Interfaith Airport Chapels of Chicago

Chicago Midway and O'hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of October 15 — October 21, 2023

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!



The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. Know that you & your families are always in

my prayers. May God bless your travels. — Fr. Michael Zaniolo

Administrator, Interfaith Airport Chapels of Chicago

Roman Catholic Chaplain, Chicago Airports Catholic Chaplainey

Interfaith Calendar & Events

• October 16: Bahá'ís around the world celebrate the <u>Birth of the Báb</u>, one of eleven Holy Days in the Bahá'í calendar. The Báb is often referred to as the Herald of the Bahá'í Faith, because it was His mission to prepare the way for Bahá'u'lláh, the Founder of the Bahá'í Faith (www.planetbahai.org). He is one of the twin Prophet Founders of the Bahá'í Faith. His 19 disciples, known as Letters of the Living, taught His religion throughout 19th Century Persia.

• Birth of Bahá'u'lláh - Bahai celebration of the birth of their founder.

Birth of Bahá'u'lláh - Bahai celebration of the birth of their founder and teacher. Refrain from work. (Begins at sundown Nov. 6)
 October 20-28: <u>Navapad Äyambil Oli</u>: During this Jain objection.

servance, one meditates upon and pays respect to nine specific auspi-cious things. One eats only once a day and eats bland, tasteless boiled crous things. One eats only once a day and eats bland, tasteless boiled food without salt, oil or butter. Jain observes Festival of Navpad oli, that last for nine days, twice a year. The first one falls in the bright fortnight of Ashwina month (September/October) and the second during the bright fortnight of Chaitra month (March/April). The Navpad Oli is also referred to as the Shashwathi Oli, signifying the shashwat (eternal) nature of the Navpad and the fact that it is the only Jain festival that is present in every single time cycle. This is why Navpad Oli is the most important festival in Jainism. (https://jainpedia.org/themes/practices/festivals/)

• Source: The 2023 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago

ORD Airport Chapel Catholic Mass Intentions

4:00 p.m. † Charlotte Buchhelt reg. by Tina & Rocky Rothstein 10/14/23 6:00 p.m. † Joseph Markech req. by Dolores Markech

† Brian J. Allen req. by Katherine L. Allen

10/15/23 9:00 a.m. † Patrick D'Souza req. by Lawrence 11:00 a.m. † Jim req. by Nell Andrzejewski

• Alwyn's Family req. by Alwyn

10/16/23 11:30 a.m. † Dante Ellis req. by Anne

10/17/23 11:30 a.m. † Ozwald & Queenle Coelyo req. by Lawrence

10/18/23 11:30 a.m. † Kathy O'Brien req. by Anne

10/19/23 11:30 a.m. † Rev. Francis Scanlan req. by Chicago Chapter-ITMS

10/20/23 11:30 a.m. † Joseph Morterelli req. by Anne

MOW Airport Chapel Catholic Mass Intentions

10/15/23 9:00 a.m. † Joan Glanoli req. by Carol Gianoli 11:00 a.m. † John & Helen Dominici req. by John Dominici † Brian J. Allen req. by Katherine L. Allen

• Denotes Living/Special Intention † Denotes Deceased/Memorial

Mdw airport Chapel (Inside Security Checkpoint)

Catholic Mass: Sundays - 9:00 & 11:00 a.m. PROTESTANT WORSHIP:

Sundays - 10:00 a.m. & 12:00 noon WEEKDAYS-MONDAY - FRIDAY, 10:00 a.m., 12:00 NOON and 1:30 p.m.

www.airportchapels.org https://www.facebook.com/ **InterfaithAirportChapelsOfChicago**

ORD AIRPORT Chapel

Terminal 2, Mezzanine Level (Outside Security Checkpoint) Catholic Mass: Saturdays - 4:00 & 6:00 p.m. Sundays - 9:00 & 11:00 a.m. Weekdays - 11:30 a.m.

> **Islamic Juma' Prayer** Friday: 1:15 p.m.

PROTESTANT WORSHIP—See Website for Schedule www.airportchapels.org

Our Chapels offer a variety of Bibles (paperback, keepsake/gift hardcover, New Testaments) Rosaries, Holy Cards. medals and other religious articles. Please visit the O'Hare Chapel Office if you would like to use a no English language Holy Bible, the Holy Qur'an or the complete Art Scroll Siddur.

Twenty-eighth Sunday in Ordinary Time — October 15, 2023 I can do all things in him who strengthens me. — *Philippians 4:13*

THE HEAVENLY BANQUET

THE MOUNTAIN OF THE LORD DESCRIBED IN TODAY'S FIRST READING IS A



place where there is no more hunger, no more weeping, and no more division of any kind. We weeping, and no more division of any kind. We need to pause and ponder these images every now and then, especially given the fact that we live in such a fractured world. The responsorial psalm continues to paint a picture of a place where only goodness and kindness flourish. These readings describe the heavenly banquet, to which God calls each of us through baptism and continues to call us throughout our lives. Let us "RSVP" to God's invitation and live our lives consistent with goeral invitation and live our lives consistent with gospel values so that one day we will be welcomed to the table of the kingdom.

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TODAY'S READINGS

First Reading — On this mountain the LORD will make for all peoples a feast of rich food and choice wines (Isaiah 25:6-10a). Psalm — I shall live in the house of the Lord all the days of my life (Psalm 23)

Second Reading — God will supply whatever you need (Philippians 4:12-14, 19-20). **Gospel** — I have prepared my banquet, and everything is ready. Come to the feast! (Matthew 22:1-14 [1-10]).

Monday: Wednesday: Thursday: Friday: Saturday:

Sunday:

READINGS FOR THE WEEK Rom 1:1-7; Ps 98:1-4; Lk 11:29-32 Rom 1:16-25; Ps 19:2-5; Lk 11:37-41 2 Tm 4:10-17b; Ps 145:10-13, 17-18; Lk 10:1-9 Rom 3:21-30; Ps 130:1b-6ab; Lk 11:47-54 Rom 4:1-8; Ps 32:1b-2, 5, 11; Lk 12:1-7 Rom 4:13, 16-18; Ps 105:6-9, 42-43; Lk 12:8-12

Is 45:1, 4-6; Ps 96:1, 3-5, 7-10; 1 Thes 1:1-5b; Mt 22:15-21

CHICAGO AIRPORTS CATHOLIC CHAPLAINCY PUBLISHES MASS INTENTIONS in the O'Hare and Midway Airport Chapel bulletins each week. Requesting a Mass intention is a traditional each week. Requesting a Mass intention is a traditional and meaningful way to honor a deceased loved one, or to offer a thoughtful message of sympathy to the bereaved. Special intentions for the living may be requested for one who is ill, as well as to observe special occasions, such as anniversaries and birthdays, or simply in thanksgiving. Mass Intention Offering slips are available on the vestibule table, at http://www.cacc.us, or call the chapel office weekdays at 773-686-2636.

All Souls Day Commemoration

A special Purgatorial Society Mass for All Souls Day, Thursday, Nov. 2, will be offered by the O'Hare Chapel. The Feast of All Souls commemorates all the Faithful Departed and is a day of memorials and remembrance. Envelopes saying "All Souls' Day - Remembrance of Our Beloved Dead," with lines on the back for you to list intentions, will be available on tables outside the chapel. You may drop your envelope in the collection basket or the donation safes just outside the chapel. • HarperCollins Dictionary of Religion defines purgatory as "the Roman Catholic belief in a temporal place or condition for souls who, after death, need purification before entering heaven. This doctrine holds that sinners who die are subject to punishment for those sins, venial (minor) and mortal (grave), which, while forgiven, are still in need of expiation. The residue from the sinful choices still inhibits the individual from the full vision of God. The purifying punishment is usually described as an intense fire, either in a literal or figurative sense. The teachings were defined at the Church Councils of Lyons (1274) and Florence (1439). Practices evolved of offering Mass for the souls in purgatory along with private prayers and works of piety (e.g., indulgences, almsgiving, fasting) on their behalf. Protestant denominations do not accept the doctrine; Eastern Orthodox Christianity accepts it with some differences from Roman Catholicism.' The belief that prayers for the dead are efficacious can be found in the Second Book of Maccabees (12:39-45), regarded by Catholics as canonical.

Rev. Fr. Michael G. Zaniolo, STL, CAC - Administrator/Catholic Chaplain Roman Catholic Archdiocese of Chicago Mr. Qazi M. Biabani - Imam Khateeb/Muslim Chaplain

Muslim Community Center of Chicago Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain The Moody Church of Chicago Mrs. Susan E. Schneider, CAP – Office/Business Manager/Fund Raiser

Mr. Michael Brennan - Bulletin Editor



This Week in the Life of the Church — Feast Days and Notable Events in Church History

Sunday, October 15, 2023

+ We Remember: Mystic, founder of the Discalced Carmelites, and first woman Doctor of the Church, <u>ST. TERESA OF AVILA</u> (1515-1582) was born Teresa de Cepeda y Ahumada near Avila, Spain. Her large family was of Jewish ancestry. At the age of 20, Teresa entered the Carmelite monastery of the Incarnation at Avila. Though Teresa led a prayerful life

during the next two decades, she felt that she had not surrendered fully to God and later commented that she had not felt fully alive. In **1554**, while praying before a statue of the wounded Christ, she underwent a profound conversion. Inspired by the memory of 13th century Carmelites, Teresa founded her first reform convent of Carmelite nuns in **1562** at Avila (poverty and enclosure had grown lax in the convent she entered). From that year until her death 20 years later, she was always on the move, opening new houses, smoothing away



who often nercely opposed her and called her the "roving nun". (During her lifetime, she opened 15 new foundations of Carmelite nuns of the strict observance directly and 17 through others.)

Also in 1562, Teresa composed the first draft of her autobiographical Life, which included a nearly independent treatise on the growth of mystical prayer using the imagery of water. This work was followed in 1566 by The Way of Perfection and Meditations on the Song of Songs. The next year, 1567. Teresa met for the first time the newly ordered locks. Teresa met for the first time the newly ordained John of Matthias (later known as St. John of the Cross), whom Teresa convinced to remain a Carmelite and to collaborate in her reform of the order. Although she and John act in the tradition as complements and interpreters of one another, Jerome Gracian was her closest friend among the friars. In 1568, Teresa saw to the inauguration of the first of the reform houses of the friars at Duruelo, and in 1577 she began the composition of her masterpiece, The Interior Castle, a disguised autobiography in the third person while her Life was in the hands of the Inquisition.

For Teresa the test of growth in the mystical life is **love of neighbor.** She stressed the importance of **rooting prayer in Christ**, and she emphasized the wholly gifted nature of the mystical life. Profoundly contemplative with regular manifestations of mystical phenomena, she was a spiritual adwith regular mannestations of mystical phenomena, she was a spiritual activiser to countless people, as her warm and informative letters show; in fact, these letters reveal her lively and down-to-earth personality. This Spanish mystic has a **strong ecclesial sense**. She died saying: "Finally, Lord, I am a daughter of the Church." Modern writers find Teresa's spirituality a complement to that of St. Ignatius of Loyola (d. 1556). She died at nine in the evening of **Oct. 4**, **1582**; the very next day, the Gregorian reform of the calendar came into force and ten days were dropped, so that it was accounted Oct. 15, the date on which her feast was ultimately fixed. St. Teresa was beatified in 1614 and canonized in 1622. Named a **Doctor of the Church** by **Pope Paul VI** on Sept. 27, 1970, St. Teresa is the saint of sound common sense, of sane good humor, of generous ideals, and her influence on the spiritual lives of Christians of all denominations is immeasurable. She is also the patron saint of Spain. Her message to us is, "We need no wings to go in search of Him, but have only to find a place where we can be alone - and look upon Him present within us, said St. Teresa. (C - Keith J. Egan; S, B, L) Monday, October 16, 2023

+ <u>We Remember</u>: ST. HEDWIG (1174-1243); ST. MARGARET MARY ALACOQUE (1647-1690), and BL. MARGUERITE D'YOUVILLE all share this feast day. St. Hedwig was a Polish noblewoman



who lived a life of **remarkable humility**, caring for the poor and sick. She was educated in a monastery of Benedictine nuns, where she developed a **love for Scripture**, and by the age of 12, she married Henry I, with whom she had seven children. Generous in giving most of her income to charity, St. Hedwig prevailed upon her husband to found a monastery of Cistercian nuns at Trebnitz, and she retired there when her husband died. She died Oct. 15, 1243, and was canonized in 1267. (S)

+ ST. MARGARET MARY ALACOQUE, born in Burgundy, joined the **Visitation Order** in **1671**, and though suffering greatly due to health problems, she made her profession the following year. From a revelation made to her by our Lord in 1675, she was led to enter upon her work, the spreading of public and liturgical devotion to the Sacred Heart. The Lord also asked her to receive Communion on the first Friday of each month and to make reparation for the sins committed against him. St. Margaret Mary suffered much opposition until a friend of hers became superior; thus on June 21, 1686, the feast of the Sacred Heart was celebrated in the convent for the first time. St. Margaret Mary died Oct. 17, 1690, and was canonized in 1920. Ultimately, in 1856, the feast was extended to the universal Church by Pope Pius XI, and raised to a solemnity in 1929. In 1873, France was consecrated to the Sacred Heart, and the basilica of Sacre Couer was built in the Montmarte district of Paris.

- + October 16 is also the feast of BL. MARGUERITE D'YOUVILLE, wife
- and mother, foundress of the Grey Nuns, who died in 1771.

 Today in 1978, the first non-Italian pope in 456 years, Cardinal Karol Wojtyla of Poland, was elected.

Tuesday, October 17, 2023

+ We Remember: "Where the bishop is, there is the Christian community, just as where Christ is, there is the Catholic Church," said ST. IGNATIUS OF ANTIOCH (50-107?). He was the third bishop of Antioch, which had once been the scene of Peter's ministry; it is the city in which Christians were first called by that name. In addition, St. Ignatius is thought to be the first

person to speak of the Church as "the Catholic Church". He was a prolific writer and suffered martyrdom in the Colosseum, devoured by two fierce lions. (S,D)

Wednesday, October 18, 2023

+ We Remember: ST. LUKE the Evangelist was a Greek of Antioch and a physician by profession, who became a fellow worker of St. Paul and remained with him till the great apostle's martyrdom. St. Luke wrote the third Gospel and the Acts of the Apos-He died a natural death at age 84. He is the patron of doctors, together with Cosmas and Damian, and also of painters, because he is said to have painted an icon of the Blessed Virgin Mary. St. Luke rejected the concept of Christianity as a religion for the elite and insisted that Jesus is the friend of publicans and sinners. He presents the Church as a community in which all things are shared in common. (S,B)

Thursday, October 19, 2023

We Remember: World Mission Sunday; ST. ISAAC JOGUES 607-1646); ST. JOHN DE BREBEUF (1593-1649) AND COMANIONS; ST PAUL OF THE CROSS (1694-1775). Between 1642 and 1649, eight French Jesuit missionaries became the first Martyrs of North America. They were the first missionaries to go to Canada following its discovery by the Europeans in 1534. They preached the gospel to the Iroquois and Huron Indians, and after being tortured, they were martyred in the area of what is now Auriesville, New York. Ten years after the martyrdom of St. Isaac Jogues, St. Kateri Tekawitha was born in the same village in which he died. These martyrs are co-patrons of Canada. (S)

+ ST. PAUL OF THE CROSS, founder of the Passionists, was inspired by a series of visions to found a religious order dedicated to the passion of Our Lord, and did so in 1720. The first general chapter was held in 1747. Born near Genoa of a family of merchants, St. Paul from his youth had been a devout Christian and practiced austerity. Ultimately he was ordained a priest in 1727, along with his brother, in St. Peter's Basilica, by **Pope Benedict XIII.** He died in **1775** at the age of 80. **(B,S)**

+ Today, Oct. 19, is the anniversary of the death of <u>ST. PHILIP HOWARD</u> in **1595** in London. One of the **40 Martyrs of England and Wales**, he was the Earl of Arundel and son of the Duke of Norfolk. He was raised a Protestant and graduated from Cambridge University. He was also married, in an arrangement made for him at age 12, to Anne Dacres. In **1581**, he heard a debate between the future Jesuit saint and martyr, **EDWARD CAMPION**, and a group of Protestant theologians. He was so impressed by Fr. Campion's learning and zeal that he and his wife converted to Catholicism. Philip had been serving in the Court of Queen Elizabeth I and, being one of her favorite courtiers, the news of his conversion caused a great uproar and vows of vengeance. Obeying a government order to make a diplomatic visit, the couple left for Europe. The order was a ruse. An enraged Queen Elizabeth had Philip arrested at sea and returned to London. He would never see his wife again nor the son she bore him after his imprisonment. He was sentenced to death for the treason of praying that Spain would conquer England. The sentence was never carried out. St. Philip languished in prison for ten years before dying of the harsh regimen. He was 38. (W) Friday, October 20, 2023

+ <u>We Remember</u>: <u>ST. BERTILLA BOSCARDIN</u> (1888-1922), a humble farm girl born in Northern Italy, she became a nun (a member of a religious congregation called **Teachers of St. Dorothy, Daughters of the Sacred Hearts**) and attained such heights of sanctity that she became a canonized saint in 1961. She earnestly devoted her life of obedience to the service of the sick and of children.

Saturday, October 21, 2023

+ We Remember: ST. HILARION (c.291-371) was an Abbot, Hermit and Ascetic, a fascinating desert saint whose biography was written by **St. Jerome** in **391.** Hilarion patterned his life after **St. Anthony of Egypt**, with whom he stayed for several months. He later returned to Palestine and his home in Gaza, where he began his hermitage. The simplicity and austerity of this desert saint is revealed in his last will and testament, where he bequeathed his riches: "...his book of Gospels, a sackcloth shirt, hood, and a little cloak."

In 1097, the Crusaders first arrived at Antioch.

Sources include: (A) Catholic Almanac, Felician Foy Our Sunday Visitor, 1995. (AP) A Pilgrim's Almanac, Edward Hayes, 1992. (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (CB) Cambridge Biographical Encyclopedia, 1999. (CP) Catholic Book of Days, John Deedy, Thomas More, 1998. (BB) Big Book of Women Saints, Sarah Gallick, HarpersanFrancisco, 2007; (CCS) Catholicism, Chicago Style, Skerret et al., 1993. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (E) Encyclopedia of Catholicism, Rev. R. McBrien, HC., 1995. (ES) Encyclopedia of Saints, C. Jöckle, Alpine, 1995. (P Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, 1vy Books, 1991. (H) Heavenly Friends, Rosalie Marie Levy, DSP, 1984. (L) Butler's Lives of the Saints, R. McBrien, HC, 2001; (LP) Lives of the Saints, Only Castle, Barnes & Noble, 1994. (LS) Lives of the Saints, R. McBrien, HC, 2001; (LP) Lives of the Popes, R. McBrien, 1997. (M) The Middle Ages, Concise Encyclopedia, H. Loyn, 1999. (OCY) Oxford Dictionary of Saints, David Farmer, 1997. (PDS) Penguin Dictionary of Popes, J.D. Kelly, Oxford, 1987. (ODS) Oxford Dictionary of Saints, David Farmer, 1997. (PDS) Penguin Dictionary of Saints (3rd ed.), D. Attwater/C. John, 1995. (R) Saints to Remember, Servants of Mary Immaculate, 1985. (P) Pocket Dictionary of Saints, John Jenney, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (P) The Popes, Eric John, Roman Catholic Books, 1994. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commorate, Patrick Walsh. This Week in the Life of the Church is compiled by Mike Brennan. Tax-deductible contributions to the Chicago Airports Catholic Chaplaincy are appreciated. E-mail: ordchapel@gmail.com.

Man is ever face to face with the inescapable specters of boredom, futility, and madness. A healthy and well-organized social life enables man to cope with these specters by fruitful work, love, and personal growth. The person who loves his ordinary life because his work is meaningful and because his relationship with those around him is joyful, open, and generous will never be bored. An unhealthy social system both exacerbates man's fear of boredom and exploits it. The modern American is kept in terror of boredom and unfulfillment because he is constantly being reminded of their imminence - in order that he may be induced to do something that will exorcise him for the next half hour. Then the terror will rise up again and he will have to buy something else, or turn another switch, or open another bottle, or swallow another pill, or stick himself with a needle in order to keep from collapsing. —THOMAS MERTON