

Week of November 3 - November 9, 2024 Welcome to the Interfaith Airport Chapels of Chicago!



The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. Know that you & your

families are always in my prayers. May God bless your travels. – Fr. Michael Zaniolo

Administrator, Interfaith Airport Chapels of Chicago Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy

Change your Clocks This Weekend; Vote this Tuesday

• Daylight Savings Time ends on Sunday, Nov. 3. At that time, we

"fall back," from 2 a.m., which becomes 1 a.m., so set your clocks back an hour Saturday night. Americans in most states will have to turn their clocks back an hour when standard time resumes Sunday, March 9, 2025 at 2 a.m. While daylight saving time shifts an hour of daylight from the morning to the evening in late winter, spring, summer and early fall, that hour of daylight goes back to the morn-ing during standard time, when the days are shorter in fall and winter.



+ Election Day is this Tuesday, Nov. 5. Exercise your right to vote!

Interfaith Calendar & Events

• Birth of Bahá'u'lláh, November 3 - Bahai celebration of the birth of their founder and teacher. Refrain from work.

• Jnan Pancham, November 6, is the festival celebrated by Jains to recognize the importance of their scriptures. The books preserved in the religious libraries are cleansed and worshipped. "Jnan" is the natural light of inner soul. It is this light that is believed to help us differentiate between good and bad.

Source: The 2024 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago

ORD Airport Chapel Catholic Mass Intentions

11/02/24	4:00 p.m.	† Joseph J. Cimino req. by Rev. Leon Rezula
	6:00 p.m.	 McNell Family req. by Scott DeBoer
	-	† Purgatorial Society—Month of November
11/03/24	9:00 a.m.	• Aaron Lopez
	11:00 a.m.	• Brian Coslick req. by Carl Coslick
		† Dorothy Lenihan Dougherty req. by Nicole Jaconetty
		† Edward & Ann Doorsack req. by Tim Hisey
11/04/24	11:30 a.m.	+ Walter & Charles Bryde req. Barbara & Stephen Ohotnicky
11/05/24	11:30 a.m.	† Brian J. Allen req. by Katherine L. Allen
		† Joe Thiac req. by Betty Carbone
, .,		

11/07/24 11:30 a.m. • Alwyn's Family req. by Alwyn Joshy

11/08/24 11:30 a.m. † Fr. Edward Cronin reg. by Susan Schneider

MDW Airport Chapel Catholic Mass Intentions

11/03/24 9:00 a.m. † Herman Honeck req. by Tim Honeck 11:00 a.m. † Ida Wenzel req. by Emma Wenzel • Warren Bloom req. by Beecher Family

• Denotes Living/Special Intention † Denotes Deceased/Memorial



https://www.facebook.com/ InterfaithAirportChapelsOfChicago

(Outside Security Checkpoint) Catholic Mass: Saturdays - 4:00 & 6:00 p.m.

www.airportchapels.org

Thirty-first Sunday in Ordinary Time - November 3, 2024

You shall love the LORD, your God, with all your heart, and with all your soul, and with all your strength. - Deuteronomy 6:5

GOD'S LAWS

God's laws are not intended to burden or torment us. Instead they are

guideposts that point us in the direction of good living. Accordingly, good living requires loving God and loving one another. We should not follow God's laws out of fear of what might happen if we don't, but rather view them as a foundation for building relationships and trust with one another and with God.



The Shema prayer of Orthodox Jews is based on the reading from Deuteronomy today, "Hear, O Israel." Every morning people recite the prayer as a

profession of their love for God and pledge their obedience to God throughout the day. They pass on their love of God to their children, from one generation to the next. Copyright © J. S. Paluch Co., Inc.

TODAY'S READINGS

First Reading – The LORD, the God of your fathers, will give you a land flowing with milk and honey (Deuteronomy 6:2-6). Psalm - I love you, Lord, my strength (Psalm 18). Second Reading - Jesus is always able to save those who approach God through him (Hebrews 7:23-28). Gospel - To love God with all your heart and to love your neighbor as yourself is worth more than all burnt offerings and sacrifices (Mark 12:28b-34).

READINGS FOR THE WEEK

Monday: Phil 2:1-4; Ps 131:1bcde-3; Lk 14:12-14 Tuesday: Phil 2:5-11; Ps 22:26b-30ab, 30e, 31-32; Lk 14:15-24 Wednesday: Phil 2:12-18; Ps 27:1, 4, 13-14; Lk 14:25-33 Thursday: Phil 3:3-8a; Ps 105:2-7; Lk 15:1-10 Friday: Phil 3:17–4:1; Lk 16:1-8 Saturday: Ez 47:1-2, 8-9, 12; Ps 46:2-3, 5-6, 8-9; 1 Cor 3:9c-11, 16-17; Jn 2:13-22 Sunday: 1 Kgs 17:10-16; Ps 146:7-10; Heb 9:24-28; Mk 12:38-44 [41-44]

TREASURES FROM OUR TRADITION

Both the history and the theology of this Saturday's feast of the Dedication of the Lateran Basilica in Rome make its liturgical ranking

more understandable. The early Christians were forced to worship secretly until the year 313, when the Emperor Constantine granted legal status to Christianity within the Roman Empire with the Edict of Milan. Christians were then free to worship openly. The first public consecration of a church took place eleven years later; that church, built by Constantine, is known today as St. John Lateran.



Until the fourteenth century, the Lateran Basilica was the official seat of the bishop of Rome and it is still the cathedral of Rome. Today's feast, then, reminds us that although our parish is our local and primary church, we are related in a special way to the universal Church, which is symbolized by the "Mother Church" in Rome. Indeed, the inscription over its east entrance reads, "Mother and Head of All Churches in the City and throughout the World." It provides us with a physical reminder that we are all members of the same Body of Christ. -James Field

Prayer for the Election Year of a President

God of mercy, our nation is in a time of great transition. With all of the injustice and fear in our world today, we ask you to inspire us and guide us as we participate in the upcoming presidential election. We seek a government that upholds and protects human rights and justice for all its citizens, regardless of race, class, gender, or religion. Move and in-spire us by your presence among us in the most vulnerable in our society. For their tears are your tears, their pain is your pain, their suffering is your suffering. In gratitude for the right to vote, we pray. - Anna Misleh

Rev. Fr. Michael G. Zaniolo, STL, CAC - Administrator/Catholic Chaplain Roman Catholic Archdiocese of Chicago Mr. Qazi M. Biabani – Imam Khateeb/Muslim Chaplain Muslim Community Center of Chicago Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain The Moody Church of Chicago Mrs. Susan E. Schneider, CAP - Office/Business Manager/Fund Raiser Mr. Michael Brennan - Bulletin Editor



This Week in the Life of the Church – Feast Days and Notable Events in Church History

The choice of heroes, models and leaders can have a lasting effect on our development, and the Church has always honored the example of holiness set by the saints. In these brief sketches, we commemorate our sisters and brothers in Christ who have shaped the life of the one, holy, catholic and apostolic Church. Letters following entries refer to the bibliography below.

Sunday, November 3, 2024

+ We Remember: ST. MARTIN DE PORRES (1579-1639) was born in Lima, Peru, of a Spanish father and a freed black woman; he was given a Christian education by his mother and became a pharmacist and nurse. In 1603, he entered the Dominican Order as a lay brother, much against his father's wishes. St. Martin was well known for his apostolate for the sick and poor. Canonized in 1962, "Martin the Charitable" has been acclaimed as the patron of social justice because he constantly worked for equal rights for all classes of people. (S) Pope John XXIII canonized St. Martin de Porres on May 6, 1962 in Rome. Pope Gregory XVI had beatified him on October 8, 1837. + ST. MALACHY O'MORE (1095-1148) was a noble Irish saint born at Armagh in 1095 who became primate; he died in the arms of St. Bernard of Clairvaux on November 2, 1148, while en route on pilgrimage to Rome. + ST. HUBERT of Liege (died 727), a French saint and nobleman, patron saint of hunters. "For more than 20 years, Hubert ruled the Diocese of Tongres with both firmness and good nature; a friend of Pepin of Heristal and Charles Martel (grandfather of Charlemagne), he enjoyed universal popularity. (L2)

Monday, November 4, 2024

+ We Remember: ST. CHARLES BORROMEO (1538-1584) was born of a noble Italian family (his mother was Margaret de Medici, the sister of the future Pope Pius IV). Charles graduated from the University of Pavia with doctorates in canon and civil law. Ordained a priest at 24 and called to serve at the Vatican, his uncle Pope Pius IV named him cardinal and archbishop of Milan. However, his condemnation of the excesses and abuses in the offices of the Roman Curia aroused the animosity of many persons, and in 1565, after the death of the pope, Charles Borromeo returned to Milan, where he served as archbishop of 18 years, and died Nov. 3, 1584. St. Charles worked vigorously for the reformation of his diocese, establishing the Confraternity of Christian Doctrine. "To be criticized, denounced and despised by good men, by our own friends and relatives is a severe test of virtue. I admire the patience with which the great St. Charles Borromeo endured the public criticisms which a famous and strictly virtuous preacher directed against him more than his tolerance of all attacks from others," said St. Francis de Sales. (S) ■ In 1806, the birth of <u>Fr. Samuel Mazzuchelli</u> in Milan, Italy. He built the first Catholic church in Wisconsin, founded the Dominican Sisters of Sinsinawa (who operate Dominican University - the former Rosary College - in River Forest), and designed the Courthouse in Galena, Illinois. He died February 23, 1864. (W)

Tuesday, November 5, 2024

+ We Remember: Many saints have borne the name Elizabeth, which means "worshiper of God" in Hebrew. The first chapter of St. Luke's Gospel tells the story of Saints ELIZABETH and ZECHARIAH - the parents of St. John the Baptist. Zechariah was a priest in the Temple in Jerusalem whose wife, Elizabeth - a cousin of the Blessed Virgin Mary - was beyond childbearing age. In a vision, while he was burning incense at the altar of the Lord, the angel Gabriel told Zechariah that he and Elizabeth would have a son and should name him John. When Zechariah thought this doubtful and asked for a sign, the angel announced that he would be struck dumb and only regain his speech when the prophecy was fulfilled. Luke 1 recounts how, aged and barren, Elizabeth miraculously conceived. When Mary visited her during the sixth month of her pregnancy, Elizabeth declared, "Blessed are you among women and blessed is the fruit of your womb" (Luke 1:42) more commonly known as the second verse of the Hail Mary (the first verse comes from Luke 1:28). Mary then proclaimed the hymn of praise now known as the Magnificat. After John's birth and naming, Zechariah's speech was restored and he pronounced the prophetic oracle now known as the *Benedictus*.(E,B,L) + <u>ST. BERTILLA</u> (died c. 705) was a Benedictine nun at Jouarre, France; she held the offices of infirmarian, headmistress of the convent school and prioress. She was made the first abbess of the nunnery at Chelles and governed it for half a century. Great numbers flocked to her convent. (B) • **The Council of Constance** opened today in **1414** (it concluded in 1418). The 16th ecumenical council of the Church and second of three reform councils (with Pisa and Basel), it was called to deal with the crisis of papal authority provoked by the Great Schism (1378-1417). It elected **Pope Martin V** on **Nov. 11, 1417** and condemned 267 teachings of the Englishman **John Wycliffe (c. 1329-84)**. Wycliffe's Bohemian follower John Hus (1369-1415) consented to attend, but despite the emperor's guarantee of safe conduct, Hus was imprisoned, condemned for heresy, and burned at the stake July 6, 1415. (E,W)

Wednesday, November 6, 2024

+ <u>We Remember</u>: <u>ST. LEONARD</u> (died c. 559), one of the most popular saints of Western Europe during the late Middle Ages, was a Frankish

nobleman, the godson of King Clovis I (the first Catholic King of France). Even more noted for his sanctity than his nobility, Leonard declined a bishopric offered to him by Clovis in order to live as a monk, and eventually, as a hermit in a forest near Limoges. Clovis was hunting in this forest one day when his queen, who had accompanied him, went into a difficult labor. Leonard prayed for her, and the child was delivered safely. To show his appreciation, the king gave Leonard as much land as he could ride around on his donkey in the course of one night. On this land, Leonard formed a community; it thrived and became the Abbey of Noblac, which is now called the town of Saint-Leonard. As Leonard evangelized the surrounding area he became known for his miracles. He died at Noblac and is the patron saint of women in labor, as well as prisoners (because of the legend that Clovis promised to release every captive Leonard visited). Today, St. Leonard is still invoked in Germany, Belgium, Spain, Italy and Poland; and in France, a host of churches have been dedicated to him. (G,P,R,B) + ST. DEMETRIAN (c. 835-912) one of the greatest bishops and most venerated saints of Cyprus. He is especially honored for his purity and power of healing. (D,B) Thursday, November 7, 2024

+ <u>We Remember</u>: <u>ST. WILLIBRORD</u> (c. 658-739), "Apostle of the Frisians," was born in England, trained in Ireland to be a missionary, and then went to what is now Holland, Belgium and Denmark, accompanied by eleven other English monks, to spread the Gospel. Six years later, in about 690, he was ordained bishop by **Pope Sergius** and established his see at Utrecht. His labors bore much fruit, and with the help of Pepin of Heristal, Willibrord founded the **monastery of Echternach in Luxemburg in 698** as the center of his missionary activity. There he died, and his relics still remain at Echternach and are held in great veneration. (B,D,P,R)

Friday, November 8, 2024

+ <u>We Remember</u>: <u>ST. GODFREY</u> (1065-1115), at five years old, was placed with the Abbot of Mont-Saint-Quentin in France, and eventually became a monk and was ordained a priest. Appointed abbot of rundown Nogent Abbey in Champagne, Godfrey restored discipline and rebuilt Nogent into a flourishing community. In 1104, he was named bishop of Amiens, but he insisted on continuing to live very simply. As bishop, his strict discipline, insistence on clerical celibacy, and struggle against simony aroused much bitter opposition and even caused an attempt on his life. Godfrey became disheartened by this and wished to join the Carthusians, but his people would not allow it. He died on his way to Soissons to visit his see. In art he is portrayed serving the sick and embracing a poor man. (E,G,B,P)

+ <u>ST. ELIZABETH OF THE TRINITY</u> (1880-1906) was a Carmelite nun from Dijon, France, influenced by St. John of the Cross and St. Therese of Lisieux; her spirituality, which leads through deepening silence to the indwelling Trinity, is strongly Christo-centric. Her writings emphasize heaven and eternity permeating every temporal moment. Beatified November 25, 1984, by Pope John Paul II; canonized October 16, 2016, by Pope Francis. **+** The Orthodox Church observes the Feast of Archangels Michael and Gabriel and all the other angels mentioned in the Bible.

Saturday, November 9, 2024

+ We Remember: Dedication Of Lateran Basilica: The Lateran basilica was erected around the year 324 by the emperor Constantine and is the cathedral of Rome. In the 12th century, this feast was assigned to November 9, for reasons unknown, though tradition holds that it was on this day in 324 that Pope Sylvester consecrated this church to Our Lord. The basilica has as its patrons St. John the Evangelist and St. John the Baptist, although since the 7th century, it has also been known as the basilica of the Most Holy Savior. The Lateran basilica was the official seat of the bishop of Rome from the 4th to the 14th centuries; it is called "the mother of all churches." Rebuilt, reconsecrated and enlarged over the years, the basilica is regarded as the church of highest dignity in Rome and throughout the Roman Rite. The relevance of this feast is evident: as vital members of our local church, we should relate to the mother-church in Rome, going beyond our geographical confines to a sense of universal Church. (S,R,D) In 1967, Paul-Émile Léger (1904-1991), Archbishop of Montreal, Canada, resigned from his See to work for 12 years among lepers and impoverished and disabled children in Africa. Leger was ordained a priest in 1929, archbishop in 1950 and created cardinal in 1953. Widely regarded as one of the most saintly members of the Church's hierarchy in his day. He served on the Pontifical Commission for Migrants and Tourism (1972-79) and on the Sacred Congregation for the Evangelization of Peoples (1972-84). The cardinal was a leading liberal force at the Second Vatican Council (1962-1965). With the assistance of Cardinals Antonio

Caggiano and **Norman Gilroy**, he delivered one of the closing messages of the council on December 8, 1965. He was the last surviving cardinal created by **Pope Pius XII**. (W)



Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (E) Encyclopedia of Catholicism, Rev. R. McBrien, HC., 1995. (ES) Encyclopedia of Saints, C. Jöckle, Alpine, 1995. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (L) Butler's Lives of the Saints 1-IV, Christian Classics, 1995. (I2) Lives of the Saints, C. McBrien, HC, 2001; (LP) Lives of the Popes, R. McBrien, 1997. (M) The Middle Ages, Concise Encyclopedia, H. Loyn, 1989. (OCY) Oxford Companion to the Year, Blackburn, 1999. (ODP) Oxford Dietionary of Saints, Jorderd, 1987. (IOBS) Oxford Dietionary of Saints, Jorder, 1987. (IOBS) Oxford Dietionary of Saints, Jorderd, 19