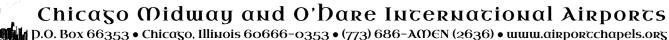
Incerfaich Airport Chapels of Chicaso



Week of Occober 17 - Occober 23, 2021

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!

The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. We have implemented a modified schedule of Catholic Mass and Protestant Worship



Services. Everyone, of course, must wear a mask or face covering and keep six feet of social distance. The Chapel chairs will be clearly marked for social distance.

O'Dare:

Catholic Mass: Saturdays - 4:00 & 6:00 p.m. Sundays - 9:00 & 11:00 a.m. Weekdays - 11:30 a.m.

 ${\it Muslim Friday Juma\ prayer\ is\ still\ temporarily\ suspended\ until\ further\ notice.}$

Midway:

Catholic Mass: Sundays - 9:00 & 11:00 a.m.

Protestant Worship: Sundays - 10:00 a.m. & 12:00 noon Monday thru Thursday - 10:00 a.m. & 1:30 p.m. Friday - 8:00 & 10:00 a.m.

You can also find our regular schedule, weekly bulletin, and other information at www.airportchapels.org. I ask that you please pray for our airport workers and travelers and their families during these uncertain and difficult times. Please also pray for health care workers and their loved ones. Know that you & your families are always in my prayers.

May God bless you always,

Fr. Michael Zaniolo

Administrator, Interfaith Airport Chapels of Chicago

Incertaich Calendar & Evencs

- → <u>Mawlid Al-Nabi</u>, October 19: Birthday of Prophet Muhammad (Islam) begins at sundown October 18.
- > Source: The 2021 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago

Chapel Scaff Birchdays & Anniversaries

→ Birthday blessings & best wishes go out to Fr. James Kehoe, Tuesday, Oct. 19.

ORÓ Airdorc Chapel Cacholic (Pass Incencions

10/16/21 4:00 p.m. † Joan Stahmer reg. by Zaniolo & Gatta Families

6:00 p.m. † Megan Kennedy req. by Anne

•/† Campbell Family req. by Edward J. Campbell

• De Boer Family reg. by Scott DeBoer

10/17/21 9:00 a.m. † Robert J. Hofer req. by rose Ann Hofer

11:00 p.m. † Steven Wanda req. by Fr. Michael Wanda

 \dagger Carrie Sherly req. by Ed & Phyllis Louis

Michael Grabinski req. by Anne

10/18/21 11:30 a.m. • Special Intention req. by Alwyn Joshy

10/19/21 11:30 a.m. † Joseph Vincent Allen req. by Katherine Allen

10/20/21 11:30 a.m. † Andreben & Gloria Jagonese req. by Diane Jagonese

10/21/21 11:30 a.m. † Eleanor Hansford reg. by Irene Gobeille

10/22/21 11:30 a.m. • Respect for Life req. by Robert Kurtz

Denotes Living/Special Intention † Denotes Deceased/Memoria

MOW Airport Chapel Catholic Mass Intentions

10/17/21 9:00 a.m. • Ann Prosperi req. by John & Kathleen Winkler

11:00 a.m. † Kevin Golding req. by Dana Potts

† Victor DeFilippo req. by Anthony DeFilippo

† Joseph Ivan Margevicius req. by Joseph R. Margevicius

Denotes Living/Special Intention † Denotes Deceased/Memoria

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https://www.facebook.com/InterfaithAirportChapelsOfChicago

Incerfaich Airport Chapels 6oth Anniversary Celebration October 22

The Interfaith Airport Chapels are celebrating **60 years of ministry** to Chicago's airports ~1960 - 2020. Due to the pandemic, we were not able to celebrate last year. We will be celebrating with an Anniversary Gala **this Friday night, October 22, 2021, at Cafe la Cave** in Des Plaines. For



reservations and information about the Gala, please contact the Chapel office at 773-686-2636, or check our website www.airportchapels.org.

Twency-ninch Sunday in Ordinary Time — October 17, 2021 Through his suffering, my servant shall justify many. — *Isaiah* 53:11b

THE HUMANITY OF JESUS CHRIST

All three readings today support—each in its own way, of course—a reflection on the humanity of Jesus Christ and how that humanity played a key role in the drama of our salvation. Although not chosen specifically to coordinate with the other two readings, today's second reading does in fact



carry forward the theme of Christ's humanity in a remarkable way. The author of the Letter to the Hebrews highlights the solidarity that exists between Jesus and us, precisely because in his human nature Jesus has known the same sufferings and testing that are our own experience. Because he can "sympathize with our weaknesses," we can "approach the throne of grace to receive mercy." For the author of Hebrews, the humanity of Jesus was an essential requirement for his redemptive

death, as well as an invitation to us to find in Jesus someone with whom we can identify in our daily struggles. *copyright* © J. S. Paluch Co.

TODAY'S READINGS

First Reading — My servant shall justify many, and their guilt he shall bear (Isaiah 53:10-11). **Psalm** — Lord, let your mercy be on us, as we place our trust in you (Psalm 33). **Second Reading** — Let us confidently approach the throne of grace to receive mercy and to find grace for timely help (Hebrews 4:14-16). **Gospel** — Whoever wishes to be first among you will be the slave of all (Mark 10:35-45 [42-45]).

READINGS FOR THE WEEK

Monday: 2 Tm 4:10-17b; Ps 145:10-13, 17-18; Lk 10:1-9

Tuesday: Rom 5:12, 15b, 17-19, 20b-21; Ps 40:7-10, 17; Lk 12:35-38

Wednesday: Rom 6:12-18; Ps 124:1b-8; Lk 12:39-48 Thursday: Rom 6:19-23; Ps 1:1-4, 6; Lk 12:49-53

Friday: Rom 7:18-25a; Ps 119:66, 68, 76-77, 93-94; Lk 12:54-59

Saturday: Rom 8:1-11; Ps 24:1b-4ab, 5-6; Lk 13:1-9 Sunday: Jer 31:7-9; Ps 126:1-6; Heb 5:1-6; Mk 10:46-52

Ouly Say the Word

The bread is broken, the banquet is prepared, and now we are invited to the feast. Once more the priest holds the host, now broken, for us to see, and invites us to behold the one "who takes away the sins of the world." Truly blessed and happy are those invited to this meal, which is a foretaste of the heavenly banquet, the supper of the Lamb (Revelation 19:19). We respond to this invitation with a prayer to the Lord: we acknowledge that we are not worthy, but at the same time we are confident that the One who comes to us can heal us, body and soul. This prayer echoes the story of the centurion in Luke's Gospel. The centurion, a Gentile, asks healing for his servant, but does not consider himself worthy to have Jesus come under his roof—he believes that Jesus can heal his servant with a word, without even seeing him. Jesus is amazed at his faith. It is the same for us. We believe that Jesus speaks to us, comes to us, dwells with us, even though we neither hear his voice nor see his face. —Corinna Laughlin, Copyright © J. S. Paluch Co.

ACHIEVING SANCTITY

Let us throw ourselves into the ocean of God's goodness, where every failing will be cancelled and anxiety turned into love. —St. Paul of the Cross

This Week in the Life of the Church - Feast Óays and Notable Events in Church Distory

Sunday, October 17, 2021

*** We Remember**: "Where the bishop is, there is the Christian community, just as where Christ is, there is the Catholic Church," said **ST. IGNA-TIUS OF ANTIOCH (50-107?).** He was the third bishop of Antioch, which had once been the scene of Peter's ministry; it is the city in which Christians were first called by that name. In addition, St. Ignatius is thought to be the first person to speak of the Church as "the Catholic Church". He was a prolific writer and suffered martyrdom in the Coliseum, devoured by two fierce lions. **(S,D)**

Monday, October 18, 2021

We Remember: World Mission Sunday; **ST. LUKE the Evangelist** was a Greek of Antioch and a physician by profession, who became a fellow worker of **St. Paul** and remained with him till the great apostle's martyrdom. St. Luke wrote the third Gospel and the Acts of the Apostles. He died a natural death at age **84**. He is the patron of doctors, together with **Cosmas** and **Damian**, and also of painters, because he is said to have painted an icon of the Blessed Virgin Mary. St. Luke rejected the concept of Christianity as a religion for the elite and insisted that Jesus is the friend of publicans and sinners. He presents the Church as a community in which all things are shared in common. (S,B)

Tuesday, October 19, 2021

***** We Remember: ST. ISAAC JOGUES (1607-1646); ST. JOHN DE BREBEUF (1593-1649) AND COMPANIONS; ST PAUL OF THE CROSS (1694-1775). Between 1642 and 1649, eight French Jesuit missionaries became the first Martyrs of North America. They were the first missionaries to go to Canada following its discovery by the Europeans in 1534. They preached the gospel to the Iroquois and Huron Indians, and after being tortured, they were martyred in the area of what is now Auriesville, New York. Ten years after the martyrdom of St. Isaac Jogues, St. Kateri Tekawitha was born in the same village in which he died. These martyrs are co-patrons of Canada. (S)

* ST. PAUL OF THE CROSS, founder of the Passionists, was inspired by a series of visions to found a religious order dedicated to the passion of Our Lord, and did so in 1720. The first general chapter was held in 1747. Born near Genoa of a family of merchants, St. Paul from his youth had been a devout Christian and practiced austerity. Ultimately he was ordained a priest in 1727, along with his brother, in St. Peter's Basilica, by Pope Benedict XIII. He died in 1775 at the age of 80. (B,S) # Today, Oct. 19, is also the anniversary of the death of ST. PHILIP HOWARD in 1595 in London. One of the 40 Martyrs of England and Wales, he was the Earl of Arundel and son of the Duke of Norfolk. He was raised a Protestant and graduated from Cambridge University. He was also married, in an arrangement made for him at age 12, to Anne Dacres. In 1581, he heard a debate between the future Jesuit saint and martyr, EDWARD CAMPION, and a group of Protestant theologians. He was so impressed by Fr. Campion's learning and zeal that he and his wife converted to Catholicism. Philip had been serving in the Court of Queen Elizabeth I and, being one of her favorite courtiers, the news of his conversion caused a great uproar and vows of vengeance. Obeying a government order to make a diplomatic visit, the couple left for Europe. The order was a ruse. An enraged Queen Elizabeth had Philip arrested at sea and returned to London. He would never see his wife again nor the son she bore him after his imprisonment. He was sentenced to death for the treason of praying that Spain would conquer England. The sentence was never carried out. St. Philip languished in prison for ten years before dying of the harsh regimen. He was 38. (W)

Wednesday, October 20, 2021

***** We Remember: ST. BERTILLA BOSCARDIN (1888-1922), a humble farm girl born in Northern Italy, she became a nun (a member of a religious congregation called Teachers of St. Dorothy, Daughters of the Sacred Hearts) and attained such heights of sanctity that she became a canonized saint in 1961. She earnestly devoted her life of obedience to the service of the sick and of children.

Thursday, October 21, 2021

***** We Remember: ST. HILARION (c.291-371) was an Abbot, Hermit and Ascetic, a fascinating desert saint whose biography was written by St. Jerome in 391. Hilarion patterned his life after St. Anthony of Egypt, with whom he stayed for several months. He later returned to Palestine and his home in Gaza, where he began his hermitage. The simplicity and austerity of this desert saint is revealed in his last will and testament, where he bequeathed his riches: "...his book of Gospels, a sackcloth shirt, hood, and a little cloak." • In 1097, the Crusaders first arrived at Antioch.

Friday, October 22, 2021

+ We Remember: St. JOHN PAUL II (1920-2005), the first Polish pope and the most widely traveled in the history of the papacy. Karol Jozef Wojtyal was born in Wadowice, Poland, the youngest child of a school-teacher and a retired army officer. He was an active young man, an athlete

and an outdoorsman, whose passions were poetry, philosophy, and the theater. Much of his advanced education was obtained underground after the

Nazi invasion of Poland in 1939. He was ordained a priest in 1946, a bishop in 1958, and appointed archbishop of Krakow in 1964. He was elevated to the College of Cardinals in 1967, at 47 its youngest member. When Cardinal Wojtyla was elected the 264th successor of Peter in 1978, he became the youngest pope since Pius IX a hundred years before, the first Polish pope, and the first non-Italian pope since **Adrian IV** in the 16th century. John Paul circled the globe, logging over a million miles and visiting every continent except Antarctica. He opened dialogues with Protestant denominations; made a



pilgrimage to Auschwitz; and visited a Jewish synagogue and a Muslim mosque. He made pilgrimages to Orthodox countries where no pope had ever before set foot. On May 13, 1981, was shot twice at close range while riding in an open automobile in St. Peter's Square at the Vatican. Two other persons also were wounded. An escaped terrorist, Mehmet Ali Agca, was arrested and convicted July 22, 1981. After convalescence, Pope John Paul II was pronounced recovered by his doctors Aug. 14, 1981. He forgave Mehmet, meeting with him in jail. His legacy to the Church includes more than a dozen encyclicals, as well as scores of apostolic letters, constitutions and exhortations. He beatified and canonized more than 1000 men and women from all walks of life and greeted hundreds of millions of the faithful through his travels and papal audiences. He was tireless in his work for the poor and powerless, speaking out against war, economic injustice, political oppression, and what he called the industrialized world's "culture of death." Pope John Paul II's ultimate homily was probably his own life – a life characterized by a charismatic, heartfelt prayer, moral vision, global evangelism, tireless advocacy for human dignity and political and religious freedom, and unshakable faith. He was canonized, with **Pope John XXIII**, on **April 27, 2014**.

+ ST. PHILIP was a bishop of Heraclea near Constantinople; Severus was his deacon; Eusebius and Hermes, two of his clergy. During the persecution of Diocletian, they were all arrested and brought to trial. It was demanded that they should deliver up the **sacred books of the church** to be burnt. On their refusal, they were taken to Adrianopolis and burnt at the stake (304). There exists a copy of the legal process instituted against them, a document of undeniable authenticity. **+ TODAY IN 1967**, the Canon of the Mass (the Eucharistic Prayer) was said in English for the first time. It had been said only in Latin for **1400 years**.

Saturday, October 23, 2021

+ We Remember: People in the United States know that each year, the swallows return to San Juan Capistrano, a mission in California. But who was the man for whom the mission is named? Born at Capistrano, in Italy, St. John (1386-1456) began life as a lawyer, married (but was widowed at age 30), and became governor of Perugia in the Papal States in 1412. Taken prisoner when his province was conquered, John had a vision in which St. Francis of Assisi invited him to enter the Franciscan Order, which he did in 1418, becoming a life-long friend of St. Bernardine of Siena. His whole religious life was spent as a papal legate to various states, including Sicilly, Palestine, Milan, France, Austria, Bavaria, Poland, Bohemia and Silesia. He is most remembered for his work in Bohemia, and for the part he played inspiring the heroic resistance of the Hungarians to the Turks, who had conquered Constantinople, attacked the fortress at Belgrade (in 1456), and threatened Europe with onslaught. (B,S,D)

and threatened Europe with Onslaught. (B,S,D)
Sources include: (A) Catholic Almanac, Felician Foy Our Sunday Visitor, 1995. (AP) A Pilgrim's Almanac, Edward Hayes, 1992. (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (CB) Cambridge Biographical Encyclopedia, 1999. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (BB) Big Book of Women Saints, Sarah Gallick, HarpersanFrancisco, 2007; (CCS) Catholicism, Chicago Style, Skerret et al., 1993. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (E) Encyclopedia of Catholicism, Rev. R. McErien, HC., 1995. (ES) Encyclopedia of Saints, C. Jöckle, Alpine, 1995. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, 1vy Books, 1991. (H) Heavenly Friends, Rosalie Marie Levy, DSP, 1984. (I) In His Likeness, Rev. Charles Yost, SCJ, STL, 1988. (JP 2) John Paul II's Book of Saints, Bunson, OSV, 1999. (L) Butler's Lives of the Saints 1-IV, Christian Classics, 1995. (L2) Lives of the Saints, O. Englebert, Barnes & Noble,1994. (LS) Lives of the Saints, R. McBrien, 1997. (M) The Middle Ages, Concise Encyclopedia, H. Loyn, 1989. (OCY) Oxford Companion to the Year, Blackburn, 1999. (ODP) Oxford Dictionary of Popes, J.D. Kelly, Oxford, 1987. (ODS) Oxford Companion to the Year, Blackburn, 1999. (DP) Oxford Dictionary of Popes, J.D. Kelly, Oxford, 1987. (ODS) Oxford Dictionary of Saints, 1994. (V) Autwater (Chan), 1995. (R) Saints to Remember, Servants of Mary Immaculate, 1985. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints to the Roman Calendar, Enzo Lodi, Alba, 1992. (P) The Popes, Eric John, Roman Calendar, Enzo Lodi, Alba, 1992. (P) The Popes, Eric John, Roman Calendar, Enzo Lodi, Alba, 1992. (P) The Popes, Eric John, Roman Calendar, Enzo Lodi, Alba, 1992. (P) The Popes, Eric John, Roman Calendar, Enzo Lodi, Alba, 1992. (P) The Popes, Eric John, Roman Calendar, Enzo Lodi, Alba, 1992. (P) The Popes, Eric John, Roman Calendar, Enzo Lodi, Alba, 1992

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