interfaith airport chapels of chicago

chicazo mioway ano o'hare incernacional airporcs

P.O. Box 66353 ●Chicago, Illinois 60666-0353 ●(773) 686-AMEN (2636) ●www.airportchapels.org

week of october 1 - 7, 2017

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare



Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. - Fr. Michael Zaniolo, Administrator

chapel birthoays & anniversaries

→ Birthday blessings to Fr. Michael Zaniolo today, Sunday, Oct. 1, and to Tom Koziel Monday, Oct. 2.

incerpaich calendar & evencs

- → World Communion Sunday, Oct. 1: Widely observed around the world by Protestant Christians as an expression of the oneness of the global community of faith. > Oct. 1: Day of Ashura: The Muslim observance of 'Ashurah, for Sunni Muslims, voluntary fast day the observance of which is considered commendable and beneficial. Many important events are believed to have occurred on this day, such as Noah's leaving the Ark and the freedom and departure of the Children of Israel from Egypt. For Shi'i Muslims, it is a time of mourning commemorating the martyrdom of Husayn, grandson of the Prophet. > Oct. 2: <u>Jashne Mehergan</u> is a Zoroastrian festival to give thanks for the fall harvest. Meher (the Avestan Mithra) is a yazata of celestial light, love, justice and friendship. Mehergan celebrates the victory of the young blacksmith named Caveh over the cruel and powerful King Zohok of the legendary Peshdadian dynasty. It also honors the farmers who work hard to provide a bountiful harvest.
- → Sukkot: Festival of Tabernacles, Oct. 5-11, is a Jewish festival also known as the Festival of Booths and the Harvest Festival. Symbolized by booths (Sukkot), which serve as a reminder of the huts in which the Israelites lived during the wilderness years; also recalls the temporary field dwellings which Jewish farmers used during the harvest season. Other symbols: lulav (palm branch); etrog (citron); willows and myrtles. Hoshànàh Ràbbàh is the last day of Sukkot. > Vassa (Rains Retreat Observance) ends: July 8-**October 6**, a three month retreat observed by Theravada (or southern) Buddhist monks to train and concentrate themselves in Dhamma study, meditation practice, and giving religious services to the people.
- > Source: The 2017 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago

ord catholic mass intentions

09/30/17 4:00 p.m. † Gail DeMarco req. by Jim & Dorothy Lynch 6:00 p.m. † Fr. Hillary Mahoney req. by Anne

10/01/17 6:30 a.m. † Fr. John Hampsch reg. by Anne

9:00 a.m. • Fr. Michael Zaniolo req. by Aida Zaniolo

11:00 a.m. † Gloria req. by The Rosary Group

1:00 p.m. ● Jennifer Gregory req. by John Gregory

10/02/17 11:30 a.m. † Francis J. McHugh, Sr. req. by Capt. Francis J. McHugh

10/03/17 11:30 a.m. † Anthony Broderick req. by Joseph Foley

10/04/17 11:30 a.m. † Fr. Charles Fannelli req. by Anne

10/05/17 11:30 a.m. • Thomas F. Bailey req. by Mom & Dad

10/06/17 11:30 a.m. • Bishop Conlin req. by Anne

Denotes Living/Special Intention † Denotes Deceased/Memorial

mow cacholic mass incentions

09/30/17 4:00 p.m. † Leona M. Shea req. by Peggy Ann (Shea) Smart

10/01/17 9:00 a.m. • Fr. Philip Owen req. by Anne

11:00 a.m. • Lorry Schlick req. by Deirdre Bastible

10/02/17 11:30 a.m. † Veronica Nalezny req. by Rosemary Prucha

10/03/17 11:30 a.m. • Intentions of Rita Tablante req. by Rita Tablante

10/04/17 11:30 a.m. † Sgm. Fred Heedt req. by Judy Heedt Diehl

10/05/17 11:30 a.m. † Thomas Ross req. by Anne

10/06/17 11:30 a.m. • Michael DeMayo req. by Maria Gnecco

Denotes Living/Special Intention † Denotes Deceased/Memorial



Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain

Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raise Mr. Michael Brennan — Bulletin Editor

22nd Annual Wings of Vision Award Luncheon Friday, Oct. 20

The Interfaith Airport Chapels of Chicago will host the 22nd Annual Wings of Vision Awards Luncheon Friday, Oct. 20, with a Social at 11:30 a.m., Lunch at 12:00 noon, Awards at 1 p.m. and Raffle at 2:00 p.m. at Café la Cave, 2777 Mannheim Rd., Des Plaines.

Franco Tedeschi, Vice President of American Airlines, Chicago, will be the recipient of the 2017 Executive Service O'Hare Wings of Vision Award. The 2017 Superior Service Award Recipient will be presented at the luncheon from among the nominated individuals.

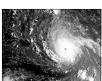
The O'Hare Wings of Vision Award is awarded to a person who has provided a significant contribution to the O'Hare Airport community, exemplified in years of sincere dedication and friendly willingness to be of service to all at the airport - an example to all who



work to make Chicago O'Hare International Airport the finest in the world. Luncheon price is \$60 per person; please RSVP by this Friday, Oct. 6. For information, contact Susan Schneider, Chairperson, at 773-686-2636.

Thank You Hurricane Evacuee Chaplain Response Team

WE WOULD LIKE TO THANK THE AIRPORT CHAPLAINS of the Interfaith Airport



Chapels of Chicago who answered the emergency response call from the Chicago Department of Aviation to minister at the reception center for the evacuees from Hurricanes Irma and Jose from the Island of St. Martin. Our chaplains cared for the staff, students, families and their pets for three days, with six arriving flights - a total of around 700 people and 100 pets. As we learned, St. Martin was home to many. As

the flight times and schedules changed, our chaplains were flexible and patient.

"You all came with unique gifts to offer these people, who experienced what none of us could imagine...surviving a Category 5 hurricane, followed by a Category 4 hurricane," said Susan Schneider, who organized the response while Fr. Zaniolo was returning from the 50th anniversary conference of the International Association of Civil Aviation Chaplains in Stockholm. "Some evacuees spent three or four days surviving on Cheetos. You offered comfort, words of wisdom and reason, and provided the spiritual presence that was needed. You gave up your own personal agendas, adjusted your work schedules and sacrificed your personal time for this humanitarian effort. I cannot thank you enough for confirming that our airport chaplaincy is one of the finest in the world. I could not have responded to the Chicago Department of Aviation's request for our assistance without your help," said Susan. "As an integral part of the airport community, we are responsible for the spiritual needs of the people that work at, and fly in and out of Chicago's airports. CDA was so thankful we were present. You are true servants of God. God bless you all."

Twenty-sixth Sunday in Ordinary Time — October 1, 2017 Have in you the same attitude that is also in Christ Jesus. — *Philippians 2:5*

In the stream of readings during this portion of Ordinary Time one week's texts can often appear to pick up exactly where the previous week's con-

cluded. The sentiments expressed in today's first reading seem to be a direct reaction to the Gospel passage we heard last week. In that Gospel, the landowner pays the same wages to his workers whether they worked for a full day or for only a few minutes. Today Ezekiel gives us the lament, "The LORD's way is not fair!"(Ezekiel 18:25). These Sundays in Ordinary Time offer us a glimpse into the ways of the Lord. We see how God's way has the tendency to turn the accepted conventions of the



day upside down. Those who always expected that their way to heaven was guaranteed are disappointed. Those who thought they never had a chance are given that chance. Today offers us another opportunity to discover the abundance of God's mercy and love.

this week in the life of the church - feast days and notable events in church history

Sunday, October 1, 2017

‡ We Remember: St. Thérèse of Lisieux, (1873-1897), widely known as the "Little Flower" as well as St. Thérèse of the Child Jesus, received special permission to enter the cloistered Carmelite monastery of Lisieux in Normandy at the age of 15, where she remained until her death from tuberculosis nine years later. Marie Thérèse Martin was an intensely religious child, the youngest of nine (only four children survived infancy). She developed a spiritual approach of striving for perfection by being a child of God. The year before she died, Thérèse considered going to Hanoi in Vietnam to live with the Carmelites there, but she became sick with tuberculosis. Her sister, who was the prioress, had Thérèse write her memoirs, published posthumously as **Story of a Soul**, showing how the most ordinary person can attain sainthood by following her 'little way' of simple, childlike Christianity. She died Sept. 30, 1897, after a long and painful agony. She was canonized in 1925, and her shrine at Lisieux became a major place of pilgrimage. She is the patron of aviators, florists, foreign missions (with St. Francis Xavier), and a secondary patron of France (with St. Joan of Arc). St. Thérèse inspired Mother Theresa of Calcutta in her work. Pope John Paul II declared her a Doctor of the Church in 1997, 100 years after her death - the third woman to be named.(B,L,S,) + In 2000, the Vatican canonized a group of 87 Chinese and 33 European missionaries who died of religious persecution from 1648 to 1930. The 87 were the first Chinese Catholics raised to sainthood. The canonizations angered the Chinese government, because Oct. 1 is China's National Day, commemorating the founding of the communist state. Church officials said that the date was chosen because it is the feast of St. Thérèse, patron saint of missions. The Vatican recognized the group as martyrs decades ago, but China's condemnations intensified as the canonization drew closer. China was on the defensive because of its harsh treatment of some Christian churches that operate without state approval; Bishop Zeng Jingmu, an 82-year-old underground bishop who was imprisoned for 30 years, was arrested again along with two priests on Sept. 14, 2000 (he died April 2, 2016, age 96). (B,L,S,) * IN 1979, POPE JOHN **PAUL II** arrived for his first papal visit to the U.S.A.

Monday, October 2, 2017

★ We Remember: FEAST OF THE GUARDIAN ANGELS, which dates from 1411, has its biblical foundation in Exodus 23:20-23 ("See, I am sending an angel before you, to guard you on the way,") and the words of Jesus in Mt. 18:5 ("I assure you, their angels in heaven constantly behold my Father's face.") Today's feast reminds us that God sends his holy angels to watch over us. St. Bernard tells us, "Make the holy angels your friends. No matter how weak we may be, or lowly our condition, or how great the dangers which surround us, we have nothing to fear under the protection of these guardians." Introduced as a feast in Valencia, Spain, to honor the guardian angel of the city, it was added to the Roman Calendar in 1608, when Pope Paul V placed it on the first free day after the feast of St. Michael. (D,S) "The devotion to a personal guardian (of body and soul) is pre-Christian: at Rome every man had his genius, every woman her Iuno. Among Church writers, it was disputed which persons had guardian angels, and which angels they were." (OCY) "This feast serves as a reminder that divine providence has entrusted us to the custody of the angels. The angels eternally sing the praises of the Lord, and hence the antiphon for the Canticle of Mary states: 'The angels will always see the face of my heavenly Father.' If, as stated in John 1:51, the angels hover over the incarnate Word, then we can celebrate all the solemn liturgical feasts, from Bethlehem to the Ascension, in their company." (S)

Tuesday, October 3, 2017

† We Remember: ST. HEWALD THE BLACK AND ST. HEWALD THE WHITE died in 695 in Frisia, which is part of Germany today. Both were Anglo-Saxon priests and missionaries. They spent many years exiled in Ireland and then joined the missionary expedition of St. Willibrord to Frisia. They had the same name and picked up their distinguishing titles by the color of their hair. They traveled about Frisia together saying Mass and chanting the Divine Office as a means of attracting the pagan Saxons to the Church. However, some Saxon people noticed that their chief was showing an interest in the teaching and murdered both priests, throwing them into the Rhine River. The year was 695. Their bodies were recovered and are enshrined today in a church in the city of Cologne, Germany. → Today is also the feast of ST. FROILAN and ST. ATTILANUS. About 1,000 years ago, these two men, as teenagers, spent their days as hermits in the wilderness. Known for their charity and holiness, they became the great restorers of Benedictine monasticism in Spain, and were consecrated bishops in 990. Froilan died about 1006; Attlilanus in 1009. (D,S)

Wednesday, October 4, 2017

† We Remember: ONE OF THE MOST BELOVED and best known saints, ST. FRANCIS OF ASSISI (1182-1226) has been called "the greatest image of Our Lord that has ever been" [Pope Benedict XV]. Born Giovanni Bernardone at Assisi in Umbria, Italy, about 1182, his father was a rich cloth merchant who had to travel frequently to France and who spoke French fluently. Giovanni learned to speak French so well that he was called, in Italy, "Francesco," which means the Frenchman. When he became a religious, he gave up his family name and took this nickname. In his turbulent and adventurous youth, Francis took part in the war between Assisi and Perugia.

After a mysterious dream, he returned to Assisi where, in the church of St. Damian (in 1206) he heard three times the invitation from the crucifix to repair the Church, which was falling into ruins. As a result, at 25, Francis renounced his patrimony and in the presence of the bishop and citizenry he stripped himself of all his possessions and consecrated himself to God. In 1209, Francis founded the Friars Minor, characterized by a loving, joyous worship of Christ, and by a profession of poverty which was both individual and collective; his rule was approved by the **Pope Innocent III** in 1215. The appeal of the new order to that generation may be gauged from the fact that ten years later, at the General Chapter of 1219, five thousand friars were present. In 1212, with the help of St. Clare, Francis founded the cloistered Franciscan nuns. In 1219, he sailed to Palestine and tried to evangelize the Muslims, but this mission met with a failure. Meanwhile, the new order was passing through a period of painful internal difficulties. Returning to Italy, Francis sent friars throughout western Europe with instructions to establish themselves, preferably in university centers. In 1223, Francis, who was a deacon, celebrated Christmas by presenting a crib scene, and is credited with starting this tradition. On Sept. 14, 1224, Francis received the stigmata of the Passion of our Lord, the first authenticated stigmata in the history of the Church. He died Oct. 3, 1226, and was canonized two years later. Patron of Italy, Catholic Action, ecologists (D,B,S) → In 1965, POPE PAUL VI made an unprecedented 14-hour visit to the United Nations in New York to plead for world peace (the first papal visit there); it followed by one year the appointment of a Permanent Observer to the U.N. by the Vatican. (W) ● In 1970, St. CATHERINE OF SIENA was proclaimed a **Doctor of the Church** by **Pope Paul VI**, the second woman to be raised to that honor in Church history. The first was ST. THERESA OF AVILA, and the third ST. THÉRÈSE OF LISIEUX. (W)

Thursday, October 5, 2017

+ We Remember: Respect Life Sunday; ST. PLACID, a notable Benedictine monk who, two years before the death of St. Benedict himself, along with his two brothers, St. Eutychius and St. Victorinus, and his sister, St. Flavia, and 30 Benedictine monks, was martyred in Messina, Sicily, in 541. These are the Benedictine protomartyrs. ● In 1582, the Gregorian Calendar of Pope Gregory XIII, the calendar we use today, was put into effect this day, which became Oct. 15.

Friday, October 6, 2017

We Remember: ST. BRUNO (1035-1101), founder of the Carthusians. Born into nobility at Cologne, Germany, Bruno Hartenfaust studied there and at the cathedral school at Rheims, where he became the school's director. Described as "an eloquent man, expert in all the arts, and a doctor of doctors," Bruno was ordained a priest and became chancellor of the archdiocese. A strong supporter of **Pope Gregory VII** in his battle against simony and the low morals of the clergy, Bruno retired to a monastery founded by Robert of Molesmes, reformer of the Cistercian Order, in 1082. He constructed a hermitage in Langres, France, but eventually went to Grenoble, where the bishop gave him a solitary place called Grand Chartreuse - the cradle of the Carthusian Order, whose members live as hermits in a community setting. Bruno was called to Rome to serve his former pupil, **Pope Urban II**, as a counsellor. When an anti-pope was elected in 1092 he went to Calabria in southern Italy, where he founded a charterhouse of Carthusians. Before his death there, on this date in 1101, he made a profession of faith in the real presence of Christ in the Eucharist, against the heresy of Berengarius. The Carthusian Order is the only one in the history of the Church that has never had a reform, because it never needed one. (S) **BL. MARIE ROSE DUROCHER, (1811-1849).** Assisted by the **Oblates of Mary Immaculate**, she founded the Sisters of the Holy Names of Jesus and Mary; the purpose of this institute is to provide religious education to the poorest and most abandoned of children. (S)

Saturday, October 7, 2017

***** We Remember: Our Lady of the Rosary: This feast derives from the feast of St. Mary of Victory, instituted by the Dominican Pope Pius V after the defeat of the Turkish fleet at Lepanto on Oct. 7, 1571. In 1716, Pope Clement XI inscribed the feast in the Roman Calendar. Counting one's prayers on beads is a very ancient form of praying, used by Muslims and the people of India. Repetition of the Hail Mary on the beads of the rosary goes back to the 12th century; around the year 1328, a treatise names Rosarius referred to ST. Dominic as the promulgator of the rosary. This feast's title was changed from Holy Rosary to Our Lady of the Rosary in 1960. (S) ■ In 1772, the death of John Woolman (1720-1772), American Quaker preacher and campaigner against slavery. From 1743 he made long, arduous preaching journeys on foot, and in great simplicity, rallying Quaker communities against slavery. His Journal (1744) is recognized as a spiritual classic. (F)

Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (OCY) Oxford Companion to the Year, Blackburn, 1999. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. This Week in the Life of the Church is compiled by Mike Brennan. Tax-deductible contributions to the Chicago Airports Catholic Chaplaincy are welcome. E-mail: ord-chapel@mail.com.