

Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports
P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of October 2 — October 8, 2022

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!



The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. Know that you & your families are always in my prayers. May God bless your travels.

Fr. Michael Zaniolo

Administrator, Interfaith Airport Chapels of Chicago
Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy

Interfaith Calendar & Events

→ **World Communion Sunday, Oct. 2:** Widely observed around the world by Protestant Christians as an expression of the oneness of the global community of faith.

→ **Worldwide General Conference** of the LDS Church **Oct. 1-2.**

→ **Respect Life Sunday, Oct. 2:** Each October, the Catholic Church in the United States celebrates Respect Life Month to proclaim the immeasurable value of every person from conception to natural death.

→ **Oct. 2: Jashne Mehergan**—Zoroastrian festival to give thanks for the fall harvest. Meher (the Avestan Mithra) is a yazata of celestial light, love, justice and friendship. Mehergan celebrates the victory of the young blacksmith named Caveh over the cruel and powerful King Zohok of the legendary Peshadian dynasty; also honors the farmers who work hard to provide a bountiful harvest.



→ **Oct. 3: Navaratra** - The nine-day fast festival of is celebrated by Hindus in the honor of Goddess Durga, the Divine Mother, worshiped through fasting and prayer.

→ **Yom Kippur, Day of Atonement**—Jewish observance begins at sundown today, **Oct. 4**, with Kol Nidre, asking forgiveness for unkept promises and vows. Full day of prayer and atonement with fasting **Oct. 5**.

→ **Dashara or Vijaya Dashami** is observed **Oct. 5:** Hindu celebration of the triumph of the Divine Mother over evil. It also commemorates Rama's victory over the demon Ravana. At this time, Vijaya greetings are offered.



→ **Mawlid Al-Nabi, Oct. 8:** Birthday of Prophet Muhammad (Islam) - begins at sundown **Oct. 7**.

→ Source: **The 2022 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

ORD AIRPORT Chapel Catholic Mass Intentions

- 10/01/22 4:00 p.m. • Michael Zaniolo req. by Aida Zaniolo
6:00 p.m. † Alice Schemenauer req. by Thomas Schemenauer
† Bill Maddrea req. by Sharon Nelson
† John W. O'Brien req. by Reno & Geralyn Baiocchi
- 10/02/22 9:00 a.m. † Dr. Francisco Hernandez req. by Fr. Leon Rezula
11:00 a.m. † Deceased Members Reidinger Family req. Christine Haas
† Yung Peter Lee req. by The Daly Family
• Anonymous req. by The Daly Family
- 10/03/22 11:30 a.m. • JoAnne Plumb req. by Dolores (Dolly) Markech
- 10/04/22 11:30 a.m. † Dr. & Mrs. William J. Starsiak, Sr. req by Dr. Mary Starsiak
- 10/05/22 11:30 a.m. † Bapsy Lacquiere req. by Lawrence
- 10/06/22 11:30 a.m. • Michele Agostinelli req. by Albert Agostinelli
- 10/07/22 11:30 a.m. † Adalgisa Zaniolo req. by Aida Zaniolo

• Denotes Living/Special Intention † Denotes Deceased/Memorial

mdw AIRPORT Chapel Catholic mass Intentions

- 10/02/22 9:00 a.m. † Thomas Meuwisson req. by N. Jacquat
11:00 a.m. †/• Morris Family Living & Deceased req. by Pat Morris
• Helen Dominici req. by John Dominici
• Diane Chrapkiewicz req. by John Dominici

• Denotes Living/Special Intention † Denotes Deceased/Memorial

Twenty-seventh Sunday in Ordinary Time — October 2, 2022
Come, let us bow down in worship; let us kneel before the LORD who made us. — *Psalm 95:6*

THE GIFT OF FAITH

Faith is a gift. When the disciples asked Jesus to increase their faith, they were going to the source of that faith with their request. God is the giver of all good gifts, including faith. When we put our faith in Christ, we believe that God is with us, even though we cannot physically see God. Or can we? If we are attentive, we see the evidence of God's presence in the love of family and friends, care poured out in service of our neighbors, the living beauty of creation. This is not blind faith, but rather is the result of seeing with the eyes of faith. Followers of Jesus look beyond what is apparent to see what is possible with the power and presence of the Holy Spirit within and among us.



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TODAY'S READINGS

First Reading — In spite of violence, destruction, and ruin, the just person, because of faith, will live (Habakkuk 1:2-3; 2:2-4).

Psalm — If today you hear his voice, harden not your hearts (Psalm 95).

Second Reading — Bear hardship with the strength that comes from God (2 Timothy 1:6-8, 13-14).

Gospel — Lord, increase our faith! (Luke 17:5-10).

READINGS FOR THE WEEK

- Monday: Gal 1:6-12; Ps 111:1b-2, 7-9, 10c; Lk 10:25-37
Tuesday: Gal 1:13-24; Ps 139:1b-3, 13-15; Lk 10:38-42
Wednesday: Gal 2:1-2, 7-14; Ps 117:1bc, 2; Lk 11:1-4
Thursday: Gal 3:1-5; Lk 1:69-75; Lk 11:5-13
Friday: Gal 3:7-14; Ps 111:1b-6; Lk 11:15-26
Saturday: Gal 3:22-29; Ps 105:2-7; Lk 11:27-28
Sunday: 2 Kgs 5:14-17; Ps 98:1-4; 2 Tm 2:8-13; Lk 17:11-19

PRAYER OF THE WEEK

Twenty-seventh Sunday in Ordinary Time

Almighty ever-living God, who in the abundance of your kindness surpass the merits and the desires of those who entreat you, pour out your mercy upon us to pardon what conscience dreads and to give what prayer does not dare to ask. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Reflection question:

How has God's kindness surpassed what I think I deserve?

PRACTICE WHAT YOU PREACH

Preach always; if necessary, use words. — *Attributed to St. Francis of Assisi*

WELL-READ?

When the day of judgment comes, we shall not be asked what we have read, but what we have done. — *Thomas à Kempis*

mdw AIRPORT Chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

Catholic Mass: Sundays - 9:00 & 11:00 a.m.

Protestant Worship:

Sundays - 10:00 a.m. & 12:00 noon

Monday thru Thursday

10:00 a.m., 12 noon & 1:30 p.m.

Friday - 8:00 & 10:00 a.m., 12 noon

You can also find our regular schedule, weekly bulletin, and other information at www.airportchapels.org

ORD AIRPORT Chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

Catholic Mass: Saturdays - 4:00 & 6:00 p.m.

Sundays - 9:00 & 11:00 a.m.

Weekdays - 11:30 a.m.

Islamic Juma' Prayer

Friday: 1:15 p.m.

PROTESTANT WORSHIP—See Website for Schedule

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Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain

Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain

The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser

Mr. Michael Brennan — Bulletin Editor



This Week in the Life of the Church - feast days and notable events in Church history

Sunday, October 2, 2022

✠ **We Remember: FEAST OF THE GUARDIAN ANGELS**, which dates from 1411, has its biblical foundation in **Exodus 23:20-23** ("See, I am sending an angel before you, to guard you on the way,") and the words of **Jesus** in **Mt. 18:5** ("I assure you, their angels in heaven constantly behold my Father's face.") Introduced as a feast in Valencia, Spain, to honor the guardian angel of the city, it was added to the Roman Calendar in 1608, when **Pope Paul V** placed it on the first free day after the feast of **St. Michael**.(D,S) "The devotion to a personal guardian (of body and soul) is pre-Christian: at Rome every man had his **Genius**, every woman her **Iuno**. Among Church writers, it was disputed which persons had guardian angels, and which angels they were." (OCY) "This feast serves as a reminder that divine providence has entrusted us to the custody of the angels. The angels eternally sing the praises of the Lord, and hence the antiphon for the Canticle of Mary states: 'The angels will always see the face of my heavenly Father.' If, as stated in **John 1:51**, the angels hover over the incarnate Word, then we can celebrate all the solemn liturgical feasts, from Bethlehem to the Ascension, in their company." (S)

Monday, October 3, 2022

✠ **We Remember: ST. HEWALD THE BLACK AND ST. HEWALD THE WHITE** died in 695 in Frisia, which is part of Germany today. Both were Anglo-Saxon priests and missionaries. They spent many years exiled in Ireland and then joined the missionary expedition of **St. Willibrord** to Frisia. They had the same name and picked up their distinguishing titles by the color of their hair. They traveled about Frisia together saying Mass and chanting the Divine Office as a means of attracting the pagan Saxons to the Church. However, some Saxon people noticed that their chief was showing an interest in the teaching and murdered both priests, throwing them into the Rhine River. The year was 695. Their bodies were recovered and are enshrined today in a church in the city of Cologne, Germany.(W)

✠ Today is the feast of **ST. FROILAN and ST. ATILANUS**.

As teenagers, these men spent their days as hermits in the wilderness. Known for their charity and holiness, they became the great restorers of Benedictine monasticism in Spain, and were consecrated bishops in 990. Froilan died about 1006; Attilanus in 1009. (D,S)



Tuesday, October 4, 2022

✠ **We Remember: ONE OF THE MOST BELOVED** and best-known saints, **ST. FRANCIS OF ASSISI** (1182-1226) has been called "the greatest image of Our Lord that has ever been" [**Pope Benedict XV**]. Born **Giovanni Bernardone** at Assisi in Umbria, Italy, about 1182, his father was a rich cloth merchant who had to travel frequently to France and who spoke French fluently. Giovanni learned to speak French so well that he was called, in Italy, "**Francesco**," which means **the Frenchman**. When he became a religious, he gave up his family name and took this nickname. In his turbulent and adventurous youth, Francis took part in the war between Assisi and Perugia. After a mysterious dream, he returned to Assisi where, in the church of **St. Damian** (in 1206) he heard three times the invitation from the crucifix to repair the Church, which was falling into ruins. As a result, at 25, Francis renounced his patrimony and in the presence of the bishop and citizenry he stripped himself of all his possessions and consecrated himself to God. In 1209, Francis founded the **Friars Minor**, characterized by a loving, joyous worship of Christ, and by a profession of poverty which was both individual and collective; his rule was approved by the **Pope Innocent III** in 1215. The appeal of the new order to that generation may be gauged from the fact that ten years later, at the General Chapter of 1219, five thousand friars were present. In 1212, with the help of **St. Clare**, Francis founded the cloistered Franciscan nuns. In 1219, he sailed to Palestine and tried to evangelize the Muslims, but this mission met with a failure. Meanwhile, the new order was passing through a period of painful internal difficulties. Returning to Italy, Francis sent friars throughout western Europe with instructions to establish themselves, preferably in university centers. In 1223, Francis, who was a deacon, celebrated Christmas by presenting a crib scene, and is credited with starting this tradition. On **Sept. 14, 1224**, Francis received the stigmata of the Passion of our Lord, the first authenticated stigmata in the history of the Church. He died **Oct. 3, 1226**, and was canonized two years later. *Patron of Italy, Catholic Action, ecologists* (D,B,S) ✠ In 1965, **POPE PAUL VI** made an unprecedented 14-hour visit to the United Nations in New York to plead for world peace (the first papal visit there); it followed by one year the appointment of a Permanent Observer to the U.N. by the Vatican. (W) • In 1970, **ST. CATHERINE OF SIENA** was proclaimed a Doctor of the Church by Pope Paul VI, the second woman to be raised to that honor in Church history; the first was **St. Theresa of Avila**, and the third **St. Thérèse of Lisieux**. (W)

Wednesday, October 5, 2022

✠ **We Remember: ST. PLACID**, a notable Benedictine monk who, two years before the death of **St. Benedict** himself, along with his two brothers, **St. Eutychius** and **St. Victorinus**, and his sister, **St. Flavia**, and 30 Benedictine monks, was martyred in Messina, Sicily, in 541. These are the Benedictine protomartyrs. ✠ **Blessed Francis Xavier Seelos**: Born in southern Bavaria, he studied philosophy and theology in Munich. On hearing about the work of

the Redemptorists among German-speaking Catholics in the United States, he came to this country in 1843. Ordained at the end of 1844, he was assigned for six years to St. Philomena's Parish in Pittsburgh as an assistant to Saint John Neumann. The next three years Father Seelos was superior in the same community, and began his service as novice master. Several years in parish ministry in Maryland followed, along with responsibility for training Redemptorist students. During the Civil War Fr. Seelos went to Washington, D.C., and appealed to President Lincoln that those students not be drafted for military service, although eventually some were. For several years, he preached in English and in German throughout the Midwest and in the Mid-Atlantic states. Assigned to St. Mary of the Assumption Church community in New Orleans, Fr. Seelos served his Redemptorist confreres and parishioners with great zeal. In 1867, he died of yellow fever, having contracted that disease while visiting the sick. He was beatified in 2000. • In 1582, the **Gregorian Calendar of Pope Gregory XIII**, the calendar we use today, was put into effect this day, which became Oct. 15.

Thursday, October 6, 2022

✠ **We Remember: ST. BRUNO** (1035-1101), founder of the **Carthusians**. Born into nobility at Cologne, Germany, Bruno Hartenfaust studied there and at the cathedral school at Rheims, where he became the school's director. Described as "an eloquent man, expert in all the arts, and a doctor of doctors," Bruno was ordained a priest and became chancellor of the archdiocese. A strong supporter of **Pope Gregory VII** in his battle against simony and the low morals of the clergy, Bruno retired to a monastery founded by **Robert of Molesmes**, reformer of the Cistercian Order, in 1082. He constructed a hermitage in Langres, France, but eventually went to Grenoble, where the bishop gave him a solitary place called **Grand Chartreuse** - the cradle of the **Carthusian Order**, whose members live as hermits in a community setting. Bruno was called to Rome to serve his former pupil, **Pope Urban II**, as a counselor. When an anti-pope was elected in 1092 he went to Calabria in southern Italy, where he founded a charterhouse of Carthusians. Before his death there, on this date in 1101, he made a profession of faith in the real presence of Christ in the Eucharist, against the heresy of Berengarius. The Carthusian Order is the only one in the history of the Church that has never had a reform, because it never needed one. (S) ✠ **BL. MARIE ROSE DUROCHER**, (1811-1849). Assisted by the **Oblates of Mary Immaculate**, she founded the Sisters of the Holy Names of Jesus and Mary; this institute provides religious education to the poorest and most abandoned of children. (S)

Friday, October 7, 2022

✠ **We Remember: OUR LADY OF THE ROSARY**: This feast derives from the feast of St. Mary of Victory, instituted by the Dominican Pope Pius V after the defeat of the Turkish fleet at Lepanto on **Oct. 7, 1571**. In 1716, **Pope Clement XI** inscribed the feast in the Roman Calendar. Counting one's prayers on beads is a very ancient form of praying, used by Muslims and the people of India. Repetition of the Hail Mary on the beads of the rosary goes back to the 12th century; around the year 1328, a treatise entitled **Rosarius** referred to **St. DOMINIC** as the promulgator of the rosary. This feast's title was changed from Holy Rosary to Our Lady of the Rosary in 1960. (S)

✠ In 1772, the death of **JOHN WOOLMAN** (1720-1772), American Quaker preacher and campaigner against slavery. From 1743 he made long, arduous preaching journeys on foot, and in great simplicity, rallying Quaker communities against slavery. His *Journal* (1744) is recognized as a spiritual classic. (F)

Saturday, October 8, 2022

✠ **We Remember: ST. SIMEON** (1ST C.) He was the aged man mentioned in St. Luke's Gospel who took Jesus into his arms and prophesied about Him when He was presented at the Temple. He uttered a beautiful canticle about Our Lord and told Our Lady that a sword would pierce her soul. (V)

✠ In 1989, the death of journalist **PENNY LERNOUX** (1940-1989) just one month after being diagnosed with cancer. She helped tell the story of the Church in Latin America. Two weeks before her death she wrote, "I feel like I'm walking down a new path. It's not a physical fear or fear of death, because the courageous poor in Latin America have taught me a theology of life that, through solidarity and our common struggle, transcends death. Rather, it is a sense of helplessness - that I who always wanted to be the champion of the poor am just as helpless - that I, too, must hold out my begging bowl; that I must learn - am learning - the ultimate powerlessness of Christ. It is a cleansing experience. So many things seem less important, or not at all, especially my ambitions." Through her writings, especially her landmark history of the suffering church of Latin America, *Cry of the People*, she became a critical link between the churches of the Americas. (AS)

Sources include: (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (CB) *Cambridge Biographical Encyclopedia*, 1999. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (BB) *Big Book of Women Saints*, Sarah Gallick, HarperSanFrancisco, 2007. (CCS) *Catholicism*, Chicago Style, Skerret et al., 1993. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (E) *Encyclopedia of Catholicism*, Rev. R. McBrien, HC, 1995. (ES) *Encyclopedia of Saints*, C. Jackie, Alpine, 1995. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1997. (L) *Butler's Lives of the Saints* I-IV, Christian Classics, 1995. (L2) *Lives of the Saints*, O. Englebert, Barnes & Noble, 1994. (LS) *Lives of the Saints*, R. McBrien, HC, 2001. (LP) *Lives of the Popes*, R. McBrien, 1997. (M) *The Middle Ages*, Concise Encyclopedia, H. Loin, 1989. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (ODP) *Oxford Dictionary of Popes*, J.D. Kelly, Oxford, 1987. (ODS) *Oxford Dictionary of Saints*, David Farmer, 1997. (PDS) *Penguin Dictionary of Saints* (3rd ed.), D. Attwater/C. John, 1995. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (P) *The Popes*, Eric John, Roman Catholic Books, 1994. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan.