us (Mark 9:38-43, 45, 47-48).

READINGS FOR THE WEEK

Monday:	Zec 8:1-8; Ps 102:16-21, 29, 22-23; Lk 9:46-50
Tuesday:	Zec 8:20-23; Ps 87:1b-7; Lk 9:51-56
Wednesday:	Dn 7:9-10, 13-14 or Rv 12:7-12a; Ps 138:1-5; Jn 1:47-51
Thursday:	Neh 8:1-4a, 5-6, 7b-12; Ps 19:8-11; Lk 10:1-12
Friday:	Bar 1:15-22; Ps 79:1b-5, 8-9; Lk 10:13-16
Saturday:	Bar 4:5-12, 27-29; Ps 69:33-37; Mt 18:1-5, 10
Sunday:	Gn 2:18-24; Ps 128:1-6; Heb 2:9-11; Mk 10:2-16 [2-12]

The Lord's Drayer

The Eucharistic Prayer ends with the great "Amen," the acclamation of assent by the assembly. Then the Communion rite begins with the Lord's Prayer. We pray this prayer in many contexts, both inside and outside the Church's liturgy. Here, in the context of the Mass, the Lord's Prayer is profoundly eucharistic. When we ask for our "daily bread," we are asking for the gift of the Eucharist. When we ask God to forgive us as we forgive others, we are seeking forgiveness and purity of heart before we approach the altar to receive the sacrament of the Lord's Body and Blood-"so that what is holy may, in fact, be given to those who are holy" (General Instruction of the Roman Missal, 81). At Mass, a prayer for peace is inserted between the prayer and the doxology. In this prayer, called the embolism, the Church asks God for freedom-freedom from sin and all anxiety and distress. We are living in an in-between time; even as we rejoice in Christ's presence, we await his coming in joyful hope. -Corinna Laughlin, Copyright © J. S. Paluch Co.

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplair Roman Catholic Archdiocese of Chicago Mr. Oazi M. Biabani — Imam Khateeb/Muslim Chaplain Muslim Community Center of Chicago Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain The Moody Church of Chicago Mrs. Susan E. Schneider, CAP - Office/Business Manager/Fund Raiser Mr. Michael Brennan — Bulletin Editor



This Week in the Life of the Church - Feast days and Notable Events in Church Distory

TOWARDS AN EVER WIDER "WE" Since 1914, the Church has been celebrating the World Day of Migrants and Refugees, observed today, Sept. 26. It is always an occasion to express concern for different vulnerable people on the move; to pray for them as they face many challenges; and to increase awareness about the opportunities that migration offers. Pope Francis has chosen the theme Towards an ever wider "we".



Sunday, September 26, 2021

***** <u>We Remember</u>: World Day for Migrants and Refugees; Priesthood Sunday; <u>Sts. COSMAS AND DAMIAN</u> (c. 303) were Arab brothers (twins) from Syria, physicians by profession, who were martyred under Diocletian. Cosmas and Damian practiced their profession without taking payment from their patients, and on this account they are surnamed in the East *Anargyroi (the moneyless ones)*. Along with **St. Luke**, they are patrons of physicians, surgeons and pharmacists. They are mentioned in the first Eucharistic prayer of the Mass; this feast commemorates the dedication of the basilica of Ss. Cosmas and Damian at the Roman Forum (a former pagan temple) by **Pope Felix IV** (526-530).

Monday, September 27, 2021

We Remember: ST. VINCENT DE PAUL (1581-1660), born to a poor family in Gascony, France, became a priest at 19. He was captured by pirates on a sea voyage and spent two years as a prisoner and slave in Tunisia, but succeeded in converting his master to Christianity. In 1608, he took charge of a parish in suburban Paris, then served as a chaplain to galley-slaves in Paris, but it was in teaching religion to the peasants of the countryside that Vincent found his particular vocation. In 1619 he met FRANCIS DE SALES and JANE FRAN-CES DE CHANTAL, and in 1622 he became superior of the convents of the Visitation in Paris, a post he held to his death. In 1625, he gathered a group that would be the basis of the CONGREGATION OF THE MISSION (known later as Vincentians). Composed of both priests and brothers, the Congregation was to engage in parish missions among the poor and uneducated. In Vincent's life of active charity, no one was excluded from his ministrations: he organized relief for abandoned orphans, sick children, fallen women, the poor, destitute, blind, and insane. In **1633** he organized the **DAUGHTERS OF CHARITY**, gathered together under the direction of **LOUISE DE MARILLAC**. Vincent died on this day in 1660, was canonized in 1737, and has been declared patron saint of all societies devoted to works of charity. (B,S)

Tuesday, September 28, 2021

We Remember: ST. WENCESLAUS (907-929): In 929, Wenceslaus, ruler of Bohemia, was martyred near Prague, the first Slav to be canonized. He had received a pious upbringing from his grandmother, ST. LUDMILLA, and took over the reins of government in 922 at the time of a pagan reaction. This he tried to stem with great patience and mildness, but in the end he met his death as a result of a political conspiracy, murdered by his own brother. He is the patron of Bohemia and patron saint of the cathedral at Krakow, Poland. (B,S) + LAWRENCE RUIZ, a Filipino layman, and 15 companions were martyred at Nagasaki by the Japanese in 1637 and were canonized by Pope John Paul II in Manila on Oct. 18, 1987. Lorenzo accompanied a secret Dominican mission to Japan; a storm drove them off course to Okinawa, where they were captured, suffering terrible tortures.(B,S) + On the night of Sept. 28, 1978, POPE JOHN PAUL I died of a heart attack. The "September Pope," born ALBINO LUCIANI in 1912 in the Dolomite Mountains southwest of Venice, was elected on the fourth ballot after only eight and a half hours of the conclave's deliberations, on Aug. 26, 1978. John Paul I immediately won hearts with his warmth and informality. At his coronation he disdained the traditional papal throne borne by footmen and the bejeweled papal tiara. His first audiences were delightfully casual, and promised a papacy symbolized by a spirit of pastoral simplicity and joy. Pope John Paul I served 33 days. The son of a socialist glassworker and a scullery maid, Pope John Paul was ordained a priest in 1935 and received a doctorate in theology at the Pontifical Gregorian University in Rome. He served as a seminary vice rector and diocesan vicar general before being named bishop of Vittorio Veneto; he attended all the sessions of Vatican II. In 1969, he was appointed archbishop and patriarch of Venice, and in 1973 made a cardinal. Pope John Paul I served 33 days, the shortest pontificate in modern history. He is remembered by many for his humility and good human that won him the affectionate title, "the smiling pope." Declared Venerable" in 2017, he is likely to be beatified in 2022. (C,P)

Wednesday, September 29, 2021

We Remember: ST. MICHAEL, ST. GABRIEL, and ST. RAPHAEL Previously, each of these three archangels had his own feastday, but in 1970 one day was assigned to all three. Biblical references to St. Michael, whose name means "Who is like God?" - are found in the Book of Daniel (chaps. 10 and 12), the Book of Revelation (12:7-9), and the Letter of Jude (9).• St. Gabriel, whose name means "Power of God," is the archangel who stands in the pres-

ence of God (Lk. 1:19). He is mentioned in the Book of Daniel (8:16; 9:21) as announcing the coming of the Messiah, in the New Testament as foretelling the birth of **John the Baptist** (Lk 1:10 and 19) and announcing to Mary that she would be the mother of Christ (Lk 1:26). He has been venerated since the second century, and in the Syriac Church he is considered first among the angels. He is the patron of postal, telephone and telegraph workers. • **St. Raphael**, whose name means **"God has healed,"** is venerated by both Jews and Christians. His name appears in the Book of Tobit (12:12 and 15), where he identifies himself as one of the seven who stand before God. He is the patron of travelers.(S)

Thursday, September 30, 2021

We Remember: ST. JEROME (c. 347-420) ranks with Ambrose, Augustine and Gregory the Great among the great Doctors of the Western Church. He combined the most varied intellectual gifts. Born in Dalmatia, he studied at Rome, where he became proficient in Latin and Greek. He was baptized by **Pope Liberius (352-366)**, and lived as a hermit in the Holy Land, were he was ordained a priest and learned Hebrew. Returning to Rome, Jerome developed his monumental translation of the Bible from the original languages into Latin. The "Vulgate" (meaning "the common language") of Jerome was made the official text of the Catholic Church. Jerome returned to Bethlehem and there for 30 years led a life of Scripture study and penance. Of forceful temperament, Jerome wrote many commentaries on Bible books. He died in Bethlehem on **Sept. 30, 420**, at the age of 91. His place as an exponent of Catholic dogma is still the highest ever allotted to a biblical scholar. In **1920**, on the 1500th anniversary of his death, **Pope Benedict XV** declared him patron of all those who study Scripture.

Friday, October 1, 2021

We Remember: ST. THÉRÈSE OF LISIEUX, (1873-1897), widely known as the "Little Flower" as well as St. Thérèse of the Child Jesus, received special permission to enter the cloistered Carmelite monastery of Lisieux in Normandy at the age of 15, where she remained until her death from tuberculosis nine vears later. Marie Thérèse Martin was an intensely religious child, the youngest of nine (only four children survived infancy). She developed a spiritual approach of striving for perfection by being a child of God. The year before she died, Thérèse considered going to Hanoi in Vietnam to live with the Carmelites there, but she became sick with tuberculosis. Her sister, who was the prioress, had Thérèse write her memoirs, published posthumously as Story of a Soul, showing how the most ordinary person can attain sainthood by following her 'little way' of simple, childlike Christianity. She died Sept. 30, 1897, after a long and painful agony. She was canonized in 1925, and her shrine at Lisieux became a major place of pilgrimage. She is the patron of aviators, florists, foreign missions (with St. Francis Xavier), and a secondary patron of France (with St. Joan of Arc). St. Thérèse inspired Mother Theresa of Calcutta in her work. Pope John Paul II declared her a Doctor of the Church in 1997, 100 years after her death - the third woman to be named.(B,L,S,) + In 2000, the Vatican canonized 87 Chinese and 33 European missionaries who died of religious persecution from 1648 to 1930. The 87 were the first Chinese Catholics raised to sainthood. The canonizations angered the Chinese government, because Oct. 1 is China's National Day, commemorating the founding of the communist state. Church officials said that the date was chosen because it is the feast of St. Thérèse, patron saint of missions. The Vatican recognized the group as martyrs decades ago, but China's condemnations intensified as the canonization drew closer. China was on the defensive because of its harsh treatment of some Christian churches that operate without state approval; Bishop Zeng Jingmu, an 82year-old underground bishop who was imprisoned for 30 years, was arrested again along with two priests on Sept. 14, 2000 (he died April 2, 2016, age 96). (B,L,S,) * In 1979, POPE JOHN PAUL II began his first visit to the U.S.A. Saturday, October 2, 2021

We Remember: FEAST OF THE GUARDIAN ANGELS, which dates from 1411, has its biblical foundation in Exodus 23:20-23 ("See, I am sending an angel before you, to guard you on the way,") and the words of Jesus in Mt. 18:5 ("I assure you, their angels in heaven constantly behold my Father's face.") Introduced as a feast in Valencia, Spain, to honor the guardian angel of the city, it was added to the Roman Calendar in 1608, when Pope Paul V placed it on the first free day after the feast of St. Michael. (D,S) "The devotion to a personal guardian (of body and soul) is pre-Christian: at Rome every man had his genius, every woman her Iuno. Among Church writers, it was disputed which persons had guardian angels, and which angels they were." (OCY) "This feast serves as a reminder that divine providence has entrusted us to the custody of the angels. The angels eternally sing the praises of the Lord, and hence the antiphon for the Canticle of Mary states: 'The angels will always see the face of my heavenly Father.' If, as stated in John 1:51, the angels hover over the incarnate Word, then we can celebrate all the solemn liturgical feasts, from Bethlehem to the Ascension, in their company." (S)

Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (OCY) Oxford Companion to the Year, Blackburn, 1999. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. This Week in the Life of the Church is compiled by Mike Brennan. E-mail: ordchapel@gmail.com.