terpaíth zírport chapels op chicazo chicazo miduay and o bare international dirports P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of octoder 7 - 13, 2018

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or medi-

tate. May God bless your travels. - Fr. Michael Zaniolo, Administrator

interpaith calendar & events

+ World Communion Sunday, Oct. 7: Widely observed around the world by Protestant Christians as an expression of the oneness of the global



community of faith. + Respect Life Sunday, Oct. 7: Each October, the Catholic Church in the United States celebrates Respect Life Month to proclaim the immeasurable value of every person from conception to natural death. It kicks off on Respect Life Sunday, which this year is Oct. 7. The theme for the 2018-19 Respect Life Program is "Every Life: Cherished, Chosen, Sent" and highlights the call to build a culture of life as missionary disciples. + Columbus Day, Oct. 8: This U.S. federal holiday commemorates the date when Christopher Co-

lumbus first set foot in the Americas. In the USA it is observed on the Second Monday in October. + <u>Navaratra</u> is a nine-day celebration observed by Hindus which begins this Tuesday, Oct. 9, devoted to Durga, the Divine Mother. During this period, the Divine Mother is worshiped through fasting and prayer. > Avathrem Gahambar, this Friday, Oct. 12, is a Zoroastrian fall festival in honor of the plant and vegetable kingdom. + Source: The 2018 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago

ORD CACHOLIC MASS INCENTIONS 10/06/18 4:00 p.m. † Edward Ortoleva req. by Family 6:00 p.m. • SMM People 6:30 a.m. • Don & Margaret Ann Shea Smart req. Peggy Ann (Shea) Smart 10/07/18 9:00 a.m. † Adalgisa Zaniolo req. by Aida Zaniolo 11:00 a.m. • Intentions of Holy Ghost Parish 1:00 p.m. † Virginia Bohney req. by Kenneth Bohney 10/08/18 11:30 a.m. • Firefighters req. by Bob Smith 10/09/18 11:30 a.m. † Herbert Meyer req. by John Jirschele 10/10/18 11:30 a.m. • Carl Coslick req. by Family 10/11/18 11:30 a.m. † Dorothy McGil req. by Rosie Binge 10/12/18 11:30 a.m. • Dolores Aquino req. by Dolores Aquino • Denotes Living/Special Intention † Denotes Deceased/Memoria

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10/06/18	4:00 p.m. • Simon Family req. by Leon Simon
10/07/18	9:00 a.m. • Helen & John Dominici req. by John Dominici
	11:00 a.m. † Rev. Richard Grimmel reg. by Friend
10/08/18	11:30 a.m. • Weston Lewis reg. by Rebecca Lewis
10/09/18	11:30 a.m. • Rebecca Lewis req. by Rebecca Lewis
	11:30 a.m. • W. Richard Lewis reg. by Rebecca Lewis
	11:30 a.m. • Rachel Ponce reg. by Maureen Ponce
, ,	11:30 a.m. † Edward Woodhouse reg. by Rev. Thomas Woodhouse
, -=, -0	Denotes Living/Special Intention † Denotes Deceased/Memorial

<u>ποαι γικροκέ chapel</u> Concourse C. Mezzanine Level (Inside Security Checkpoint) **ROMAN CATHOLIC MASSES** SATURDAY VIGIL: 4:00 p.m. SUNDAY: 9:00 a.m. & 11:00 a.m. Monday-Friday: 11:30 a.m. Evening before Holy Day: 4:00 p.m. Holy Day: Check Bulletin Announcements www.airporthapels.org/holydayschedule.html

PROTESTANT WORSHIP Monday - Thursday 10:00 a.m. & 1:30 p.m. Friday & Holidays 8:00 a.m. & 10:00 a.m. Saturday & Sunday 10:00 a.m., 12:00 & 1:30 p.m.

οπο δίπροπέ chapel Terminal 2. Mezzanine Level (Outside Security Checkpoint) **ROMAN CATHOLIC MASSES** SATURDAY VIGIL: 4:00 & 6:00 p.m. SUNDAY: 6:30 a.m., 9:00 a.m., 11:00 a.m., 1:00 p.m. Monday-Friday: 11:30 a.m. Evening before Holy Day: 4:00 p.m. Holy Day: Check Bulletin Announcements www.airporthapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER Friday: 1:15 p.m.

PROTESTANT WORSHIP See Website for Schedule

cuenty-seventh sonday in ordinary cime OCTOÕER 7. 2018

Let the children come to me; do not prevent them, for the kingdom of God belongs to such as these. -Mark 10.14

HE EMBRACED THEM AND BLESSED THEM



Today Jesus stresses how children embody the reign of God. They are trusting and loving and have hearts that are open to love. They are joyful when they are made aware of God's love for them, and are eager to return that love. This is the model Jesus holds out to us if we want to welcome the reign of God. We need to have open, loving hearts. We must drop our defenses, however we came by them, and welcome Christ's love for us with joy. This is impossible for us on our own. Only the grace of God will enable us to do this, but that grace is freely and generously given. We have only to accept it. Copyright © J. S. Paluch Co., Inc.

<u>TODAY'S READINGS</u> **First Reading** — The man said, "This one is bone of my bones and flesh of my flesh; this one shall be called 'woman'" (Genesis 2:18-24).

Psalm – May the Lord bless us all the days of our lives (Psalm 128).

Second Reading - He who consecrates and those who are being consecrated all have one origin (Hebrews 2:9-11).

Gospel – Whoever does not accept the kingdom of God like a child shall not enter it (Mark 10:2-16 [2-12]).

READINGS FOR THE WEEK

Monday:	Gal 1:6-12; Ps 111:1b-2, 7-9, 10c; Lk 10:25-37
Tuesday:	Gal 1:13-24; Ps 139:1b-3, 13-15; Lk 10:38-42
Wednesday:	Gal 2:1-2, 7-14; Ps 117:1bc, 2; Lk 11:1-4
Thursday:	Gal 3:1-5; Lk 1:69-75; Lk 11:5-13
Friday:	Gal 3:7-14; Ps 111:1b-6; Lk 11:15-26
Saturday:	Gal 3:22-29; Ps 105:2-7; Lk 11:27-28
Sunday:	Wis 7:7-11; Ps 90:12-17; Heb 4:12-13; Mk 10:17-30 [17-27]

TREASURES FROM OUR TRADITION

One of our great treasures is the way the Church has frequently flourished under unfavorable conditions, like the grape ivy on the mantel that refuses to die no matter how infrequently you water it or open the drapes. Like the apartheid laws in South Africa in the last century, the penal laws of Ireland were aimed at depriving the majority population of basic human rights. The Protestant parliament of Ireland enacted laws limiting the practice of Catholicism. The goal was to force conversion from "popery" to the Church of Ireland, and additional laws took aim at Jews, non-Anglicans, and Quakers.

There were laws against intermarriage, laws against Catholics being lawyers (there was a one-hundred-pound fine), a law granting lifelong income to priests who became Protestant, and a ban on weapons. In fact, until 1793, a Catholic man had to recruit and pay a Protestant man to serve in the local militia in his place! As if family life is not complicated enough in any age, the sons of a deceased father could divide his land equally, unless one became Protestant. In that case all would go to him! When allowed, new Catholic churches had to be built of wood, not stone, be off a main road or city square, have no steeple or bell, and be called a "chapel." Catholic "Emancipation" was largely secured by 1829, but even up to the founding of the Irish State in the 1920s, some effects of the laws endured. No wonder that poor Irish immigrants to the United States frequently built gloriously beautiful churches as their first act on free soil! -Rev. James Field, Copyright © J. S. Paluch Co.

Peace and union are the most necessary of all things for men who live in common, and nothing serves so well to establish and maintain them as the forbearing charity whereby we put up with another's defects. There is no one who has not his faults, and who is not in some way a burden to others, whether he be a superior or a subject, an old man or a young, a scholar or a dunce. - St. Robert Bellarmine

Rev. Fr. Michael G. Zaniolo, STL, CAC - Administrator/Catholic Chaplain Roman Catholic Archdiocese of Chicago Mr. Oazi M. Biabani — Imam Khateeb/Muslim Chaplain Muslim Community Center of Chicago Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain The Moody Church of Chicago Mrs. Susan E. Schneider, CAP - Office/Business Manager/Fund Raise Mr. Michael Brennan — Bulletin Editor



chis week in the lipe op the church - peast days and notable events in church history

Sunday, October 7, 2018

We Remember: **OUR LADY OF THE ROSARY**: This feast derives from the feast of St. Mary of Victory, instituted by the Dominican Pope Pius V after the defeat of the Turkish fleet at Lepanto on **Oct. 7**, **1571**. In **1716**, **Pope Clement XI** inscribed the feast in the Roman Calendar. Counting one's prayers on beads is a very ancient form of praying, used by Muslims and the people of India. Repetition of the Hail Mary on the beads of the rosary goes back to the **12th century**; around the year **1328**, a treatise names **Rosarius** referred to **ST. DOMINIC** as the promulgator of the rosary. This feast's title was changed from **Holy Rosary** to **Our Lady of the Rosary** in **1960**. (S) In **1772**, the death of <u>JOHN WOOLMAN</u> (**1720-1772**), American Quaker preacher and campaigner against slavery. From **1743** he made long, arduous preaching journeys on foot, and in great simplicity, rallying Quaker communities against slavery. His *Journal* (1744) is recognized as a spiritual classic. (F)

Monday, October 8, 2018

★ <u>We Remember</u>: <u>ST. SIMEON</u> (1ST C.) He was the aged man mentioned in St. Luke's Gospel who took Jesus into his arms and prophesied about Him when He was presented at the Temple. He uttered a beautiful canticle about Our Lord and told Our Lady that a sword would pierce her soul. (V) ■ In 1986, the Vatican took part in the Christian-Marxist World Conference on Ethics, which opened this day in Budapest, Hungary. (W)

■ In **1989**, the death of journalist <u>PENNY LERNOUX</u> (**1940-1989**) just one month after being diagnosed with cancer. She helped tell the story of the Church in Latin America. Two weeks before her death she wrote, "I feel like I'm walking down a new path. It's not a physical fear or fear of death, because the courageous poor in Latin America have taught me a theology of life that, through solidarity and our common struggle, transcends death. Rather, it is a sense of helplessness - that I who always wanted to be the champion of the poor am just as helpless - that I, too, must hold out my begging bowl; that I must learn - am learning - the ultimate powerlessness of Christ. It is a cleansing experience. So many things seem less important, or not at all, especially my ambitions." Through her writings, especially her landmark history of the suffering church of Latin America, *Cry of the People*, she became a critical link between the churches of the Americas. (AS)

Tuesday, October 9, 2018

We Remember: ST. DENIS, the first bishop of **Paris**, who was beheaded about the year **250** (with companions **RUSTICUS** and **ELEUTHERIUS**), during the persecution of Decius. Above his tomb on the outskirts of Paris rose the great Benedictine Abbey of St. Denis, later the place of burial for the kings of France. Born in Italy and sent to evangelize Gaul (modern France), **Denis** is the highly venerated patron of Paris. (S,B,G)

ST. JOHN LEONARDI (1541-1609), one of the founders of an institute for educating and aiding foreign missioners, the College for the Propagation of the Faith (Collegium Urbanum de Propaganda Fide) in Rome. Born in Lucca, Italy, and educated as a pharmacist, he left that profession at age 25 to study for the priesthood. He worked with great zeal in prisons and hospitals. (S,B) In 1845, the conversion of JOHN HENRY CARDINAL NEWMAN to the Roman Catholic Church, the culmination of almost 30 years of searching for the truth, much of it under a firm conviction that the Catholic Church was a great evil and something to be avoided with dread. He was ordained an Anglican priest in 1825; about 1832 he accompanied a sick friend on a health tour of the Mediterranean area and became seriously ill himself. Convalescing in Sicily, he made trips to many Catholic shrines and churches in southern Europe, leading Fr. Newman to write his renowned poem Lead Kindly Light - and to begin rethinking his position on the Catholic Church. Passionist Fr. Dominic Barberi received Newman into the Catholic Church along with a group of his followers. Two years after his conversion, he was ordained a Catholic priest and went on to world fame as a Catholic apologist, theologian, and cardinal.

Wednesday, October 10, 2018

We Remember: ST. FRANCIS BORGIA (1510-1572), one of the greatest saints of the Catholic Counter-Reformation, was born to the noble family of de Borja in the kingdom of Aragon (modern Spain). Reared at the Court of Charles V, he married very young; when his wife died, he distributed his vast estates and titles among his children and joined the **Society of Jesus**, eventually becoming its General. Under him, the Jesuits spread throughout Europe and the foreign missions. The austere Francis was courteous, refined, kind, humble and generous, yet most determined and enterprising. He died while traveling on a mission for his great friend, **Pope Pius V**, who died the same year. (**B**,**D**) • Today in **1710**, the birth of **AL-BAN BUTLER**, priest and hagiographer (**1710-1773**), who did more than any modern writer to stimulate devotion to the saints. (AS) • Today in **1982**, **Pope John Paul II** canonized **ST. MAXIMILIAN KOLBE**, a Polish conventual Franciscan who gave his life in exchange for that of a husband and father in the Nazi camp at Auschwitz, Poland.

Thursday, October 11, 2018

We Remember: ST. JOHN XXIII (1881-1963): From the moment Pope Francis said, "We declare and define Blesseds John XXIII and John Paul II be saints" and "they are to be venerated as such by the whole church," their October feast days automatically could be celebrated at Masses around the world. St. John's feast day is **Oct. 11**, the anniversary of the day in 1962 that he opened the Second Vatican Council. St. John Paul's feast day is Oct. 22, the anniversary of the inauguration of his pontificate in 1978. After the two were beatified – Pope John in 2000 and Pope John Paul in 2011 - special Vatican permission was required to publicly celebrate their feast days outside the Diocese of Rome, where they served as bishop and pope, and their home dioceses. Vatican permission also was required to name parishes after them, but with their canonization, that is no longer necessary. (Catholic News Service) St. John XXIII, original name Angelo Giuseppe Roncalli (born November 25, 1881, Sotto il Monte, Italydied June 3, 1963, Rome; beatified September 3, 2000; canonized April 27, 2014; feast day October 11) one of the most popular popes of all time (reigned 1958-63), who inaugurated a new era in the history of the Roman Catholic Church by his openness to change (aggiornamento), shown especially in his convoking of the Second Vatican Council. He wrote several socially important encyclicals, most notably Pacem in Terris. (www.britannica.com/biography/Saint-John-XXIII)

ST. KENNETH (c. 525 - c. 599). Founder of two monasteries, St. Kenneth was trained to the monastic life under St. Finian of Clonard and St. Cadoc of Wales. He has always been very popular in Ireland, where the city of Kilkenny is named for him. O'Hare Chapel's gracious next door neighbor, Margaret (nee Brady) Gorny, secretary for USAirways, is a Kilkenny native. # ST. MARY DESOLATA TORRES ACOSTA (1826-1887) was a truly great woman born in the poor quarter of Madrid. She tried unsuccessfully to become a Dominican nun; in 1848 she responded to the call of a priest to found an institute for the care of the sick in their own homes. A subsequent priest-director of the young institute (Handmaids of Mary) removed her and appointed another superior in her place, with the result that the institute nearly perished. But after an examination by the bishop, she was reappointed and lived to found 46 houses. She was canonized in 1970. (B) • IN 1962, VATICAN II WAS CONVENED, the 21st General Council in Church history. Called by Pope John XXIII, more than 2,860 bishops took part. The Council has had a major effect on all aspects of the Catholic Church. (W) • In 1976, the death of JOAO Bosco BOURNIER, Jesuit Martyr of Brazil (1917-1976).

Friday, October 12, 2018

We Remember: STS. FELIX & CYPRIAN were two African bishops, leaders of a great multitude of Catholics - the number **4,966** is usually given by historians - who were driven out to starvation and death in the Sahara desert by the Arian Vandal king, Hunneric, about the year **484**. We have the account of their sufferings from Victor of Utica, a contemporary writer. **(B)** • In 1954, the death of Frances Caryll Houselander in London, England. Author of many spiritual works and books for children, she also did counseling for people referred to her by priests.

Saturday, October 13, 2018

We Remember: **ST. EDWARD THE CONFESSOR** (1003-1066), Saxon king of England, is called the confessor because of his Christian piety: "one who became a witness to Christ by his holy life." Son of **King Ethelred the Unready**, Edward became king in 1042. Considerate, just, gentle and unselfish, his reign was one of peace, prosperity and good government. Given to prayer and hunting, he built **St. Peter's Abbey** on the site of what is now **Westminster Abbey** in London, where he was buried. Canonized in **1161**, his relics were solemnly enshrined on **Oct. 13**, **1162**, and although removed for a time at the Reformation, remain almost undisturbed since then behind the high altar of the abbey. (B) • In **1720**, the birth of Jesuit **Fr. Ferdinand Farmer** in Wurttemburg, Germany. A missionary to the U.S. colonies, he established the first Catholic Church in New York City. (W)

Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (BB) Big Book of Women Saints, Sarah Gallick, HarperSanFrancisco, 2007; (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (L2) Lives of the Saints, O. Englebert, Barnes & Noble, 1994. (M) The Middle Ages, Concise Encyclopedia, H. Loyn, 1989. (OCY) Oxford Companion to the Year, Blackburn, 1999. (DDP) Oxford Dictionary of Popes, J.D. Kelly, Oxford, 1987. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. This Week in the Life of the Church is compiled by Mike Brennan. Tax-deductible contributions to the Chicago Airports Catholic Chaplaincy are welcome. E-mail: ordchapel@gmail.com.