

Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org



Week of October 27 – November 2, 2019

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — Fr. Michael Zaniolo, Administrator



Interfaith Calendar & Events

→ **REFORMATION SUNDAY, Oct. 27**, is traditionally observed by many Christians on the last Sunday of October; **Reformation Day**, observed **Oct. 31**, commemorates the day in 1517 when **Martin Luther** nailed his 95 theses to the door to the church in Wittenberg, Germany, prompting debate that led to a series of events comprising the "Protestant Reformation."

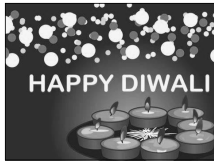
→ **DIWALI, Oct. 27**: One of the most popular Hindu festivals, **Diwali** means "cluster of lights" and is celebrated by large numbers of lights. It commemorates the coronation of Sri Rama and is also associated with the name of King Vikarama. Sweets and presents are exchanged, and it is a time for getting everything clean and in good shape. Also **Nov. 7**, the Jain festival of **Diwali or Deepavali**, the festival of lights: on this day Lord Mahavir's soul left the embodiment and attained liberation.

→ **October 28** marks **JAIN NEW YEAR**.

→ **ALL SAINTS DAY, Friday, Nov. 1**, celebrates the lives of saints, known and unknown, whose witness to the faith touches the lives of others and who to this day continue to aid Christian pilgrims by their prayer and example. All Saints Day is a Holy Day of Obligation for Catholics. The O'Hare Airport Chapel will celebrate a vigil Mass at **4:00 p.m. Thursday, Oct. 31**, and Mass on the holy day, **Nov. 1**, at **11:30 a.m.** The Midway Airport Chapel will celebrate a vigil Mass at **4:00 p.m. Thursday, Oct. 31**, and Mass on the holy day, **Nov. 1**, at **11:30 a.m.**

→ Source: The 2019 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago

→ **Daylight Savings Time** ends this week. Clocks should be put back one hour before you go to bed next **Saturday, Nov. 2**. "Spring forward, **Fall back**."



ORD CATHOLIC MASS INTENTIONS

- 10/26/19 4:00 p.m. † Lorriane Feord req. by Friends
6:00 p.m. † Dr. Robert Strzyz req. by James Strzyz
- 10/27/19 6:30 a.m. † Ronald Jones req. by Family
9:00 a.m. † Oresto Di Cristofaro req. by Donne Di Cristofaro
11:00 a.m. † Sgt. 1st Class Eric Michael Edmond
1:00 p.m. † Brian J. Allen req. by Katherine Allen
- 10/28/19 11:30 a.m. • † Living & Deceased Members of Nykiel Family req. by Faith
- 10/29/19 11:30 a.m. † Rev. J. Edward Duggan
- 10/30/19 11:30 a.m. • Intentions of Holy Ghost Parish
- 10/31/19 11:30 a.m. † Brian J. Allen req. by Katherine L. Allen
Vigil Mass 4:00 p.m. † Rev. J. Edward Duggan
- 11/01/19 11:30 a.m. † Dr. & Mrs. Joseph & Joan Strzyz req. by James J. Strzyz

• Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW CATHOLIC MASS INTENTIONS

- 10/26/19 4:00 p.m. † Carl & Mary Ann Bendixen req. by Linda M. Bendixen & Family
- 10/27/19 9:00 a.m. • Diane Chrapkiewicz req. by John Dominici
11:00 a.m. • Joseph Berry req. by Anne
- 10/28/19 11:30 a.m. † Brian J. Allen req. by Katherine L. Allen
- 10/29/19 11:30 a.m. • John & Helen Dominici req. by John Dominici
- 10/30/19 11:30 a.m. • Intentions of Holy Ghost Parish
- 10/31/19 11:30 a.m. † Brian J. Allen req. by Katherine L. Allen
Vigil Mass 4:00 p.m. † Dan Luker req. by Anne
- 11/01/19 11:30 a.m. † Stephen E. Ohotnicky req. by Steve & Barbara Ohotnicky

• Denotes Living/Special Intention † Denotes Deceased/Memorial

Thirtieth Sunday in Ordinary Time – October 27, 2019

The prayer of the lowly pierces the clouds; it does not rest until it reaches its goal, nor will it withdraw till the Most High responds. — *Sirach 35:17-18a*

RELATIONSHIP WITH GOD

Today's readings invite us into prayer, into relationship with God. Because relationships feel more natural when we know one another well, Sirach encourages us to know God better. In his wisdom, Sirach tells us what God is like: fair, open-minded, compassionate, and attentive. "The Lord will not delay," he says. Knowing that God's help comes right on time, whenever we need it, calms our hearts and helps us trust the Lord. In his second Letter to Timothy, Saint Paul demonstrates his own trust in God. Despite the grueling struggles Saint Paul has faced because of his Christian faith, he praises the Lord for rescuing him time and again. Today's Gospel draws us close to Jesus too, revealing his special love for the poor and humble. As Jesus tells his parable about the prayer habits of a Pharisee and a tax collector, our hearts long to become as gentle as Christ's.



TODAY'S READINGS

First Reading — The Lord is not deaf to the wail of the orphan, nor to the widow when she pours out her complaint (Sirach 35:12-14, 16-18).
Psalm — The Lord hears the cry of the poor (Psalm 34).
Second Reading — The Lord will rescue me from every threat (2 Timothy 4:6-8, 16-18).
Gospel — All who exalt themselves will be humbled; all who humble themselves will be exalted (Luke 18:9-14).

READINGS FOR THE WEEK

Monday: Eph 2:19-22; Ps 19:2-5; Lk 6:12-16
Tuesday: Rom 8:18-25; Ps 126:1b-6; Lk 13:18-21
Wednesday: Rom 8:26-30; Ps 13:4-6; Lk 13:22-30
Thursday: Rom 8:31b-39; Ps 109:21-22, 26-27, 30-31; Lk 13:31-35
Friday: Rv 7:2-4, 9-14; Ps 24:1-6; 1 Jn 3:1-3; Mt 5:1-12a
Saturday: Wis 3:1-9; Ps 23:1-6; Rom 5:5-11 or 6:3-9; Jn 6:37-40, or any readings from no. 668 or from the Masses for the Dead, nos. 1011-1016
Sunday: Wis 11:22 — 12:2; Ps 145:1-2, 8-11, 13-14; 2 Thes 1:11 — 2:2; Lk 19:1-10

TREASURES FROM OUR TRADITION

Friday's Solemnity of All Saints and Saturday's Commemoration of All the Faithful Departed fit well at the beginning of November. The liturgical readings of this final month in the Church year are keyed to the end of time and the fulfillment of Jesus' saving acts. Nowhere is this more fully celebrated than in Mexico, where November 2 is the "Day of the Dead." Missionaries moved an ancient Aztec festival from midsummer to November, linking the festival to Christian themes. Today, it is a time for remembering the dead and celebrating the continuity of life, principally by festive picnics in cemeteries. There are special foods and games, and people socialize with other families and tell favorite stories about their dear ones. The sweetness of life is honored by sugary desserts and treats. Flowers, music, lights, and feasting assure that the day is not at all morbid. Traditionally, the day begins with Mass, a procession to the cemetery, and a morning feast. Most families have a special dinner with the *pan de muerto*, or "bread of the dead." A toy skeleton is baked into the loaf, and the one who bites into it is considered lucky indeed. The dead are not feared, but deeply loved, and this joyful family feast points both to age-old customs and Resurrection faith. — James Field, Copyright © J. S. Paluch Co.



HEARTFELT JUDGMENT

When you meet someone, you judge them by their clothes; when you leave them, you judge them by their heart. — Russian proverb

BUSINESS

Perpetual devotion to what a man calls his business is only to be sustained by perpetual neglect of many other things. — Robert Louis Stevenson

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago
Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago
Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
The Moody Church of Chicago
Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor



This Week in the Life of the Church – Feast Days and Notable Events in Church History

Sunday, October 27, 2019

✠ **We Remember: Reformation Sunday; St. Frumentius (c. 380)** was a native of Tyre, who in the course of a voyage on the Red Sea, was wrecked on the Ethiopian coast with his brother - **St. Aedesius**. Everyone on the ship was killed by natives except the brothers, who were taken to the king's palace at Axum, where they were made members of the court, attaining high offices. Frumentius went to Alexandria to ask **St. Athanasius** to send a missionary to the country he had just left; Athanasius consecrated Frumentius bishop of the Ethiopians and sent him back. Frumentius and Aedesius preached the gospel with great success and are for this reason venerated as the apostles of Ethiopia. Frumentius was called **ABUNA** (our father) in Ethiopia and to this day, the Ethiopian primate's title is Abuna. **(B,P)** • In 1553, the execution of Spanish theologian and physician **MICHAEL SERVETUS (born 1511)**, condemned to death for blasphemy on Oct. 26, 1553, and burned at the stake at Geneva, Switzerland, the next day.

• TODAY IN 1882, the birth of **MOTHER MARY JOSEPH ROGERS, MM**, in Boston. Founder of the **Maryknoll Sisters (W)**

Monday, October 28, 2019

✠ **We Remember: St. Simon and St. Jude, Apostles.** In the gospels, **St. Simon** is surnamed "**the Cananean,**" or "**the Zealot.**" His name occurs only in the lists of the apostles. The tradition of the West places the scene of his labors in Egypt and Mesopotamia, but there are several other different traditions among the Christians of the East, and nothing positive can be stated about his life and activities. **St. Jude**, also known as **Jude Thaddeus**, was the brother of **St. James the Less** and therefore related by blood to our Lord. He is the author of a letter in the Bible in which he warns the Christian converts against false teaching and immorality. According to **St. Fortunatus**, bishop of Poitiers in the sixth century, these two apostles preached in Mesopotamia, and afterwards, were martyred in Persia. The relevance of this feast for us hinges primarily on **St. Jude Thaddeus**, "**patron of impossible cases.**" Moreover, the significance of these two apostles can be gleaned from the First Reading for the Mass: "You are strangers and aliens no longer. No, you are fellow citizens of the saints and members of the household of God" (Ep 2:19). (S,B) • Today in 1958, **Angelo Giuseppe Cardinal Roncalli** was elected **Pope John XXIII** - "Good Pope John."

Tuesday, October 29, 2019

✠ **We Remember: St. Narcissus (d. 222)** was a Greek who was named bishop of Jerusalem in his old age. He imposed strict discipline on his see, and was summoned to the Council of Jerusalem, at which he favored the Roman custom of celebrating Easter. Because of this, he was forced to flee by some of his opponents. He lived as a hermit for several years until the people of Jerusalem persuaded him to return as their bishop. **(B,P)**

Wednesday, October 30, 2019

✠ **We Remember: ST. ALPHONSUS RODRIGUEZ (1531-1617)** was born at Segovia in Spain, became a merchant and married, but lost his wife and children, and at the age of 44 was received into the Society of Jesus. Sent to Majorca, he served as doorkeeper at a college - and in this office he edified the whole island. One of his disciples was the great **St. Peter Claver**, whom he urged to become the apostle of the Africans enslaved in South America. A sonnet by G.M. Hopkins celebrates his humility. He was canonized in 1888. (B,R)

Thursday, October 31, 2019

✠ **We Remember: ST. WOLFGANG (924-994)** was a native of the German province of Swabia; he became a teacher at the school of the Wurzburg Cathedral. In 964, he joined the Benedictines and was later made bishop of Regensburg in Germany by Holy Roman Emperor Otto III. The new bishop was unhappy about giving up his monastic life, but agreed to serve, though he led an austere life. During his tenure, his see included all of Bohemia. Bishop Wolfgang realized that his area was too big for one man to administer and suggested that a new diocese be formed. Thus was the future **Archdiocese of Prague** begun. **St. Wolfgang** was canonized in 1052. (W) (B,L)

■ Today is also **HALLOWEEN** - "**All Hallows Eve,**" the name given to the vigil of **Hallowmas**, which we now know as **All Saints Day.**

Friday, November 1, 2019

✠ **We Remember: SOLEMNITY: ALL SAINTS** Today we commemorate all the saints in heaven, but particularly those without any specified feast day of their own. **St. John Paul II**, on this day in 1991, said, "The saints are in fact those who put into practice the Sermon on the Mount and who become poor, humble, merciful, loving, patient, pure of heart and peacemakers" for

the love of God. "This is the way we also should act if we want to follow their destiny of eternal bliss.") "Originally the word saint was synonymous with martyr, i.e., someone who witnesses faith in Christ even to death," says the Encyclopedia of Catholicism. "After a martyr's death, local Christians endeavored to bury the body in a tomb that would be accessible to the faithful. On the anniversary of the martyr's death, Christians would gather to pray and celebrate the Eucharist in memory of those athletes who have gone before, and to train and make ready those who are to come hereafter. Eventually, the memorial celebration of martyrs occurred in local churches that did not have tombs. By the fifth century, there was already a feast of "all saints" in the East, on the Friday of Easter week. By the eighth century, the church of St. Mary to the Martyrs in Rome seems to have celebrated a similar feast. In the ninth century, Pope Gregory IV changed the date of the feast to November 1. From the beginning, those who had endured torture for the faith but had not died (confessors) were treated with great respect. Eventually Christians who led heroic gospel-inspired lives were often acclaimed after their death as a saint by a local church. The theology and the celebration of the feast emphasize the bond between those Christians already with God and those still on earth. The feast points to our ultimate goal - to be with God." The Irish are credited with celebrating this feast on Nov. 1; they often commemorated important feasts on the first day of each month. From Ireland, this date spread to England and the continent, and appears listed on this date by the beginning of the 9th century. At Rome, the feast was celebrated with a vigil and fasting in the 10th century, but Rome borrowed from the East the date of May 13. In Syria, there was a feast in honor of all the Christian martyrs, and St. Ephrem composed a hymn for the feast. On May 13 in 609, Pope Boniface IV dedicated the Pantheon in Rome as a church in honor of "Mary ever Virgin and all the martyrs." The feast was celebrated in the Easter season to emphasize the paschal victory of the martyrs. It has been celebrated on Nov. 1 since about 731, when Pope Gregory III consecrated a chapel in St. Peter's Basilica in honor of all the saints and set the date of the feast. (E,S)

Saturday, November 2, 2019

✠ **We Remember:** Observed the day after All Saints, **ALL SOULS DAY** commemorates the faithful departed. It is a time when we are reminded of the people in our lives who have died. It is also a time when we are reminded of our own impending death and our subsequent union with God. We pray today of our own beloved dead - ancestors, parents, relations, benefactors, friends - and of all the faithful departed." The feast dates back to the ninth century, although as early as the seventh century it was the custom in monasteries to set aside a day for prayers for the deceased. **St. Augustine** had praised the custom of praying for the dead outside their actual anniversary, since he felt that they needed suffrages to be admitted to heaven. The Feast spread to Rome in the 14th century, and in the 15th century the Dominicans had the custom of celebrating three Masses on that day in order to fulfill all the requests for Masses. In 1915, Pope Benedict XV extended this privilege to the universal church, prompted by the large number of those who had died in World War I. (W,V)



Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (CB) Cambridge Biographical Encyclopedia, 1999. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (BB) Big Book of Women Saints, Sarah Gallick, HarperSanFrancisco, 2007; (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (ES) Encyclopedia of Saints, C. Jockle, Alpine, 1995. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (H) Heavenly Friends, Rosalie Marie Levy, DSP, 1984. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (L2) Lives of the Saints, O. Englebert, Barnes & Noble, 1994. (M) The Middle Ages, Concise Encyclopedia, H. Loyn, 1989. (OCY) Oxford Companion to the Year, Blackburn, 1999. (ODP) Oxford Dictionary of Popes, J.D. Kelly, Oxford, 1987. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (P) The Popes, Eric John, Roman Catholic Books, 1994. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. This Week in the Life of the Church is compiled by Mike Brennan. Tax-deductible contributions to the Chicago Airports Catholic Chaplaincy are welcome. E-mail: ordchapel@gmail.com.

MDW Airport Chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Monday - Thursday: 10:00 a.m. & 1:30 p.m.

Friday & Holidays: 8:00 a.m. & 10:00 a.m.

Saturday & Sunday: 10:00 a.m., 12:00, and 1:30 p.m.

ORD Airport Chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m.,

11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

See Website for Schedule

