Interfaith Airport Chapels of Chicago



Chicago Midway and O'Hare International Airports P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of October 13 - 19, 2019

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The



O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or medi-

tate. May God bless your travels. - Fr. Michael Zaniolo, Administrator

Interfaith Calendar & Events

→ <u>Sukkot: Festival of Tabernacles</u>, Oct. 14-20, is a Jewish festival also known as the Festival of Booths and the Harvest Festival. Symbolized by booths (Sukkot), which serve as a reminder of the huts in which the Israelites lived during the wilderness years; also recalls the temporary field dwellings which Jewish farmers used during the harvest season. Other symbols: lulav (palm branch); etrog (citron); willows and myrtles. Hoshànàh Ràbbàh is the last day of Sukkot. Begins sundown Oct. 13.

Yassa (Rains Retreat Observance) ends: July 17-October 14, a three month retreat observed by Theravada (or southern) Buddhist monks to train and concentrate themselves in Dhamma study, meditation practice, and giving religious services to the people.
 Ayathrem Gahambar, a Zoroastrian fall festival in honor of the plant and vegetable kingdom, concludes Wednesday, Oct. 16.

Source: The 2019 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago

<u>Chapel Staff Birthdays & Anniversaries</u>

✤ Birthday blessings go out to <u>Fr. James Kehoe</u>, Saturday, Oct. 19

ORD CATHOLIC MASS INTENTIONS

10/12/19	4:00 p.m. † Brian J. Allen req. by Katherine L. Allen
	6:00 p.m. • Dolores Aquino req. by Dolores Aquino
10/13/19	6:30 a.m. † Sgt. Leandro Jasso
	9:00 a.m. • Anthony Zaniolo req. by Aida Zaniolo
	11:00 a.m. † Dodie Howard
	1:00 p.m. • Intentions of Holy Ghost Parish
10/14/19	11:30 a.m. † Brian J. Allen req. by Katherine L. Allen
10/15/19	11:30 a.m. † Brian J. Allen req. by Katherine L. Allen
10/16/19	11:30 a.m. • Intentions of Holy Ghost Parish
10/17/19	11:30 a.m. † Brian J. Allen req. by Katherine L. Allen
10/18/19	11:30 a.m. • Intentions of Holy Ghost Parish
	 Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW CATHOLIC MASS INTENTIONS

10/12/19 4:00 p.m. † Edward Woodhouse req. by Fr. Thomas J. Woodhouse
10/13/19 9:00 a.m. † Brian J. Allen req. by Katherine L. Allen
11:00 a.m. • Rachel Ponce req. by Maureen Ponce
10/14/19 11:30 a.m. • Special Intention req. by JFK
10/15/19 11:30 a.m. • Brian J. Allen req. by Katherine L. Allen
10/16/19 11:30 a.m. • Intentions of Holy Ghost Parish
10/17/19 11:30 a.m. † Brian J. Allen req. by Katherine L. Allen
10/18/19 11:30 a.m. • Brian J. Allen req. by Katherine L. Allen
10/18/19 11:30 a.m. • Intentions of Holy Ghost Parish
10/17/19 11:30 a.m. † Brian J. Allen req. by Katherine L. Allen
10/18/19 11:30 a.m. † Brian J. Allen req. by Katherine L. Allen

MDW Airport Chapel Concourse C, Mezzanine Level (Inside Security Checkpoint) ROMAN CATHOLIC MASSES SATURDAY VIGIL: 4:00 p.m. SUNDAY: 9:00 a.m. & 11:00 a.m. Monday—Friday: 11:30 a.m. Evening before Holy Day: 4:00 p.m. Holy Day: Check Bulletin Announcements www.airporthapels.org/holydayschedule.html

PROTESTANT WORSHIP Monday - Thursday: 10:00 a.m. & 1:30 p.m. Friday & Holidays: 8:00 a.m. & 10:00 a.m. Saturday & Sunday: 10:00 a.m., 12:00, and 1:30 p.m. ORD Airport Chapel Terminal 2, Mezzanine Level

(Outside Security Checkpoint) **ROMAN CATHOLIC MASSES** SATURDAY VIGIL: 4:00 & 6:00 p.m. SUNDAY: 6:30 a.m., 9:00 a.m., II:00 a.m., I:00 p.m. Monday—Friday: II:30 a.m. Evening before Holy Day: 4:00 p.m. Holy Day: Check Bulletin Announcements www.airporthapels.org/holydayschedule.html

> ISLAMIC JUMA' PRAYER Friday: 1:15 p.m.

PROTESTANT WORSHIP See Website for Schedule

Wings of Vision Banquet RSVP due Tuesday

THE O'HARE WINGS OF VISION 23RD ANNUAL AWARDS BANQUET, a major fundraiser for the Interfaith Airport Chapels of Chicago, will be held **Friday, Oct. 25**, at Café La Cave, 2777 Mannheim Road, Des Plaines, with cocktails and raffle sales at 5:00 p.m. and dinner at 6:30 p.m. Reservation deadline is **this Tuesday, Oct. 15**. Seats are \$75; a table of 12 is \$900.

Jamie L. Rhee, Chicago Department of Aviation Commissioner, will be honored with the 2019 Executive Service Award. The 2019 Superior Service Award will be presented at the banquet to an individual nominated from the airport community.



The O'Hare Wings of Vision Award is awarded to a person who has provided a significant contribution to the O'Hare Airport community, exemplified in years of sincere dedication and friendly willingness to be of service to all at the airport — an example to all who work to make Chicago O'Hare International Airport the finest in the world. For more information, contact Susan Schneider at **773-686-2636**.

Twenty-eighth Sunday in Ordinary Time — **October 13, 2019** If we have died with [Christ Jesus] we shall also live with him; if we persevere we shall also reign with him. — 2 *Timothy 2:11-12a*

HEALING AND SALVATION

The readings today speak of healing and salvation. In Second Kings,



Naaman, a commander of the army of the king of Syria, develops leprosy. He goes to a stranger, a prophet from Israel, when no one else can cure his disease. Much to his surprise, after a simple bath in the river, he is cured. In Luke's Gospel, Jesus cures ten lepers and sends them to the priest. Only one, a Samaritan, returns to thank Jesus for his cure and only he hears the words, "Your faith has

saved you." The psalm and Timothy remind us that salvation involves justice, kindness, and faithfulness and forever links us with Jesus. In a world as broken as ours, both healing and salvation are necessary. *copyright* ©J.S.

TODAY'S READINGS

First Reading – Naaman, cleansed from his leprosy, returns gratefully to Elisha (2 Kings 5:14-17). **Psalm** – The Lord has revealed to the nations his saving power (Psalm 298). **Second Reading** – If we have died with Christ we shall also live with Christ (2 Timothy 2:8-13).

Gospel — Ten lepers are healed by Jesus, but only one, a Samaritan, returns to give him thanks (Luke 17:11-19).

READINGS FOR THE WEEK

Monday: Rom 1:1-7; Ps 98:1-4; Lk 11:29-32 Tuesday: Rom 1:16-25; Ps 19:2-5; Lk 11:37-41 Wednesday: Rom 2:1-11; Ps 62:2-3, 6-7, 9; Lk 11:42-46 Thursday: Rom 3:21-30; Ps 130:1b-6ab; Lk 11:47-54 Friday: 2 Tm 4:10-17b; Ps 145:10-13, 17-18; Lk 10:1-9 Saturday: Rom 4:13, 16-18; Ps 105:6-9, 42-43; Lk 12:8-12 Sunday: Ex 17:8-13; Ps 121:1-8; 2 Tm 3:14 – 4:2; Lk 18:1-8



TREASURES FROM OUR TRADITION

Christian liturgy has always contained an opportunity to make a choice for sharing. From the beginning, Christians pooled their resources, especially for the care of widows and orphans, at the weekly Eucharist. Over the years, the collection became detached from the liturgy and baskets or plates would be passed through the community while the Mass was going on at the altar, or contributions would be collected at the doors. In Milan's Ambrosian Rite, these gifts have always been brought to the altar by lay people in procession. In German countries, the ancient custom was for the entire assembly to process with their gifts—first the men, then the women, then the priests and deacons—to offer their gifts at the altar. The old ceremony of canonization included a curious vestige of this procession: people would present the pope with two loaves of bread, two barrels of wine and water, five candles, and three cages containing pigeons or turtledoves!

This Week in the Life of the Church - Feast Days and Notable Events in Church History

Sunday, October 13, 2019

We Remember: ST. EDWARD THE CONFESSOR (1003-1066), Saxon king of England, is called the confessor because of his Christian piety: "one who became a witness to Christ by his holy life." Son of King Ethelred the Unready, Edward became king in 1042. Considerate, just, gentle and unselfish, his reign was one of peace, prosperity and good government. Given to prayer and hunting, he built St. Peter's Abbey on the site of what is now Westminster Abbey in London, where he was buried. Canonized in 1161, his relics were solemnly enshrined on Oct. 13, 1162, and although removed for a time at the Reformation, remain almost undisturbed since then behind the high altar of the abbey. (B)

Monday, October 14, 2019

***** <u>We Remember</u>: ST. CALLISTUS, or CALIXTUS, POPE AND MARTYR (c. 222). A Christian slave of Rome, Callistus was made deacon by his friend and counselor, **Pope St. Zephyhrinus**, whom he succeeded as pope in **217**. For his forgiving and tolerant attitude toward repentant sinners, he incurred the wrath of the **rigorists** - notably Hippolytus, Tertullian and Novatian. As deacon he had supervised the Christian cemetery on the Appian Way, which is still known by his name. Honored as a martyr, it is said he was drowned in a well on the site of **Santa Maria in Trastevere** in Rome, near the Chapel of St. Callistus, which is possibly the successor of one built by today's saint. His actual tomb was discovered in **1960** on the Via Aurelia; the crypt is decorated with later frescos depicting his alleged martyrdom. (B,S,R) • In **1644**, birth of <u>William Penn</u>, English Quaker leader, founder of Pennsylvania; "Men are generally more careful," Penn wrote, "of the breed of their horses and dogs than of their children."

• In **1656**, the Massachusetts General Court passed the first punitive legislation against **Quakers** in the colony, imposing a 40 shilling fine on anyone harboring a Quaker. • In **1696**, the birth of **Samuel Johnson**, American clergyman, first president of King's College - now Columbia University. • In **1964**, **Dr. Martin Luther King**, **Jr.**, became the youngest recipient of the **Nobel Peace Prize**. He donated the entire \$54,000 prize money to furthering the causes of the civil rights movement.

Tuesday, October 15, 2019

We Remember: Mystic, founder of the Discalced Carmelites, and first woman Doctor of the Church, ST. TERESA OF AVILA (1515-1582) was born Teresa de Cepeda y Ahumada near Avila, Spain. Her large family was of Jewish ancestry. At the age of 20, Teresa entered the Carmelite monastery of the Incarnation at Avila. Though Teresa led a prayerful life during the next two decades, she felt that she had not surrendered fully to God and later commented that she had not felt fully alive. In 1554, while praying before a statue of the wounded Christ, she underwent a profound conversion. Inspired by the memory of 13th century Carmelites, Teresa founded her first reform convent of Carmelite nuns in 1562 at Avila (poverty and enclosure had grown lax in the convent she entered). From that year until her death 20 years later, she was always on the move, opening new houses, smoothing away difficulties for her nuns, placating those in authority (both clerical and lay), who often fiercely opposed her and called her the "roving nun". (During her lifetime, she opened 15 new foundations of Carmelite nuns of the strict observance directly and 17 through others.) Also in 1562, Teresa composed the first draft of her autobiographical Life, which included a nearly independent treatise on the growth of mystical prayer using the imagery of water. This work was followed in 1566 by The Way of Perfection and Meditations on the Song of Songs. The next year, 1567, Teresa met for the first time the newly ordained John of Matthias (later known as St. John of the Cross), whom Teresa convinced to remain a Carmelite and to collaborate in her reform of the order. Although she and John act in the tradition as complements and interpreters of one another, Jerome Gracian was her closest friend among the friars. In 1568, Teresa saw to the inauguration of the first of the reform houses of the friars at Duruelo, and in 1577 she began the composition of her masterpiece, The Interior Castle, a disguised autobiography in the third person while her Life was in the hands of the Inquisition. For Teresa the test of growth in the mystical life is love of neighbor. She stressed the importance of rooting prayer in Christ, and she emphasized the wholly gifted nature of the mystical life. Profoundly contemplative with regular manifestations of mystical phenomena, she was a spiritual adviser to countless people, as her warm and informative letters show; in fact, these letters reveal her lively and down-to-earth personality. This Spanish mystic has a strong ecclesial sense. She died saying: "Finally, Lord, I am a daughter of the Church." Modern writers find Teresa's spirituality a complement to that of St. Ignatius of Loyola (d. 1556). She died at nine in the evening of **Oct. 4**, **1582**; the very next day, the Gregorian reform of the calendar came into force and ten days were dropped, so that it was accounted Oct. 15, the date on which her feast was ultimately fixed. St. Teresa was beatified in 1614 and canonized in 1622. Named a Doctor of the Church by Pope Paul VI on Sept. 27, 1970, St. Teresa is the saint of sound common sense, of sane good humor, of generous ideals, and her influence on the spiritual lives of Christians of all denominations is immeasurable. She is also the patron saint of Spain. (C - Keith J. Egan; S, B, L)

Wednesday, October 16, 2018

We Remember: ST. HEDWIG (1174-1243); ST. MARGARET MARY ALACOQUE (1647-1690), and ST. MARGUERITE D'YOUVILLE all share this feast day. St. Hedwig was a Polish noblewoman who lived a life of remarkable humility, caring for the poor and sick. She was educated in a monastery of Benedictine nuns, where she developed a love for Scripture, and by the age of 12, she married Henry I, with whom she had seven children. Generous in giving most of her income to charity, St. Hedwig prevailed upon her husband to found a monas-

tery of Cistercian nuns at Trebnitz, and she retired there when her husband died. She died Oct. 15, 1243, and was canonized in 1267.(S) + ST. MARGARET MARY ALACOOUE, born in Burgundy, joined the Visitation Order in 1671, and though suffering greatly due to health problems, she made her profession the following year. From a revelation made to her by our Lord in 1675, she was led to enter upon her work, the spreading of public and liturgical devotion to the Sacred Heart. The Lord also asked her to receive Communion on the first Friday of each month and to make reparation for the sins committed against him. St. Margaret Mary suffered much opposition until a friend of hers became superior; thus on June 21, 1686, the feast of the Sacred Heart was celebrated in the convent for the first time. St. Margaret Mary died **Oct. 17, 1690**, and was canonized in **1920**. Ultimately, in **1856**, the feast was extended to the universal Church by **Pope Pius** XI, and raised to a solemnity in 1929. In 1873, France was consecrated to the Sacred Heart, and the basilica of Sacre Couer was built in the Montmarte district of Paris. # Oct. 16 is also the feast of ST. MARGUERITE D'YOUVILLE, wife and mother, foundress of the Grey Nuns, who died in 1771. She was beatified by Pope John XXIII in 1959 and canonized in 1990 by Pope John Paul II. • Today in 1978, the first non-Italian pope in 456 years, Cardinal Karol Wojtyla of Poland, was elected.

Thursday, October 17, 2019

We Remember: "Where the bishop is, there is the Christian community, just as where Christ is, there is the Catholic Church," said <u>ST. IGNATIUS OF AN-</u>**TIOCH** (50-107?). He was the third bishop of Antioch, which had once been the scene of Peter's ministry; it is the city in which Christians were first called by that name. In addition, St. Ignatius is thought to be the first person to speak of the Church as "the Catholic Church". He was a prolific writer and suffered martyrdom in the Coliseum, devoured by two fierce lions. (S,D)

Friday, October 18, 2019

We Remember: ST. LUKE the Evangelist was a Greek of Antioch and a physician by profession, who became a fellow worker of St. Paul and remained with him till the great apostle's martyrdom. St. Luke wrote the third Gospel and the Acts of the Apostles. He died a natural death at age 84. He is the patron of doctors, together with Cosmas and Damian, and also of painters, because he is said to have painted an icon of the Blessed Virgin Mary. St. Luke rejected the concept of Christianity as a religion for the elite and insisted that Jesus is the friend of publicans and sinners. He presents the Church as a community in which all things are shared in common. (S,B)

Saturday, October 19, 2019

***** <u>We Remember</u>: **ST. ISAAC JOGUES (1607-1646); ST. JOHN DE BRE-BEUF (1593-1649) AND COMPANIONS; <u>ST PAUL OF THE CROSS</u> (1694 -1775). Between 1642 and 1649, eight French Jesuit missionaries became the first Martyrs of North America. They were the first missionaries to go to Canada following its discovery by the Europeans in 1534. They preached the gospel to the Iroquois and Huron Indians, and after being tortured, they were martyred in the area of what is now Auriesville, New York. Ten years after the martyrdom of St. Isaac Jogues, St. Kateri Tekawitha** was born in the same village in which he died. These martyrs are co-patrons of Canada.(S) ***** <u>ST. PAUL OF THE CROSS</u>, founder of the **Passionists**, was inspired by a series of visions to found a religious order dedicated to the passion of Our Lord, and did so in 1720. The first general chapter was held in 1747. Born near Genoa of a family of merchants, St. Paul from his youth had been a devout Christian and practiced austerity. Ultimately he was ordained a priest in 1727, along with his brother, in St. Peter's Basilica, by **Pope Benedict XIII.** He died in 1775 at the age of 80. (**B**,**S**)

***** Today, **Oct. 19**, is the anniversary of the death of <u>ST. PHILIP HOWARD</u> in **1595** in London. One of the **40 Martyrs of England and Wales**, he was the Earl of Arundel and son of the Duke of Norfolk. He was raised a Protestant and graduated from Cambridge University. He was also married, in an arrangement made for him at age 12, to Anne Dacres. In **1581**, he heard a debate between the future Jesuit saint and martyr, <u>EDWARD CAMPION</u>, and a group of Protestant theologians. He was so impressed by Fr. Campion's learning and zeal that he and his wife converted to Catholicism. Philip had been serving in the Court of Queen Elizabeth I and, being one of her favorite courtiers, the news of his conversion caused a great uproar and vows of vengeance. Obeying a government order to make a diplomatic visit, the couple left for Europe. The order was a ruse. An enraged Queen Elizabeth had Philip arrested at sea and returned to London. He would never see his wife again nor the son she bore him after his imprisonment. He was sentenced to death for the treason of praying that Spain would conquer England. The sentence was never carried out. St. Philip languished in prison for ten years before dving of the harsh regimen. He was **28**. (W)

England. The sentence was never carried out. St. Fining fangistied in prison for ten years before dying of the harsh regimen. He was **38**. (W) Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (C) Catholic Book of Days, John Deedy, Thomas More, 1988. (G) Day by Day with the Saints, Patrick Moran, OSV, 1985. (F) Famous Christians, Tony Catle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (OCY) Oxford Companion to the Year, Elackburn, 1999. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. This Week in the Life of the Church is compiled by Mike Brennan. Tax-deductible contributions to the Chicago Airports Catholic Chaplaincy are welcome.

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain Roman Catholic Archdiocese of Chicago Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain Muslim Community Center of Chicago Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain The Moody Church of Chicago Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser Mr. Michael Brennan — Bulletin Editor

