



Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of November 2, 2014

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!

The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels.



— Fr. Michael Zaniolo, Administrator

CHAPEL BIRTHDAYS & ANNIVERSARIES

• Birthday blessings & best wishes go out to **Fr. Edward Cronin** this Saturday, **Nov. 8**.

INTERFAITH CALENDAR & EVENTS

- **All Souls, Nov. 2** — a day Anglican and Catholic Christians set aside for intercessions for the dead.
- **Day of Ashura, Nov. 3** — for Sunni Muslims, it is a voluntary fast day, the observance of which is considered commendable and beneficial. Many important events are believed to have occurred on this day such as Noah's leaving the Ark and the freedom and departure of the Children of Israel from Egypt. For Shi'i Muslims, it is a time of mourning commemorating the martyrdom of Imam Hussein, grandson of the Prophet.
- **Feast of Archangels Michael and Gabriel** and all other angels mentioned in the Bible, **Nov. 8**, observed by Orthodox Christians. *The 2014 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago*

I have no special revelations of God's will. My firm belief is that He reveals Himself daily to every human being, but we shut our ears to the 'still small voice.' We shut our eyes to the 'pillar of fire' in front of us. — Mohandas K. Gandhi

MDW Airport Chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

Scheduled Services:

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements or
www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Saturday: 10:00 a.m., 12:00 & 1:30 p.m.

Sunday: 10:00 a.m., 12:00 noon & 1:30 p.m.

ORD Airport Chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

Scheduled Services:

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m., 11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 5:00 p.m.

Holy Day: Check Bulletin Announcements or
www.airportchapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

Sunday: 10:00 a.m. & 12:00 noon

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain

Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg — Protestant Chaplain

The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser

Mr. Michael Brennan — Bulletin Editor

CONGRATULATIONS TO WINGS RECIPIENTS

The Interfaith Airport Chapels of Chicago hosted its **19th Annual Wings of Vision Awards Luncheon** October 24 at the Rosewood Restaurant & Banquets, Rosemont.

The O'Hare Wings of Vision Award is awarded to a person who has provided a significant contribution to the O'Hare Airport community, exemplified in years of sincere dedication and friendly willingness to be of service to all at the airport—an example to all who work to make Chicago O'Hare International Airport the finest in the world.

The recipient of the **2014 Executive Service O'Hare Wings of Vision Award** was **Mr. Chris Diaferio**, Station Manager, Delta Air Lines, Inc.

The recipient of the **Extra Mile Award** was **Heriberto "Eddie" Palacios**, Checked Baggage Supervisor, Transportation Security Administration. The recipient of the **2014 Superior Service O'Hare Wings of Vision Award** was **Kim Galvin**, Senior Administrator, Safety and Environmental, American Airlines. Congratulations to the award recipients, and thank you to everyone in the airport community who supported this event.



Fr. Michael Zaniolo, Eddie Palacios, Kim Galvin, Chris Diaferio, Susan Schneider

REMEMBERING THE FAITHFUL DEPARTED

→ A special **Purgatorial Society** Mass will be celebrated today, **All Souls Day, Sunday, Nov. 2**, by the Catholic Chaplaincy. The Feast of All Souls commemorates all the Faithful Departed and is a day of memorials and remembrance.



"From the beginning the Church has honored the memory of the dead and offered prayers in suffrage for them, above all the Eucharistic Sacrifice, so that, thus purified, they may attain the beatific vision of God." (Catholic Catechism, 1032) November 2nd, indeed the entire month, is a time when we pray for the souls of the dead. At the O'Hare and Midway airport chapels, Masses will be offered on several days for those names submitted to us. Thank you to all those who participated in this year's memorial.

HarperCollins *Dictionary of Religion* defines purgatory as the Roman Catholic belief in a "temporal place or condition for souls who, after death, need purification before entering heaven. This doctrine holds that sinners who die are subject to punishment for those sins, venial (minor) and mortal (grave), which, while forgiven, are still in need of expiation. The residue from the sinful choices still inhibits the individual from the full vision of God. The purifying punishment is usually described as an intense fire, either in a literal or figurative sense. The teachings were defined at the Church Councils of Lyons (1274) and Florence (1439)."

MARRIAGE ENCOUNTER WEEKEND

Marriage Encounter Weekend: Dec. 5-7, in Elk Grove Village, early registration suggested, call Jim and Kris, at **630-577-0778**.



The Commemoration of All the Faithful Departed (All Souls' Day) November 2, 2014

If we have died with Christ, we believe we shall also live with him. — Romans 6:8

LOOKING TO THE LAST DAY

Today the Church remembers all who have walked the way of Christ and passed from this life. The readings all look to the last day, when we shall all rise from the dead and be reunited.

The prophet Daniel announces words of warning and welfare. He cautions us against the judgment to come, but he also comforts us and assures us that all who live a life of virtue and justice will find life eternal.



The reading from Romans reminds us that, because of Christ's passion, death, and resurrection and our entrance into that paschal mystery through baptism, we now share in the new life won by Christ. This recognition has repercussions: we need to live righteously now, that we might rise to life forever with Christ on the last day.

In the Gospel Jesus pledges that all the Father has given him will not be lost. All the faithful will be raised to joy and live forever in the presence of God. *Copyright © J. S. Paluch Co.*

SUNDAY & WEEKDAY MASS READINGS

TODAY'S READINGS

The readings listed here are chosen from the broad selection available for this Sunday.

First Reading — The souls of the just are in the hands of God, and no torment shall touch them (Wisdom 3:1-9).

Psalm — The Lord is my shepherd; there is nothing I shall want (Psalm 23).

Second Reading — Hope does not disappoint, because the love of God has been poured out into our hearts (Romans 5:5-11) or *Romans 6:3-9*.

Gospel — This is the will of the Father, that everyone who sees the Son and believes may have eternal life (John 6:37-40).

The English translation of the Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday: Phil 2:1-4; Ps 131:1bcd-e-3; Lk 14:12-14
Tuesday: Phil 2:5-11; Ps 22:26b-32; Lk 14:15-24
Wednesday: Phil 2:12-18; Ps 27:1, 4, 13-14; Lk 14:25-33
Thursday: Phil 3:3-8a; Ps 105:2-7; Lk 15:1-10
Friday: Phil 3:17 — 4:1; Ps 122:1-5; Lk 16:1-8
Saturday: Phil 4:10-19; Ps 112:1b-2, 5-6, 8a, 9; Lk 16:9-15
Sunday: Ez 47:1-2, 8-9, 12; Ps 46:2-3, 5-6, 8-9; 1 Cor 3:9c-11, 16-17; Jn 2:13-22

TREASURES FROM OUR TRADITION

For those of Mexican heritage, November 2 means celebration of *el Día de Los Muertos*, or "the Day of the Dead." One of the most important days of the year for many, they join All Saints and All Souls together, visiting the graves of babies and children on All Saints, since they are *santitos* (little saints) or *angelitos* (little angels). Flowers, their favorite toys, favorite music, and so on, are taken to them. The following day, people spend time—some of them all day—at the cemetery with their loved ones who have died. From the ancient customs of the Indians the families pray, talk with them, and take them their favorite food. It is a most solemn but joyful day. It is a day to celebrate Christ's victory over death: "Death, where is your sting?" There is a mocking of death as people make skeletons, candy that represents death, and *Pan de los Muertos* (bread of the dead) and consume them in a kind of role reversal.

One of the customs is to build an *altarcito* (little altar) where one places mementos and pictures of those who have died. There are also favorite foods, candles, statues or pictures of favorite saints, books, and Bibles. Some parishes have begun to build an *altarcito* where all parishioners can join in honoring the deceased. A remembrance book can be placed to write names in. The *altarcito* is traditionally left up for the month of November.

—Rev. James Field, Copyright © J. S. Paluch Co.

This Week in the Life of the Church

Being a compendium of feast days and notable events in Church history.

Sunday, November 2, 2014

✚ **We Remember:** Observed the day after All Saints, **ALL SOULS DAY** commemorates the faithful departed. It is a time when we are reminded of the people in our lives who have died. It is also a time when we are reminded of our own impending death and our subsequent union with God. "ALL SOULS DAY is a beautiful Catholic tradition of one special day of prayer for those who have gone before us in life and who are now in Purgatory. We pray today of our own beloved dead - ancestors, parents, relations, benefactors, friends - and of all the faithful departed." (V)

TODAY'S FEAST DATES BACK to the **ninth century**, although as early as the seventh century it was the custom in monasteries to set aside a day for prayers for the deceased. **St. Augustine** had praised the custom of praying for the dead outside their actual anniversary, since he felt that they needed suffrages to be admitted to heaven. The Feast spread to Rome in the 14th century, and in the 15th century the Dominicans had the custom of celebrating three Masses on that day in order to fulfill all the requests for Masses. In 1915, Pope Benedict XV extended this privilege to the universal church, prompted by the large number of those who had died in World War I. (W,V) ■ In **1970**, the death of **RICHARD CARDINAL CUSHING** in Boston, who founded the **very first airport chapel** at Boston's Logan Airport in **1952**.

Monday, November 3, 2014

✚ **We Remember:** **ST. MARTIN DE PORRES (1579-1639)** was born in Lima, Peru, of a Spanish father and a freed black woman; he was given a Christian education by his mother and became a pharmacist and nurse. In 1603, he entered the Dominican Order as a lay brother, much against his father's wishes. St. Martin was well known for his apostolate for the sick and poor. Canonized in 1962, "Martin the Charitable" has been acclaimed as the patron of social justice because he constantly worked for equal rights for all classes of people. (S)

Tuesday, November 4, 2014

✚ **We Remember:** **ST. CHARLES BORROMEIO (1538-1584)** was born of a noble Italian family (his mother was Margaret de Medici, the sister of the future Pope Pius IV). Charles graduated from the University of Pavia with doctorates in canon and civil law. Ordained a priest at 24 and called to serve at the Vatican, his uncle Pope Pius IV named him cardinal and archbishop of Milan. However, his condemnation of the excesses and abuses in the offices of the Roman Curia aroused the animosity of many persons, and in 1565, after the death of the pope, Charles Borromeo returned to Milan, where he served as archbishop of 18 years, and died Nov. 3, 1584. St. Charles worked vigorously for the reformation of his diocese, establishing the **Confraternity of Christian Doctrine** to instruct. ■ In **1806**, the birth of **FR. SAMUEL MAZZUCHELLI** in Milan, Italy. He built the first Catholic church in Wisconsin, founded the Dominican Sisters of Sinsinawa, & designed the Court-house in Galena, Illinois. (W)

Wednesday, November 5, 2014

✚ **We Remember:** Many saints have borne the name Elizabeth, which means worshiper of God in Hebrew. The first chapter of St. Luke's Gospel tells the story of **Saints ELIZABETH and ZECHARIAH** - the parents of St. John the Baptist. Zechariah was a priest in the Temple in Jerusalem whose wife, Elizabeth - a cousin of the Blessed Virgin Mary - was beyond childbearing age. In a vision, while he was burning incense at the altar of the Lord, the angel Gabriel told Zechariah that he and Elizabeth would have a son and should name him John. When Zechariah thought this doubtful and asked for a sign, the angel announced that he would be struck dumb and only regain his speech when the prophecy was fulfilled. Luke 1 recounts how, aged and barren, Elizabeth miraculously conceived. When Mary visited her during the sixth month of her pregnancy, Elizabeth declared, "Blessed are you among women and blessed is

the fruit of your womb" (Luke 1:42) - more commonly known as the second verse of the Hail Mary (the first verse comes from Luke 1:28). Mary then proclaimed the hymn of praise now known as the Magnificat. After John's birth and naming, Zechariah's speech was restored and he pronounced the prophetic oracle now known as the Benedictus. (E,B,L) †**ST. BERTILLA (died c. 705)** was a Benedictine nun at Jouarre, France; she held the offices of infirmarian, headmistress of the convent school and prioress. She was made the first abbess of the nunnery at Chelles and governed it for half a century. Great numbers flocked to her convent, including many Anglo-Saxon girls. (B) ■ **THE COUNCIL OF CONSTANCE** opened today in 1414 (it concluded in 1418). The 16th ecumenical council of the Church and second of three reform councils (with Pisa and Basel), it was called to deal with the crisis of papal authority provoked by the **Great Schism (1378-1417)**. It elected Pope Martin V on Nov. 11, 1417 and condemned 267 teachings of the Englishman **John Wycliffe** (c. 1329-84). Wycliffe's Bohemian follower **John Hus** (1369-1415) consented to attend, but despite the emperor's guarantee of safe conduct, Hus was imprisoned, condemned for heresy, and burned at the stake July 6, 1415. (E,W)

Thursday, November 6, 2014

† **We Remember: ST. LEONARD (died c. 559)**, one of the most popular saints of Western Europe during the late Middle Ages, was a Frankish nobleman, the godson of King Clovis I (the first Catholic King of France). Even more noted for his sanctity than his nobility, Leonard declined a bishopric offered to him by Clovis in order to live as a monk, and eventually, as a hermit in a forest near Limoges. Clovis was hunting in this forest one day when his queen, who had accompanied him, went into a difficult labor. Leonard prayed for her, and the child was delivered safely. To show his appreciation, the king gave Leonard as much land as he could ride around on his donkey in the course of one night. On this land, Leonard formed a community; it thrived and became the **Abbey of Noblac**, which is now called the town of Saint-Leonard.

As Leonard evangelized the surrounding area he became known for his miracles. He died at Noblac and is the patron saint of women in labor, as well as prisoners (because of the legend that Clovis promised to release every captive Leonard visited). Today, St. Leonard is still invoked in Germany, Belgium, Spain, Italy and Poland; and in France, a host of churches have been dedicated to him. (G,P,R,B) † Today is also the feast of **ST. DEMETRIAN (c. 835-912)** one of the greatest bishops and most venerated saints of Cyprus. He is especially honored for his purity and power of healing. (D,B)

Friday, November 7, 2014

† **We Remember: ST. WILLIBRORD (c. 658-739)**, "Apostle of the Frisians," was born in England, trained in Ireland to be a missionary, and then went to what is now Holland, Belgium and Denmark, accompanied by eleven other English monks, to spread the Gospel. Six years later, in about 690, he was ordained bishop by Pope Sergius and established his see at Utrecht. His labors bore much fruit, and with the help of Pepin of Herstal, Willibrord founded the monastery of Echternach in Luxemburg in 698 as the center of his missionary activity. There he died, and his relics still remain at Echternach and are held in great veneration. (B,D,P,R)

Saturday, November 8, 2014

† **We Remember: ST. GODFREY (1065-1115)**, at five years old, was placed with the Abbot of Mont-Saint-Quentin in France, and eventually became a monk and was ordained a priest. Appointed abbot of rundown Nogent Abbey in Champagne, Godfrey restored discipline and rebuilt Nogent into a flourishing community. In 1104, he was named bishop of Amiens, but he insisted on continuing to live very simply. As bishop, his strict discipline, insistence on clerical celibacy, and struggle against simony aroused much bitter opposition and even caused an attempt on his life. Godfrey became disheartened by this and wished to join the Carthusians, but his people would not allow it. He died on his way to Soissons to visit his see. In art he is portrayed serving the sick and embracing a poor man. (E,G,B,P) †**BL. ELIZABETH OF THE TRINITY (1880-1906)** was a Carmelite nun from Dijon, France, influenced

by St. John of the Cross and Therese of Lisieux; her spirituality, which leads through deepening silence to the indwelling Trinity, is strongly Christo-centric. Her writings emphasize heaven and eternity permeating every temporal moment.

† Today the **Orthodox Church** observes the **Feast of Archangels Michael and Gabriel** and all the other angels mentioned in the Bible. Catholics observe the Feast of the Archangels Michael, Gabriel and Raphael on Sept. 29 and of the Guardian Angels on Oct. 2.

Sources include: (A) **Catholic Almanac**, Felician Foy Our Sunday Visitor, 1995. (AP) **A Pilgrim's Almanac**, Edward Hayes, 1992. (AS) **All Saints**, Robert Ellsberg, Crossroad, 1997. (B) **Book of Saints**, Benedictine Monks, Morehouse, 1993. (CB) **Cambridge Biographical Encyclopedia**, 1999. (C) **Catholic Book of Days**, John Deedy, Thomas More, 1989. (BB) **Big Book of Women Saints**, Sarah Gallick, HarperSanFrancisco, 2007; (CCS) **Catholicism, Chicago Style**, Skerret et al, 1993. (D) **Day by Day with the Saints**, Patrick Moran, OSV, 1985. (E) **Encyclopedia of Catholicism**, Rev. R. McBrien, HC., 1995. (ES) **Encyclopedia of Saints**, C. Jöckle, Alpine, 1995. (F) **Famous Christians**, Tony Castle, Servant, 1988. (G) **Guide to the Saints**, Kristin E. White, Ivy Books, 1991. (L) **Butler's Lives of the Saints I-IV**, Christian Classics, 1995. (L2) **Lives of the Saints**, O. Englebert, Barnes & Noble, 1994. (LS) **Lives of the Saints**, R. McBrien, HC, 2001; (LP) **Lives of the Popes**, R. McBrien, 1997. (M) **The Middle Ages, Concise Encyclopedia**, H. Loyn, 1989. (OCY) **Oxford Companion to the Year**, Blackburn, 1999. (S) **Saints of the Roman Calendar**, Enzo Lodi, Alba, 1992. (P) **The Popes**, Eric John, Roman Catholic Books, 1994. (V) **Vatican II Weekday Missal**, Daughters of St. Paul, 1975. (W) **We Celebrate, We Commemorate**, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the **Chicago Airports Catholic Chaplaincy** are welcome. E-mail: ordchapel@gmail.com.

Reflecting on God's Word

Tom stood staring at the letters R.I.P. on his grandfather's gravestone. "Rest in peace, Grampa." He wanted nothing more for this beleaguered old man. Grampa had seen so much hardship and was always good to Tom. But would he rest in peace? His love for the bottle was well known. No one had ever seen him in church. Tom just couldn't shake his fears about the fate of his grandfather's immortal soul.

Today's feast gathers up all our hopes and fears about the eternal destiny of our loved ones. We may hope that their faith and love will be rewarded. We may be relieved that their suffering is over, or afraid they did not merit heaven. For all these reasons we pray: "Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May their souls and the souls of all the faithful departed, through the mercy of God, rest in peace. Amen."

—Virginia Stillwell

Living God's Word

Throughout the month of November, as we move toward the end of the liturgical year, the scriptures continue to focus our attention on the final hope of all baptized disciples of Christ. Will we "abide with the Lord in love" and "live in newness of life"? Will we join our deceased loved ones and rest in peace?

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Merton for the Journey

→ I do not consider myself integrated in the war-making society in which I live, but the problem is that this society does consider me integrated in it. I notice that for nearly twenty years my society - or those in it who read my books - have decided upon an identity for me and insist that I continue to correspond perfectly to the idea of me which they found upon reading my first successful book [The Seven Storey Mountain]. Yet the same people simultaneously prescribe for me a contrary identity.

They demand that I remain forever the superficially pious, rather rigid and somewhat narrow-minded young monk I was twenty years ago, and at the same time they continually circulate the rumor that I have left my monastery. What has actually happened is that I have been simply living where I am and developing in my own way without consulting the public about it, since it is none of the public's business. —Thomas Merton, *Raids on the Unspeakable*



**When you are not in Chicago, there are other airport chapels throughout the world.
More information about these chaplaincies and their services is available at <http://iacac.info/>**

<u>AUSTRALIA</u>	Nairobi-Wilson	London-City
Adelaide	<u>LATVIA</u>	London/Gatwick
Alice Springs	Riga	London/Heathrow
Darwin	<u>MALTA</u>	London/Heathrow
Hobart	Luqa	(Terminal 4)
Launceston	<u>NETHERLANDS/</u>	London/Luton
Melbourne	<u>Holland</u>	London/Stansted
Sydney-Bankstown	Amsterdam/Schipol	Manchester
Sydney-International	<u>NEW ZEALAND</u>	Newcastle
Perth-Jandakot	Auckland	Sheffield
Perth-International	Christchurch	Shoreham
<u>AUSTRIA</u>	Wellington	Southampton
Vienna-Schwechat	<u>NIGERIA</u>	<u>UNITED STATES</u>
<u>BELGIUM</u>	Lagos/Murala	<u>OF AMERICA</u>
Brussels/Zaventem	Muhammed	Atlanta/Hartsfield
<u>BRAZIL</u>	<u>NORWAY</u>	Boston/Logan
Rio de Janeiro	Oslo	Charlotte/Douglas
<u>CANADA</u>	<u>PHILIPINES</u>	Chicago/Midway
Calgary	Davao City	Chicago/O'Hare
Montreal/Dorval	Manila/Ninoy	Cincinnati/N. Kentucky
Montreal/Mirabel	Aquino	Cleveland/Hopkins
Ottawa	<u>POLAND</u>	Corpus Christi
Toronto	Gdansk	Dallas-Fort Worth
Vancouver	Krakow	Denver
Winnipeg	Warsaw	Detroit Metropolitan
<u>CHINA-HONG</u>	Wroclaw	Ft. Lauderdale/Hollywood
<u>KONG</u>	<u>PORTUGAL</u>	
Chek Lap Kok	Lisbon	Houston/Intercontinental
<u>COLUMBIA</u>	<u>PUERTO RICO</u>	Houston/Hobby
Bogotá/El Dorado	San Juan/Luis Munoz	Indianapolis
<u>CONGO</u>	Marin	Jacksonville
Lumbumbashi	<u>RUSSIA</u>	Miami
<u>COSTA RICA</u>	St. Petersburg	Minneapolis/St. Paul
Alajuela	<u>SOUTH AFRICA</u>	Newark
<u>FRANCE</u>	Johannesburg	New Orleans
Lyon	<u>SPAIN</u>	New York/John F. Kennedy
Nice	Madrid/Barajas	Orlando
Paris/Orly	<u>SWEDEN</u>	Pasadena
Paris/Roissy	Stockholm/Arlanda	Phoenix/Sky Harbor
Chas de Gaulle	<u>SWITZERLAND</u>	Pittsburgh
<u>GERMANY</u>	Geneva/Cointrin	Sacramento
Frankfurt/Main	Zurich	San Antonio
Dresden	<u>THAILAND</u>	San Jose
Munich	Bangkok	Sarasota
Stuttgart	<u>TURKEY</u>	Scranton/Wilkes Barre
<u>GHANA</u>	Istanbul/Ataturk	Seattle/SeaTac
Accra	Izmir/Efes	St. Louis
<u>HUNGARY</u>	<u>UNITED KINGDOM</u>	Tampa
Budapest	Aberdeen	Washington DC-Dulles
<u>IRELAND</u>	Belfast (Northern Ireland)	Washington DC/National
Dublin	Birmingham	<u>ZAMBIA</u>
<u>ITALY</u>	Cardiff (Wales)	Chingola
Milan/Linate	Durham-Teesside	Lusaka
Milan/Malpensa	East Midlands-Derby	
Rome	Edinburgh-Scotland	
Leonard de Vinci	Glasgow	
Torino	Guemsey Channel Islands	
<u>KENYA</u>	Humberside	
Mombassa	Jersey/Channel Islands	
Eldoret		
Nairobi-Jomo Kenyatta		

O'Hare Chapel Catholic Mass Intentions

● Denotes Living/Special Intention † Denotes Deceased/Memorial

Saturday	November 1, 2014	Requested By:
4:00 p.m.	† Mary Elliott	<i>John & Susan Schneider</i>
6:00 p.m.	● Marla & Alex	<i>Mike Raha</i>
Sunday	November 2, 2014	Requested By:
6:30 a.m.	† Arthur & Hilda Digman	<i>Lester & Ellen Digman</i>
9:00 a.m.	† Purgatorial Society	
11:00 a.m.	† Purgatorial Society	
1:00 p.m.	† Florence & Louls Fortini	<i>Bernice Fortini</i>
Monday	November 3, 2014	Requested By:
11:30 a.m.	● Brian Coslick	<i>Carl Coslick</i>
Tuesday	November 4, 2014	Requested By:
11:30 a.m.	† Ida Wenzel	<i>Emma Wenzel</i>
Wednesday	November 5, 2014	Requested By:
11:30 a.m.	● Lem Rodoslaw	<i>Tom Grabinski</i>
Thursday	November 6, 2014	Requested By:
11:30 a.m.	● Lauren Grabinski	<i>Tom Grabinski</i>
Friday	November 7, 2014	Requested By:
11:30 a.m.	● Zablick/Bradley Intentions	<i>Steven A. Zabicki, Jr.</i>

Midway Chapel Catholic Mass Intentions

Saturday	November 1, 2014	Requested By:
4:00 p.m.	† Arcangela & Bernardo Scarfone	<i>Terese Castrovinci</i>
Sunday	November 2, 2014	Requested By:
9:00 a.m.	† John Senko	<i>Jan & Walt Kopacz</i>
11:00 a.m.	† Dieter Family	<i>Emma Dieter</i>
Monday	November 3, 2014	Requested By:
11:30 a.m.	† Anne T. Casey	<i>Patricia Lodato</i>
Tuesday	November 4, 2014	Requested By:
11:30 a.m.	† Michael Murphy	<i>Mr. & Mrs. Thomas Grabinski</i>
Wednesday	November 5, 2014	Requested By:
11:30 a.m.	† Stephen Ohotnicky	<i>Stephen & Barbara Ohotnicky</i>
Thursday	November 6, 2014	Requested By:
11:30 a.m.	† Ruth Hale	<i>Dr. Mary Starsiak</i>
Friday	November 7, 2014	Requested By:
11:30 a.m.	† Margaret Lodato	<i>Patricia Lodato</i>

CHICAGO AIRPORTS CATHOLIC CHAPLAINCY PUBLISHES MASS INTENTIONS in the O'Hare and Midway Airport Chapel bulletins each week. Dates in **2015** are available. Requesting a Mass intention is a traditional and meaningful way to honor a deceased loved one, or to offer a thoughtful message of sympathy to the bereaved. Special intentions for the living may be requested for one who is ill, as well as to observe special occasions, such as anniversaries and birthdays, or simply in thanksgiving. "Mass Intention Offering" slips are available on the vestibule table, online at <http://www.cacc.us>, or call the chapel office weekdays at **773-686-2636**. The Archdiocese of Chicago suggests a donation of \$10.

