

Week of October 6 – October 12, 2024



WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. Know that you & your

families are always in my prayers. May God bless your travels. – Fr. Michael Zaniolo

Administrator, Interfaith Airport Chapels of Chicago Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy

Interfaith Calendar & Fuents

• World Communion Sunday, October 6, is a celebration observed by several Christian denominations, taking place on the first Sunday of every October, that promotes Christian unity and ecumenical coopera-



tion. It focuses on an observance of the eucharist. It is a day to remember that Jesus Christ is the Head of the Church and that every Christian Church and any denomination that promotes Christian unity are one. On this day, people draw faith and inspiration from seeing that they are part of a community that boasts

millions of believers and worshippers.

• October 10-18: Navapad Äyambil Oli: During this Jain observance, one meditates upon and pays respect to nine specific auspicious things. One eats only once a day and eats bland, tasteless boiled food without salt, oil or butter. Jain observes Festival of Navpad oli, that last for nine days, twice a year. The first one falls in the bright for night of Ashwina month (September/October) and the second during the bright fortnight of Chaitra month (March/April). The Navpad Oli is also referred to as the Shashwathi Oli, signifying the shashwat (eternal) nature of the Navpad and the fact that it is the only Jain festival that is present in every single time cycle. This is why Navpad Oli is the most important festival in Jainism. (https://jainpedia.org/themes/practices/festivals/)

• Yom Kippur, Day of Atonement—Jewish observance begins at sundown October 11, with Kol Nidre, asking forgiveness for unkept promises and vows. Full day of prayer and atonement with fasting October 12.

• Dashara or Vijaya Dashami is observed October 12: Hindu celebration of the triumph of the Divine Mother over evil. It also commemorates Rama's victory over the demon Ravana. At this time, Vijaya greetings are offered.

• Ayathrem Gahambar, a Zoroastrian fall festival in honor of the plant and vegetable kingdom, is observed Oct. 12-16.

Source: The 2024 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago

<u>(</u>	ORD Airport Chapel Catholic Mass Intentions
10/05/24	• • • • •
	6:00 p.m. † Deceased Members Gonet Family req. by Daniel Gonet † George A. Jedilcki
10/06/24	9:00 a.m. † Kelley Holdren req. by Scott DeBoer
	11:00 a.m. † Francis & Jean Heger req. by Marcine & John Forrette, Jr.
10/07/24	 Ronald Vale Family req. by Scott DeBoer 11:30 a.m. † Adalgisa Zaniolo req. by Ida Zaniolo
	11:30 a.m. ● Firefighters req. by Bob Smith
	11:30 a.m. † Herbert Meyer req. by John Jirschele
	11:30 a.m. • Carl Coslick req. by Carl Coslick
10/11/24	11:30 a.m. † Walter Gratz req. by Jerry Rymut
<u>t</u>	HDW Airport Chapel Catholic Mass Intentions
10/06/24	9:00 a.m. • Mike & Florinda Freeman req. by John Dominici
	11:00 a.m. † John & Helen Dominici req. by John Dominici
	 Banter Family req. by Scott DeBoer
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Twenty-seventh Sunday in Ordinary Time - October 5, 2024 Let the children come to me; do not prevent them, for the kingdom of God belongs to such as these. -Mark 10:14

HE EMBRACED THEM AND BLESSED THEM

Today Jesus stresses how children embody the reign of God. They are



trusting and loving and have hearts that are open to love. They are joyful when they are made aware of God's love for them, and are eager to return that love. This is the model Jesus holds out to us if we want to welcome the reign of God. We need to have open, loving hearts. We must drop our defenses, however we came by them, and welcome Christ's love for us with joy. This is impossible for us on our own. Only the grace of God will enable us to do this, but that grace is freely and generously given. We have only to accept it. copy-right © J. S. Paluch Co., Inc.

TODAY'S READINGS

First Reading - The man said, "This one is bone of my bones and flesh of my flesh; this one shall be called 'woman' " (Genesis 2:18-24). Psalm – May the Lord bless us all the days of our lives (Psalm 128). Second Reading - He who consecrates and those who are being consecrated all have one origin (Hebrews 2:9-11).

Gospel - Whoever does not accept the kingdom of God like a child shall not enter it (Mark 10:2-16 [2-12]).

READINGS FOR THE WEEK

		<u>READINGOI OR THE WEEK</u>
N	Aonday:	Gal 1:6-12; Ps 111:1b-2, 7-9, 10c; Lk 10:25-37
T	uesday:	Gal 1:13-24; Ps 139:1b-3, 13-15; Lk 10:38-42
V	Vednesday:	Gal 2:1-2, 7-14; Ps 117:1bc, 2; Lk 11:1-4
Τ	hursday:	Gal 3:1-5; Lk 1:69-75; Lk 11:5-13
F	riday:	Gal 3:7-14; Ps 111:1b-6; Lk 11:15-26
S	aturday:	Gal 3:22-29; Ps 105:2-7; Lk 11:27-28
S	unday:	Wis 7:7-11; Ps 90:12-17; Heb 4:12-13; Mk 10:17-30 [17-27]

TREASURES FROM OUR TRADITION

One of our great treasures is the way the Church has frequently flourished under unfavorable conditions, like the grape ivy on the mantel that refuses to die no matter how infrequently you water it or open the drapes. Like the apartheid laws in South Africa in the last century, the penal laws of Ireland were aimed at depriving the majority population of basic human rights. The Protestant parliament of Ireland enacted laws limiting the practice of Catholicism. The goal was to force conversion from "popery" to the Church of Ireland, and additional laws took aim at Jews, non-Anglicans, and Ouakers.

There were laws against intermarriage, laws against Catholics being lawyers (there was a one-hundred-pound fine), a law granting lifelong income to priests who became Protestant, and a ban on weapons. In fact, until 1793, a Catholic man had to recruit and pay a Protestant man to serve in the local militia in his place! As if family life is not complicated enough in any age, the sons of a deceased father could divide his land equally, unless one became Protestant. In that case all would go to him! When allowed, new Catholic churches had to be built of wood, not stone, be off a main road or city square, have no steeple or bell, and be called a "chapel." Catholic "Emancipation" was largely secured by 1829, but even up to the founding of the Irish State in the 1920s, some effects of the laws endured. No wonder that poor Irish immigrants to the United States frequently built gloriously beautiful churches as their first act on free soil! --Rev. James Field, Copyright © J. S. Paluch Co.



This Week in the Life of the Church – Heast Days and Notable Events in Church History

The choice of heroes, models and leaders can have a lasting effect on our development, and the Church has always honored the example of holiness set by the saints. In these brief sketches, we commemorate our sisters and brothers in Christ who have shaped the life of the one, holy, catholic and apostolic Church. Letters following entries refer to the bibliography below.

Sunday, October 6, 2024

+ We Remember: ST. BRUNO (1035-1101), founder of the Carthusians. Born into nobility at Cologne, Germany, Bruno Hartenfaust studied there and at the cathedral school at Rheims, where he became the school's director. Described as "an eloquent man, expert in all the arts, and a doctor of doctors," Bruno was ordained a priest and became chancellor of the archdiocese. A strong supporter of Pope Gregory VII in his battle against simony and the low morals of the clergy, Bruno retired to a monastery founded by Robert of Molesmes, reformer of the Cistercian Order, in 1082. He constructed a hermitage in Langres, France, but eventually went to Grenoble, where the bishop gave him a solitary place called Grand Chartreuse - the cradle of the Carthusian Order, whose members live as hermits in a community setting. Bruno was called to Rome to serve his former pupil, Pope Urban II, as a counsellor. When an anti-pope was elected in 1092, he went to Calabria in southern Italy, where he founded a charterhouse of Carthusians. Before his death there, on this date in 1101, he made a profession of faith in the real presence of Christ in the Eucharist, against the heresy of Berengarius. The Carthusian Order is the only one in the history of the Church that has never had a reform, because it never needed one. (S)

+ <u>BL. MARIE ROSE DUROCHER</u>, (1811-1849). Assisted by the Oblates of Mary Immaculate, she founded the Sisters of the Holy Names of Jesus and Mary; the purpose of this institute is to provide religious education to the poorest and most abandoned of children. (S)

Monday, October 7, 2024

+ <u>We Remember</u>: <u>OUR LADY OF THE ROSARY</u>: This feast derives from the feast of St. Mary of Victory, instituted by the Dominican Pope Pius V after the defeat of the Turkish fleet at Lepanto on Oct. 7, 1571. In 1716, Pope Clement XI inscribed the feast in the Roman Calendar. Counting one's prayers on beads is a very ancient form of praying, used by Muslims and the people of India. Repetition of the Hail Mary on the beads of the rosary goes back to the 12th century; around the year 1328, a treatise names *Rosarius* referred to ST. DOMINIC as the promulgator of the Rosary in 1960. (S) **+** In 1772, the death of <u>JOHN WOOLMAN</u> (1720-1772), American Quaker preacher and campaigner against slavery. From 1743 he made long, arduous preaching journeys on foot, and in great simplicity, rallying Quaker communities against slavery. His *Journal* (1744) is recognized as a spiritual classic. (F)

Tuesday, October 8, 2024

+ <u>We Remember</u>: <u>ST. SIMEON</u> (1ST C.) He was the aged man mentioned in St. Luke's Gospel who took Jesus into his arms and prophesied about Him when He was presented at the Temple. He uttered a beautiful canticle about Our Lord and told Our Lady that a sword would pierce her soul. (V) • In **1986**, the Vatican took part in the Christian-Marxist World Conference on Ethics, which opened this day in Budapest, Hungary. (W)

+ In 1989, the death of journalist <u>PENNY LERNOUX</u> (1940-1989) just one month after being diagnosed with cancer. She helped tell the story of the Church in Latin America. Two weeks before her death she wrote, "I feel like I'm walking down a new path. It's not a physical fear or fear of death, because the courageous poor in Latin America have taught me a theology of life that, through solidarity and our common struggle, transcends death. Rather, it is a sense of helplessness - that I who always wanted to be the champion of the poor am just as helpless - that I, too, must hold out my begging bowl; that I must learn - am learning - the ultimate powerlessness of Christ. It is a cleansing experience. So many things seem less important, or not at all, especially my ambitions." Through her writings, especially her landmark history of the suffering church of Latin America, *Cry of the People*, she became a critical link between the churches of the Americas. (AS)

Wednesday, October 9, 2024

+ <u>We Remember</u>: <u>ST. DENIS</u>, the first bishop of **Paris**, who was beheaded about the year **250** (with companions **RUSTICUS** and **ELEUTHERIUS**), during the persecution of Decius. Above his tomb on the outskirts of Paris rose the great Benedictine Abbey of St. Denis, later the place of burial for the kings of France. Born in Italy and sent to evangelize Gaul (modern France), **Denis** is the highly venerated patron of Paris. (S,B,G) **+** <u>ST. JOHN LEONARDI</u> (1541-1609), one of the founders of an institute for educating and aiding foreign missioners, the *College for the Propagation of the Faith (Collegium Urbanum de Propaganda Fide)* in Rome. Born in Lucca, Italy, and educated as a pharmacist, he left that profession at age 25 to study for the priesthood. He worked with great zeal in prisons and hospitals. (S,B)

• In 1845, the conversion of <u>JOHN HENRY CARDINAL NEWMAN</u> to the Roman Catholic Church, the culmination of almost 30 years of searching for the truth, much of it under a firm conviction that the Catholic Church was a great evil and something to be avoided with dread. He was ordained an Anglican priest in 1825; about 1832 he accompanied a sick friend on a health tour of the Mediterranean area and became seriously ill himself. Convalescing in Sici-

ly, he made trips to many Catholic shrines and churches in southern Europe, leading Fr. Newman to write his renowned poem *Lead Kindly Light* - and to begin rethinking his position on the Catholic Church. Passionist Fr. Dominic Barberi received Newman into the Catholic Church along with a group of his followers. Two years after his conversion, he was ordained a Catholic priest and went on to world fame as a Catholic apologist, theologian, and cardinal.

Thursday, October 10, 2024

+ <u>We Remember</u>: <u>ST. FRANCIS BORGIA</u> (1510-1572), one of the greatest saints of the Catholic Counter-Reformation, was born to the noble family of de Borja in the kingdom of Aragon (modern Spain). Reared at the Court of Charles V, he married very young; when his wife died, he distributed his vast estates and titles among his children and joined the **Society of Jesus**, eventually becoming its General. Under him, the Jesuits spread throughout Europe and the foreign missions. The austere Francis was courteous, refined, kind, humble and generous, yet most determined and enterprising. He died while traveling on a mission for his great friend, **Pope Pius V**, who died the same year. **(B,D)**

• Today in 1710, the birth of **ALBAN BUTLER**, priest and hagiographer (1710-1773), who did more than any modern writer to stimulate devotion to the saints. (AS) • Today in 1982, **Pope John Paul II** canonized **ST. MAXIMILI-AN KOLBE**, a Polish conventual Franciscan who gave his life in exchange for that of a husband and father in the Nazi camp at Auschwitz, Poland.

Friday, October 11 , 2024

+ <u>We Remember</u>: <u>St. Pope John XXIII</u> (born November 25, 1881, Sotto il Monte, Italy-died June 3, 1963, Rome; beatified September 3, 2000; canonized April 27, 2014; feast day October 11) was one of the most popular popes of all time (reigned 1958–63), who inaugurated a new era in the history of the Roman Catholic Church by his openness to change (aggiornamento), shown especially in his convoking of the Second Vatican Council. He wrote several socially important encyclicals, most notably **Pacem** *in Terris.* + <u>ST. KENNETH</u> (c. 525 - c. 599). Founder of two monasteries, St. Kenneth was trained to the monastic life under <u>St. Finian of Clonard</u> and <u>St. Cadoc of Wales</u>. He has always been very popular in Ireland, where the city of Kilkenny is named for him.

+ ST. MARY DESOLATA TORRES ACOSTA (1826-1887) was a truly great woman born in the poor quarter of Madrid. She tried unsuccessfully to become a Dominican nun; in **1848** she responded to the call of a priest to found an institute for the care of the sick in their own homes. A subsequent priest-director of the young institute (Handmaids of Mary) removed her and appointed another superior in her place, with the result that the institute nearly perished. But after an examination by the bishop, she was reappointed and lived to found **46 houses.** She was canonized in **1970.** (B) • **IN 1962, <u>VATT-CAN II</u> was CONVENED, the 21st General Council in Church history. Called by Pope John XXIII**, more than 2,860 bishops took part. The Council has had a major effect on all aspects of the Catholic Church. **(W) + In 1976**, the death of **JOAO BOSCO BOURNIER**, Jesuit Martyr of Brazil (1917-1976).

Saturday, October 12, 2024

+ <u>We Remember</u>: STS. FELIX & CYPRIAN were two African bishops, leaders of a great multitude of Catholics - the number **4,966** is usually given by historians - who were driven out to starvation and death in the Sahara desert by the Arian Vandal king, Hunneric, about the year **484**. We have the account of their sufferings from **Victor of Utica**, a contemporary writer. **(B)**

+ In 1954, the death of Frances Caryll Houselander in London, England. Author of many spiritual works and books for children, she also did counseling for people referred to her by priests.

All Souls Day Purgatorial Society

A special Purgatorial Society for <u>All Souls Day</u>, Saturday, Nov. 2, will be offered by the Chicago Catholic Airport Chaplaincies. The Feast of All Souls commemorates all the Faithful Departed and is a day of memorials and remembrance. Envelopes saying "All Souls' Day - Remembrance of Our Beloved Dead," with lines on the back for you to list intentions, will be available on tables outside the chapels. You may drop your envelope in the collection basket or the donation safes.

The belief that prayers for the dead are efficacious can be found in the Second Book of Maccabees (12:39-45), regarded by Catholics as canonical.

Rev. Fr. Michael G. Zaniolo, STL, CAC – Administrator/Catholic Chaplain Roman Catholic Archdiocese of Chicago Mr. Qazi M. Biabani – Imam Khateeb/Muslim Chaplain Muslim Community Center of Chicago Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain The Moody Church of Chicago Mrs. Susan E. Schneider, CAP – Office/Business Manager/Fund Raiser Mr. Michael Brennan – Bulletin Editor



Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (E) Encyclopedia of Catholicism, Rev. R. McBrien, HC., 1995. (ES) Encyclopedia of Saints, C. Jöckle, Alpine, 1995. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (L2) Lives of the Saints, C. Jöckle, Alpine, 1995. (E) Encyclopedia, H. Loyn, 1989. (OCY) Oxford (1987. (ODS) Oxford I) 1987. (ODS) Oxford I) 1987. (ODS) Oxford I) 1987. (ODS) Oxford I) 1987. (DIS) Oxford I) 1