

# Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports  
P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • [www.airportchapels.org](http://www.airportchapels.org)



## Week of October 9 – October 15, 2022

### WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!



The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. Know that you & your families are always in my prayers. May God bless your travels. -Fr. Michael Zaniolo  
Administrator, Interfaith Airport Chapels of Chicago  
Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy

### Interfaith Calendar & Events

→ **Sukkot: Festival of Tabernacles, Oct. 10-16**, is a Jewish festival also known as the Festival of Booths and the Harvest Festival. Symbolized by booths (Sukkot), which serve as a reminder of the huts in which the Israelites lived during the wilderness years; also recalls the temporary field dwellings which Jewish farmers used during the harvest season. Other symbols: lulav (palm branch); etrog (citron); willows and myrtles. Hoshanah Rabbah is the last day of Sukkot. Begins sundown Oct. 9.

→ **Avathrem Gahambar**, a Zoroastrian fall festival in honor of the plant and vegetable kingdom, is observed **Oct. 12-16**.

→ Source: **The 2022 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

### All Souls Day Commemoration

→ A special Purgatorial Society for **All Souls Day**, Wednesday, **Nov. 2**, will be offered by the O'Hare Chapel. The Feast of All Souls commemorates all the Faithful Departed and is a day of memorials and remembrance. Envelopes saying "All Souls' Day - Remembrance of Our Beloved Dead," with lines on the back for you to list intentions, will be available on tables outside the chapel. You may drop your envelope in the collection basket or the donation safes just outside the chapel. • HarperCollins *Dictionary of Religion* defines purgatory as "the Roman Catholic belief in a temporal place or condition for souls who, after death, need purification before entering heaven. This doctrine holds that sinners who die are subject to punishment for those sins, venial (minor) and mortal (grave), which, while forgiven, are still in need of expiation. The residue from the sinful choices still inhibits the individual from the full vision of God. The purifying punishment is usually described as an intense fire, either in a literal or figurative sense. The teachings were defined at the Church Councils of Lyons (1274) and Florence (1439). Practices evolved of offering Mass for the souls in purgatory along with private prayers and works of piety (e.g., indulgences, almsgiving, fasting) on their behalf. Protestant denominations do not accept the doctrine; Eastern Orthodox Christianity accepts it with some differences from Roman Catholicism." The belief that prayers for the dead are efficacious can be found in the Second Book of Maccabees (12:39-45), regarded by Catholics as canonical.



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### ORD AIRPORT Chapel Catholic Mass Intentions

- 10/08/22 4:00 p.m. • **Ortoleva Family** req. by Family  
6:00 p.m. • **Firefighters** req. by Bob Smith  
• **Don & Margaret Ann Shea Smart** req. Peggy Ann (Shea) Smart  
† **Stephen Desposito** req. by The Daly Family
- 10/09/22 9:00 a.m. † **Edward A. Louis** req. by Susan Schneider  
11:00 a.m. † **Joseph J. Markech** req. by Dolores Markech  
† **Eddie Klein** req. by Karen Klein  
† **Robert J. O'Brien** req. by Reno & GERALYN Baiocchi
- 10/10/22 11:30 a.m. • **Carl Coslick** req. by Family  
10/11/22 11:30 a.m. † **Walter Gratz** req. by Jerry Rymut  
10/12/22 11:30 a.m. † **Herbert Meyer** req. by John Jirschele  
10/13/22 11:30 a.m. • **Anthony Zaniolo** req. by Aida Zaniolo  
10/14/22 11:30 a.m. † **Lynn Busledilk** req. by Mr. & Mrs. John Schneider

### MDW AIRPORT Chapel Catholic Mass Intentions

- 10/09/22 9:00 a.m. † **Mark Morrison** req. by Chantal Bechara  
11:00 a.m. † **Jagonase Family** req. by Diana Jagonase  
•/† **Morris Family Living & Deceased** req. by Pat Morris  
† **Yung Peter Lee** req. by The Daly Family
- Denotes Living/Special Intention † Denotes Deceased/Memorial

Twenty-eighth Sunday in Ordinary Time— October 9, 2022  
If we have died with Christ Jesus we shall also live with him; if we persevere we shall also reign with him. — 2 Timothy 2:11-12a

### THE GIFT OF SALVATION

Naaman and the leper who returned to Jesus saw God's hand in their healing. Only through God's intervention could they have been cured. Through this recognition of God's presence and action in their lives, they grew in faith. For what are you grateful? Pause for a moment to reflect on all of the blessings in your life. God is the source of these many blessings—life, love, gifts, and so much more. Of all the gifts for which we must be grateful, none is as great, or as astounding, as the gift of salvation offered to us through Jesus Christ. Let this sink in, not only in your mind but in your heart. Like Naaman and the leper who returned, allow yourself to be touched by the immense love of God for you.



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### TODAY'S READINGS

**First Reading** — Naaman, cleansed from his leprosy, returns to Elisha and pledges his belief in and allegiance to the LORD (2 Kings 5:14-17).

**Psalm** — The Lord has revealed to the nations his saving power (Psalm 98). **Second Reading** — Remember Jesus Christ, who was raised from the dead. If we persevere, we shall reign with him (2 Timothy 2:8-13).

**Gospel** — After ten lepers are cleansed by Jesus, only one, a Samaritan, returns to give him thanks (Luke 17:11-19).

### READINGS FOR THE WEEK

- Monday: Gal 4:22-24, 26-27, 31 — 5:1; Ps 113:1b-5a, 6-7; Lk 11:29-32  
Tuesday: Gal 5:1-6; Ps 119:41, 43-45, 47-48; Lk 11:37-41  
Wednesday: Gal 5:18-25; Ps 1:1-4, 6; Lk 11:42-46  
Thursday: Eph 1:1-10; Ps 98:1-6; Lk 11:47-54  
Friday: Eph 1:11-14; Ps 33:1-2, 4-5, 12-13; Lk 12:1-7  
Saturday: Eph 1:15-23; Ps 8:2-3ab, 4-7; Lk 12:8-12  
Sunday: Ex 17:8-13; Ps 121:1-8; 2 Tm 3:14 — 4:2; Lk 18:1-8

### PRAYER OF THE WEEK

#### Twenty-eighth Sunday in Ordinary Time

May your grace, O Lord, we pray, at all times go before us and follow after and make us always determined to carry out good works. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

### Reflection question:

What good works do I intend to carry out this week?

### casting light

There are two ways of spreading light: to be the candle or the mirror that reflects it. —Edith Wharton

It is not only what we do, but also what we do not do, for which we are held accountable. —Molière

We must stand together; if we don't there will be no victory for any one of us. —Mary Harris Jones

### MDW AIRPORT Chapel

Concourse C, Mezzanine Level  
(Inside Security Checkpoint)

**Catholic Mass: Sundays - 9:00 & 11:00 a.m.**

#### Protestant Worship:

**Sundays - 10:00 a.m. & 12:00 noon**

**Monday thru Thursday**

**10:00 a.m., 12 noon & 1:30 p.m.**

**Friday - 8:00 & 10:00 a.m., 12 noon**

You can also find our regular schedule, weekly

bulletin, and other information at

[www.airportchapels.org](http://www.airportchapels.org)

### ORD AIRPORT Chapel

Terminal 2, Mezzanine Level  
(Outside Security Checkpoint)

**Catholic Mass: Saturdays - 4:00 & 6:00 p.m.**

**Sundays - 9:00 & 11:00 a.m.**

**Weekdays - 11:30 a.m.**

**Islamic Juma' Prayer**

Friday: 1:15 p.m.

**PROTESTANT WORSHIP**—See Website for Schedule

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Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain

Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain

Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain

The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser

Mr. Michael Brennan — Bulletin Editor



# This Week in the Life of the Church - feast days and notable events in Church history

**Sunday, October 9, 2022**

✠ **We Remember: ST. DENIS**, the first bishop of Paris, who was beheaded about the year 250 (with companions RUSTICUS and ELEUTHERIUS), during the persecution of Decius. Above his tomb on the outskirts of Paris rose the great Benedictine Abbey of St. Denis, later the place of burial for the kings of France. Born in Italy and sent to evangelize Gaul (modern France), **Denis** is the highly venerated patron of Paris. (S,B,G)  
✠ **ST. JOHN LEONARDI (1541-1609)**, one of the founders of an institute for educating and aiding foreign missionaries, the *College for the Propagation of the Faith (Collegium Urbanum de Propaganda Fide)* in Rome. Born in Lucca, Italy, and educated as a pharmacist, he left that profession at age 25 to study for the priesthood. He worked with great zeal in prisons and hospitals. (S,B)

**Monday, October 10, 2022**

✠ **We Remember: Columbus Day; Indigenous Peoples Day; Canadian Thanksgiving Day; ST. FRANCIS BORGIA (1510-1572)**, one of the greatest saints of the Catholic Counter-Reformation, was born to the noble family of de Borja in the kingdom of Aragon (modern Spain). Reared at the Court of Charles V, he married very young; when his wife died, he distributed his vast estates and titles among his children and joined the Society of Jesus, eventually becoming its General. Under him, the Jesuits spread throughout Europe and the foreign missions. The austere Francis was courteous, refined, kind, humble and generous, yet most determined and enterprising. He died while traveling on a mission for his great friend, Pope Pius V, who died the same year. (B,D) • Birth of **ALBAN BUTLER**, priest and hagiographer (1710-1773), who did more than any modern writer to stimulate devotion to the saints. (AS)

**Tuesday, October 11, 2022**

✠ **We Remember: ST. JOHN XXIII (1881-1963)**: From the moment **Pope Francis** said, "We declare and define Blessed John XXIII and John Paul II be saints" and "they are to be venerated as such by the whole church," their October feast days automatically could be celebrated at Masses around the world. St. John's feast day is Oct. 11, the anniversary of the day in 1962 that he opened the Second Vatican Council. St. John Paul's feast day is Oct. 22, the anniversary of the inauguration of his pontificate in 1978. After the two were beatified — Pope John in 2000 and Pope John Paul in 2011. St. John XXIII, original name Angelo Giuseppe Roncalli (born November 25, 1881, Sotto il Monte, Italy—died June 3, 1963, Rome), one of the most popular popes of all time (reigned 1958–63), who inaugurated a new era in the history of the Roman Catholic Church by his openness to change (aggiornamento), shown especially in his convoking of the Second Vatican Council. He wrote several socially important encyclicals, most notably *Pacem in Terris*. ([www.britannica.com/biography/Saint-John-XXIII](http://www.britannica.com/biography/Saint-John-XXIII))

✠ **ST. KENNETH (c. 525 - c. 599)**. Founder of two monasteries, St. Kenneth was trained to the monastic life under **St. Finian of Clonard** and **St. Cadoc of Wales**. He has always been very popular in Ireland, where the city of Kilkenny is named for him. ✠ **ST. MARY DESOLATA TORRES ACOSTA (1826-1887)** was a truly great woman born in the poor quarter of Madrid. She tried unsuccessfully to become a Dominican nun; in 1848 she responded to the call of a priest to found an institute for the care of the sick in their own homes. A subsequent priest-director of the young institute (Handmaids of Mary) removed her and appointed another superior in her place, with the result that the institute nearly perished. But after an examination by the bishop, she was reappointed and lived to found 46 houses. She was canonized in 1970. (B) • **IN 1962, VATICAN II WAS CONVENED**, the 21st General Council in Church history. Called by **Pope John XXIII**, more than 2,860 bishops took part. The Council has had a major effect on all aspects of the Catholic Church. (W) ✠ In 1976, the death of **JOAO BOSCO BOURNIER**, Jesuit Martyr of Brazil.

**Wednesday, October 12, 2022**

✠ **We Remember: Saints FELIX & CYPRIAN** were two African bishops, leaders of a great multitude of Catholics - the number 4,966 is usually given by historians - who were driven out to starvation and death in the Sahara desert by the Arian Vandal king, Hunneric, about the year 484. We have the account from Victor of Utica, a contemporary writer. (B)

**Thursday, October 13, 2022**

✠ **We Remember: ST. EDWARD THE CONFESSOR (1003-1066)**, Saxon king of England, is called the confessor because of his Christian piety: "one who became a witness to Christ by his holy life." Son of King Ethelred the Unready, Edward became king in 1042. Considerate, just, and unselfish, his reign was one of peace, prosperity and good government. Given to prayer and hunting, he built St. Peter's Abbey on the site of what is now Westminster Abbey in London, where he was buried. Canonized in 1161, his relics were solemnly enshrined on Oct. 13, 1162, and although removed for a time at the Reformation, remain almost undisturbed since then behind the high altar of the abbey. (B)

**Friday, October 14, 2022**

✠ **We Remember: ST. CALLISTUS, or CALIXTUS, POPE AND MARTYR (c. 222)**. A Christian slave of Rome, Callistus was made deacon by his friend and counselor, **Pope St. Zephyrinus**, whom he succeeded as pope in 217. For his forgiving and tolerant attitude toward repentant sinners, he incurred the wrath of the **rigorists** - notably Hippolytus, Tertullian and Novatian. As deacon he had supervised the Christian cemetery on the Appian Way, which is still known by his name. Honored as a martyr, it is said he was drowned in a well on the site of **Santa Maria in Trastevere** in Rome, near the Chapel of St. Callistus, which is possibly the successor of one built by today's saint. His actual tomb was discovered in 1960 on the Via Aurelia; the crypt is decorated with later frescos depicting his alleged martyrdom. (B,S,R)

• In 1644, birth of **William Penn**, English Quaker leader, founder of Pennsylvania; "Men are generally more careful," Penn wrote, "of the breed of their horses and dogs than of their children." • In 1656, the Massachusetts General Court passed the first punitive legislation against **Quakers** in the colony, imposing a 40 shilling fine on anyone harboring a Quaker. • In 1696, the birth of **Samuel Johnson**, American clergyman, first president of King's College - now Columbia University. • In 1964, **Dr. Martin Luther King, Jr.**, became the youngest recipient of the **Nobel Peace Prize**. He donated the entire \$54,000 prize money to furthering the causes of the civil rights movement.

**Saturday, October 15, 2022**

✠ **We Remember: Mystic, founder of the Discalced Carmelites, and first woman Doctor of the Church, ST. TERESA OF AVILA (1515-1582)** was born Teresa de Cepeda y Ahumada near Avila, Spain. Her large family was of Jewish ancestry. At the age of 20, Teresa entered the Carmelite monastery of the Incarnation at Avila. Though Teresa led a prayerful life during the next two decades, she felt that she had not surrendered fully to God and later commented that she had not felt fully alive. In 1554, while praying before a statue of the wounded Christ, she underwent a profound conversion. Inspired by the memory of 13th century Carmelites, Teresa founded her first reform convent of Carmelite nuns in 1562 at Avila (poverty and enclosure had grown lax in the convent she entered). From that year until her death 20 years later, she was always on the move, opening new houses, smoothing away difficulties for her nuns, placating those in authority (both clerical and lay), who often fiercely opposed her and called her the "roving nun". (During her lifetime, she opened 15 new foundations of Carmelite nuns of the strict observance directly and 17 through others.) Also in 1562, Teresa composed the first draft of her autobiographical *Life*, which included a nearly independent treatise on the growth of mystical prayer using the imagery of **walter**. This work was followed in 1566 by *The Way of Perfection* and *Meditations on the Song of Songs*. The next year, 1567, Teresa met for the first time the newly ordained John of Matthias (later known as **St. John of the Cross**), whom Teresa convinced to remain a Carmelite and to collaborate in her reform of the order. Although she and John act in the tradition as complements and interpreters of one another, Jerome Gracian was her closest friend among the friars. In 1568, Teresa saw to the inauguration of the first of the reform houses of the friars at Duruelo, and in 1577 she began the composition of her masterpiece, *The Interior Castle*, a disguised autobiography in the third person while her *Life* was in the hands of the Inquisition. For Teresa the test of growth in the mystical life is **love of neighbor**. She stressed the importance of **rooting prayer in Christ**, and she emphasized the wholly gifted nature of the mystical life. Profoundly contemplative with regular manifestations of mystical phenomena, she was a spiritual adviser to countless people, as her warm and informative letters show; in fact, these letters reveal her lively and down-to-earth personality. This Spanish mystic has a **strong ecclesial sense**. She died saying: "Finally, Lord, I am a daughter of the Church." Modern writers find Teresa's spirituality a complement to that of St. Ignatius of Loyola (d. 1556). She died at nine in the evening of **Oct. 4, 1582**; the very next day, the Gregorian reform of the calendar came into force and ten days were dropped, so that it was accounted **Oct. 15**, the date on which her feast was ultimately fixed. St. Teresa was beatified in 1614 and canonized in 1622. Named a **Doctor of the Church by Pope Paul VI** on Sept. 27, 1970, St. Teresa is the saint of sound common sense, of sane good humor, of generous ideals, and her influence on the spiritual lives of Christians of all denominations is immeasurable. She is also the patron saint of Spain. (C - Keith J. Egan; S, B, L)

Sources include: (A) Catholic Almanac, Felician Foy Our Sunday Visitor, 1995. (AP) A Pilgrim's Almanac, Edward Hayes, 1992. (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (CB) Cambridge Biographical Encyclopedia, 1999. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (BB) Big Book of Women Saints, Sarah Gallick, HarperSanFrancisco, 2007. (CCS) Catholicism, Chicago Style, Skerret et al, 1993. (DD) Day by Day with the Saints, Patrick Moran, OSV, 1985. (E) Encyclopedia of Catholicism, Rev. R. McBrien, HC, 1995. (ES) Encyclopedia of Saints, C. Jockle, Alpine, 1995. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (H) Heavenly Friends, Rosalie Marie Levy, DSP, 1984. (I) In His Likeness, Rev. Charles Vost, SCJ, STL, 1988. (JP 2) John Paul II's Book of Saints, Bunson, OSV, 1999. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1955. (L2) Lives of the Saints, O. Englebert, Barnes & Noble, 1994. (LS) Lives of the Saints, R. McBrien, HC, 2004. (LP) Lives of the Popes, R. McBrien, 1997. (M) The Middle Ages, Concise Encyclopedia, H. Lynn, 1989. (OC) Oxford Companion to the Year, Blackman, 1999. (ODP) Oxford Dictionary of Popes, J.D. Kelly, Oxford, 1987. (ODS) Oxford Dictionary of Saints, David Farmer, 1997. (PDS) Penguin Dictionary of Saints (3rd ed.), D. Attwater/C. John, 1995. (R) Saints to Remember, Servants of Mary Immaculate, 1985. (P) Pocket Dictionary of Saints, John W. Magee, 1988. (S) Saints of the Roman Calendar, J. Allen, 1992. (T) The Popes, Eric John, Roman Catholic Books, 1994. (V) Vatican II Weekly Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh, *This Week in the Life of the Church* is compiled by Mike Brennan.