Interfaith Airport Chapels of Chicago Chicago Midway and O'hare International Airports P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Welcome to the Interfaith Airport Chapels of Chicago!



The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. Know that you & your families are always in my prayers. May God bless your travels.

- Fr. Michael Zaniolo Administrator, Interfaith Airport Chapels of Chicago Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy

Interfaith Calendar & Events

• <u>Simchat Torah</u>: *Rejoicing with the Torah*, Oct. 8, is a joyous Jewish festival in which the reading cycle of the Torah is completed and its first book begun again. Symbolized by singing, dancing, and marching around the Synagogue with Torah schools. Begins at sundown Oct. 7. • Ayathrem Gahambar, Oct. 12, is a Zoroastrian fall festival in honor of the plant and vegetable kingdom.

• Source: The 2023 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago

ORD Airport Chapel Catholic Mass Intentions

10/07/23	4:00 p.m. ● Gonet Family req. by Daniel Gonet 6:00 p.m. † Adalgisa Zaniolo † Carole Werrbach req. by Mike & Margaret Brennan † Francis & Jean Heger req. by Marcine & John Forrette, Jr.
10/08/23	9:00 a.m. † James O'Malley req. by Roy & Karen Brydges 11:00 a.m. † Eddle Klein req. by Karen Klein • Zittman Family req. by Justine Rothstein • Firefighters req. by Bob Smith
10/10/23 10/11/23 10/12/23	 11:30 a.m. † Herbert Meyer req. by John Jirschele 11:30 a.m. ● Carl Coslick req. by Family 11:30 a.m. † Walter Gratz req. by Jerry Rymut 11:30 a.m. † Teresa Lifka req. by Marcine & John Forrette, Jr. 11:30 a.m. ● Anthony Zaniolo req. by Ida Zaniolo
<u>mð</u>	W Airport Chapel Catholic Mass Intentions
10/08/23	 9:00 a.m. † Paul Thong req. by Stephen Thong 11:00 a.m. † Brian J. Allen req. by Katherine L. Allen Jarod Miller req. by Paula Miller Denotes Living/Special Intention † Denotes Deceased/Memorial
O'Hare and	AIRPORTS CATHOLIC CHAPLAINCY PUBLISHES MASS INTENTIONS in th d Midway Airport Chapel bulletins each week. Requesting a Mass inten aditional and meaningful way to honor a deceased loved one, or to offe

e a thoughtful message of sympathy to the bereaved. "Mass Intention Offering" slips are available on the vestibule table, online at <u>http://www.cacc.us</u>, or call the chapel office weekdays at 773-686-2636. The Archdiocese suggests \$10 donation.

MOW AIRPORT Chapel Concourse C, Mezzanine Level (Inside Security Checkpoint) Catholic Mass: Sundays - 9:00 & 11:00 a.m. **PROTESTANT WORSHIP:** Sundays - 10:00 a.m. & 12:00 noon WEEKDAYS-MONDAY - FRIDAY, 10:00 a.m., 12:00 NOON and 1:30 p.m. www.airportchapels.org https://www.facebook.com/ InterfaithAirportChapelsOfChicago

ORCI CIRPORT Chapel Terminal 2, Mezzanine Level (Outside Security Checkpoint) Catholic Mass: Saturdays - 4:00 & 6:00 p.m. Sundays - 9:00 & 11:00 a.m. Weekdays - 11:30 a.m. **Islamic Juma' Prayer** Friday: 1:15 p.m. PROTESTANT WORSHIP-See Website for Schedule

www.airportchapels.org



Rev. Fr. Michael G. Zaniolo, STL, CAC - Administrator/Catholic Chaplain an Catholic Archdiocese of Chicago Mr. Oazi M. Biabani - Imam Khateeb/Muslim Chaplain Muslim Community Center of Chicago Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain The Moody Church of Chicago Mrs. Susan E. Schneider, CAP - Office/Business Manager/Fund Raiser Mr. Michael Brennan - Bulletin Editor

Twenty=5eventh Sunday in Ordinary Time-October 8, 2023 Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. – *Philippians 4:6*

TODAY'S GOSPEL FOLLOWS DIRECTLY AFTER last Sunday's Gospel in which Jesus was questioned by Jewish religious leaders about the source of his teaching authority. After refusing to answer their questions, Jesus tells the parable of the two sons and then criticizes the priests and elders for their lack of belief in John the Baptist.

In today's Gospel, Jesus once again speaks to the priests and elders with a parable. In this parable, the landowner leases his vineyard to tenants and sends his servants to collect the portion of the harvest that the tenants owe to him. Several times the servants are sent to collect payment, and each time they are beaten and killed by the tenants. Finally, the landowner sends his son to collect his rent. The tenants, believing that they will inherit the vineyard if the landowner dies without an heir, plot together and kill the landowner's son.

After telling the parable, Jesus questions the chief priests and el-ders about what the landowner will do to the wicked tenants. They all agree that the landowner will kill the wicked tenants and give the land to new tenants who will pay the rent.

new tenants who will pay the rent. In telling the parable, Jesus is clearly drawing upon Isaiah 5:1-7, which is today's first reading and one that the priests and elders would have known well. Jesus doesn't, therefore, have to explain the symbolism of the parable; the Pharisees would have understood that the vineyard represented Israel, the landowner represented God, the servants represented the religious leaders. Yet Jesus nonetheless explains the meaning of the parable for his audience: the Kingdom of God will be taken from the unbelieving and given to the faithful. The chief priests and elders



given to the faithful. The chief priests and elders have condemned themselves with their answer to Jesus' question. Today's Gospel has a parallel in Mark 12:1-12. There are some notable differences, however. In Matthew's version, the religious leaders condemn themselves; in Mark's Gospel, Jesus answers his own question. Matthew names the religious leaders as Pharisees and chief priests. Clearly this Gospel shows the tension that was mounting between Jesus and the Jewish religious leaders who thought that his message was dan-gerous. Matthew's Gospel was written about 70 years after Jesus' death and reflects the conflicts and tensions found in the Christian community

and renects the contincts and tensions found in the Christian community for whom Matthew was writing. Many biblical scholars believe that the tension between Matthew's community and their Jewish neighbors can also be heard in today's reading. This Gospel reminds us of the importance of listening to God's word. God speaks to us in many ways—through Scripture, through our Church tradition, in our Church's teaching, and through modern-day prophets. Are we attentive and receptive to God's word to us through these messengers?

[https://www.loyolapress.com/catholic-resources/liturgical-year/sunday-connection/27th-sunday-in-ordinary-time-a-sunday-connection/]

TODAY'S READINGS

First Reading — The vineyard of the Lord is the house of Israel (Isaiah 5:1-7). **Psalm** — The Lord protects his vineyard, the house of Israel. (Psalm 80). **Second Reading** – God's peace will guard your hearts and minds (Philippians 4:6-9). **Gospel** – The kingdom of God will be given to those who will produce its fruit (Matthew 21:33-43)

READINGS FOR THE WEEK KEADINGS FOR THE WEEK Monday: Jon 1:1 – 2:2, 11; Jon 2:3-5, 8; Lk 10:25-37 **Tuesday:** Jon 3:1-10; Ps 130:1b-4ab, 7-8; Lk 10:38-42 **Wednesday:** Jon 4:1-11; Ps 86:3-6, 9-10; Lk 11:1-4 **Thursday:** Mal 3:13-20b; Ps 1:1-4, 6; Lk 11:5-13 **Friday:** Jl 1:13-15; 2:1-2; Ps 9:2-3, 6, 16, 8-9; Lk 11:15-26 **Saturday:** Jl 4:12-21; Ps 97:1-2, 5-6, 11-12; Lk 11:27-28 **Sum Jacobies** 140: Ps 29:14, 6; Pbil 4:14, 14, 10, 20; Mt 23 Sunday: Is 25:6-10a; Ps 23:1-6; Phil 4:12-14, 19-20; Mt 22:1-14 [1-10]

"He who is educated and eloquent must not measure his saintliness merely by his fluency. Of two imperfect things, holy rusticity is better than sinful eloquence." —St. Jerome

"With God nothing is empty of meaning, nothing without symbolism." St. Irenaeus

"In our whole life melody the music is broken off here and there by rests, and we foolishly think we have come to the end of time. God sends a time of forced leisure, a time of sickness and disappointed plans, and makes a sudden pause in the hymns of our lives, and we lament that our voice must be silent and our part missing in the music which ever goes up to the ear of our Creator. Not without design does God write the music of our lives. Be it ours to learn the time and not be dismayed at the rests. If we look up, God will beat the time for us."- John Ruskin

This Week in the Life of the Church — Feast Days and Notable Events in Church History

Sunday, October 8, 2023

+ <u>We Remember</u>: <u>ST. SIMEON</u> (1ST C.) He was the aged man mentioned in St. Luke's Gospel who took Jesus into his arms and prophesied about Him when He was presented at the Temple. He uttered a beautiful canticle about Our Lord and told Our Lady that a sword would pierce her soul. ($(V) \bullet$ In **1986**, the Vatican took part in the Christian-Marxist World Conference on Ethics, which opened this day in Budapest, Hungary. (W)

+ In 1989, the death of journalist **PENNY LERNOUX** (1940-1989) just one month after being diagnosed with cancer. She helped tell the story of the Church in Latin America. Two weeks before her death she wrote, "I feel like I'm walking down a new path. It's not a physical fear or fear of death, because the courageous poor in Latin America have taught me a theology of life that, through solidarity and our common struggle, transcends death. Rather, it is a sense of helplessness - that I who always wanted to be the champion of the poor am just as helpless - that I who always wanted to be the champion of the poor am just as helpless - that I, too, must hold out my begging bowl; that I must learn - am learning - the ultimate powerlessness of Christ. It is a cleansing experience. So many things seem less important, or not at all, especially my ambitions." Through her writings, especially her landmark history of the suffering church of Latin America, **Cry of the People**, she became a critical link between the churcher of the American (AS) between the churches of the Americas. (AS)

Monday, October 9, 2023

+ <u>We Remember</u>: <u>ST. DENIS</u>, the first bishop of **Paris**, who was beheaded about the year **250** (with companions **RUSTICUS** and **ELEUTHERIUS**), during the persecution of Decius. Above his tomb on the outskirts of Paris rose the great Benedictine Abbey of St. Denis, later the place of burial for the kings of France. Born in Italy and sent to evangelize Gaul (modern France), **Denis** is the highly venerated patron of Paris. (S,B,G) + <u>ST. JOHN LEONARDI</u> (1541-1609), one of the founders of an institute for educating and aiding foreign missioners, the College for the Propagation of the Faith (Collegium Urbanum de Propaganda Fide) in Rome. Born in Lucca, Italy, and educated as a pharma-cist, he left that profession at age 25 to study for the priesthood. He worked with great zeal in prisons and hospitals. $(S,B) \bullet$ In 1845, the conversion of JOHN HENRY CARDINAL NEWMAN to the Roman Catholic Church, the culmination of almost 30 years of searching for the truth, much of it under a firm conviction that the Catholic Church was a great evil and something to be avoided with dread. He was ordained an Anglican priest in 1825; about 1832 he accompanied a sick friend on a health tour of the Mediterranean area and became seriously ill himself. Convalescing in Sicily, he made trips to many Catholic shrines and churches in southern Europe, leading Fr. Newman to write his renowned poem *Lead Kindly Light* - and to begin rethinking his position on the Catholic Church. Passionist Fr. Dominic Barberi received Newman into the Catholic Church along with a group of his followers. Two years after his conversion, he was ordained a Catholic priest and went on to world fame as a Catholic apologist, theologian, and cardinal.

Tuesday, October 10, 2023

+ <u>We Remember</u>: <u>ST. FRANCIS BORGIA</u> (1510-1572), one of the greatest saints of the Catholic Counter-Reformation, was born to the noble family of de Borja in the kingdom of Aragon (modern Spain). Reared at the Court of Charles V, he married very young; when his wife died, he distributed his vast estates and titles among his children and joined the Society of Jesus, eventually becoming its General. Under him, the Jesuits spread throughout Europe and the foreign missions. The austere Francis was courteous, refined, kind, humble and generous, yet most determined and enterprise. He died while traveling on a mis-sion for his great friend, **Pope Pius V**, who died the same year. **(B,D)**

• Today in **1710**, the birth of <u>Alban Burtler</u>, priest and hagiographer (**1710-1773**), who did more than any modern writer to stimulate devo-tion to the saints. (AS) • Today in **1982**, **Pope John Paul II** canon-ized <u>St. Maximilian Kolibe</u>, a Polish conventual Franciscan who gave his life in exchange for that of a husband and father in the Nazi camp at Auschwitz, Poland. Wednesday, October 11 , 2023

+ We Remember: ST. KENNETH (c. 525 - c. 599). Founder of two monasteries, St. Kenneth was trained to the monastic life under St. Finian of Clonard and <u>St. Cadoc of Wales</u>. He has always been very popular in Ireland, where the city of Kilkenny is named for him.

+ <u>ST. MARY DESOLATA TORRES ACOSTA</u> (1826-1887) was a truly great woman born in the poor quarter of Madrid. She tried unsuccessfully to become a Dominican nun; in **1848** she responded to the call of a priest to found an institute for the care of the sick in their own homes. A subsequent priest-director of the young institute (Handmaids of Mary) removed her and appointed another superior in her place, with the result that the institute nearly perished. But after an examination by the bishop, she was reappointed and lived to found **46 houses**. She was canonized in **1970**. (B) • IN **1962**, <u>VATICAN II</u> was CONVENED, the 21st General Council in Church history. Called by <u>Pope John XXIII</u>, more than 2,860 bishops took part. The Council has had a major effect on all aspects of the Catholic Church. (W) + In 1976, the death of JOAO BOSCO BOURNIER, Jesuit Martyr of Brazil (1917-1976).

Thursday, October 12, 2023

+ We Remember: STS. FELIX & CYPRIAN were two African bishops, leaders of a great multitude of Catholics - the number 4,966 is usually given by historians - who were driven out to starvation and death in the Sahara desert by the Arian Vandal king, Hunneric, about the year 484. We have the account of their sufferings from Victor of Utica, a contemporary writer. (B)

+ In 1954, the death of Frances Caryll Houselander in London, England. Author of many spiritual works and books for children, she also did counseling for people referred to her by priests. Friday, October 13, 2023

+ We Remember: ST. EDWARD THE CONFESSOR (1003-1066), Saxon king of England, is called the confessor because of his Christian piety: "one who became a witness to Christ by his holy life." Son of King Ethelred the Unready, Edward became king in 1042. Considerate, just, gentle and unselfish, his reign was one of peace, prosperity and good government. Given to prayer and hunting, he built St. Peter's Abbey on the site of what is now Westminster Abbey in London, where he was buried. Canonized in 1161, his relics were solemnly enshrined on Oct. 13, 1162, and although removed for a time at the Reformation remain almost undisturbed since then beind the kirk Reformation, remain almost undisturbed since then behind the high altar of the abbey. (B) • In 1720, the birth of Jesuit Fr. Ferdinand **Farmer** in Wurttemburg, Germany. A missionary to the U.S. colonies, he established the first Catholic Church in New York City. (W) Saturday, October 14, 2023

+ <u>We Remember</u>: <u>ST. CALLISTUS</u>, or CALIXTUS, POPE AND MARTYR (c. 222). A Christian slave of Rome, Callistus was made deacon by his friend and counselor, **Pope St. Zephyhrinus**, whom he succeeded as pope in **217**. For his forgiving and tolerant attitude toward repentant sinners, he incurred the wrath of the rigorists - notably Hippolytus, Tertullian and Novatian. As deacon he had supervised the Christian cemetery on the Appian Way, which is still known by his name. Honored as a martyr, it is said he was drowned in a well on the site of Santa Maria in Trastevere in Rome, near the Chapel of St. Callistus, which is possibly the successor of one built by today's saint. His actual tomb was discovered in 1960 on the Via Aurelia; the crypt is decorated with later frescos depicting his alleged martyrdom. (B,S,R) • In **1644**, birth of **William Penn**, English Quaker leader, founder of Pennsylvania; "Men are generally more careful," Penn wrote, "of the breed of their horses and dogs than of their children." • In **1656**, the Massachusetts General Court passed the first punitive legislation against Quakers in the colony, imposing a 40 shilling fine on anyone harboring a Quaker.

• In **1696**, the birth of <u>Samuel Johnson</u>, American clergyman, first president of King's College - now Columbia University. • In **1964**, <u>Dr.</u> <u>Martin Luther King, Jr.</u>, became the youngest recipient of the **Nobel Peace Prize**. He donated the entire \$54,000 prize money to furthering the causes of the civil rights movement. • In

1983, the National Council of Churches issued the *Inclusive Language Lectionary*, the first volume of a new, three volume Bible translation designed to eliminate sexist references.



Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (CB) Cambridge Biographical Encyclopedia, 1999. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (BB) Big Book of Women Saints, Sarah Gallick, HarperSanFrancisco, 2007; (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (ES) Encyclopedia of Saints, C. Jockle, Alpine, 1995. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (H) Heavenly Friends, Rosalie Marie Levy, DSP, 1984. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (L2) Lives of the Saints, O. Englebert, Barnes & Noble, 1994. (M) The Middle Ages, Concise Encyclopedia, H. Loyn, 1989. (OCY) Oxford Com-panion to the Year, Blackburn, 1999. (ODP) Oxford Dictionary of Popes, J.D. Kelly, Oxford, 1987. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (P) The Popes, Eric John, Roman Catholic Books, 1994. (V) Vatican II Weekday Missal, Daughters of St Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. This Week in the Life of the Church is compiled by Mike Brennan. Tax-deductible con-tributions to the Chicago Airports Catholic Chaplaincy are welcome. E-mail: ordchapel@gmail.com.

All Souls Day Purgatorial Society



A special Purgatorial Society for All Souls Day, Thursday, Nov. 2, will be offered by the O'Hare Chapel. The Feast of All Souls commemorates all the Faithful Departed and is a day of memorials and remembrance. Envelopes saying "All Souls' Day - Remem-brance of Our Beloved Dead," with lines on the back for you to list intentions, will be available on tables outside the chapel. You may drop your envelope in the collection basket or the donation safes just outside the chapel.

The belief that prayers for the dead are efficacious can be found in the Second Book of Maccabees (12:39-45), regarded by Catholics as canoni-