









The 17th Annual Wings of Vision Award Luncheon was held Friday, Oct. 26, in the Regency Ballroom of the Rosewood Restaurant & Banquets in Rosemont. Pictured in the center photo: Susan Schneider, CAP, Chairman, Award Luncheon Advisory Board; Jack Rantilla, CICA TEC, Executive Service Award Recipient; Vic Ysais, American Airlines, Superior Service Award Recipient; and Fr. Michael Zaniolo, Administrator, Interfaith Airport Chapels of Chicago, and Catholic Chaplain, O'Hare & Midway Airports.



Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

WEEK OF NOVEMBER 4, 2012

Welcome to the Interfaith Airport Chapels of Chicago!

The O'Hare Airport Chapel and the Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the



chapels (open 24/7) to pray or meditate. May God bless your travels. — Fr. Michael Zaniolo, Administrator

CHAPEL BIRTHDAYS & ANNIVERSARIES

Birthday blessings and best wishes go out to Fr. John Tilford this Tuesday, Nov. 6; Edward Cronin, Thursday, Nov. 8; and **Samuel Reed**, this Friday, **Nov. 9**.

INTERFAITH CALENDAR

Orthodox Christians celebrate the Feast of Archangels **Michael and Gabriel**, and all other angels mentioned in the Bible, this Thursday, **Nov. 8**.



Source: www.interfaithcalendar.org/2012.htm; Chicago Center for Cultural Connections 2012 Interfaith Calendar. Contact: 27 E. Monroe St., Suite 400, Chicago, 60603; 800-311-9823.

MDW Airport Chapel

Concourse C, Mezzanine Level (Inside Security Checkpoint) Scheduled Services: ROMAN CATHOLIC MASSES SATURDAY VIGIL: 4:00 p.m. SUNDAY: 9:00 a.m. & 11:00 a.m. Monday—Friday: 11:30 a.m. Evening before Holy Day: 4:00 p.m. v.airporthapels.org/holydayschedule.html

PROTESTANT WORSHIP Saturday: 10:00 a.m. & 12:00 noon Sunday: 10:00 a.m. & 12:00 noon

ORD Airport Chapel

Terminal 2, Mezzanine Level (Outside Security Checkpoint) Scheduled Services: ROMAN CATHOLIC MASSES SATURDAY VIGIL: 4:00 & 6:00 p.m. **SUNDAY:** 6:30 a.m., 9:00 a.m., 11:00 a.m., 1:00 p.m. Monday-Friday: 11:30 a.m. Evening before Holy Day: 5:00 p.m.

> ISLAMIC JUMA' PRAYER Friday: 1:15 p.m.

airporthapels.org/holydayschedule.html

PROTESTANT WORSHIP Sunday: 10:00 a.m. & 12:00 noon

THANKS FOR MAKING WINGS A GREAT SUCCESS!

We're very grateful to all those who attended the 17th annual Wings of Vision Award Luncheon Friday, Oct. 26, at Rosewood Restaurants & Banquets. Congratulations to **Jack Ranttila**, Executive Director, Chicago International Carriers Association—Terminal Equipment Corp., who received the Executive Service Award, and to Vic Ysais, Aircraft Maintenance Mechanic, American Airlines, who received the Superior Service Award. Fr. Michael Zaniolo, Administrator, welcomed the participants, followed by an Invocation given by Rev. Dr. Hutz Hertzberg, Executive Pastor, Moody Church, and Protestant Chaplain at ORD & MDW Chapels. Susan Schneider, CAP, Chairperson of the Award Luncheon Advisory Board, presented the awards. Susan serves as Office/Business Manager/Fund Raiser. Wings of Vision Advisory Board Member (and 1996 Executive Service Award Recipient) S.A. "Sarge" Hoteko offered a tribute to Mr. Ranttila, who devoted much of his acceptance speech to recounting his wife's many sacrifices and contributions to his success through the years. Another former Executive Service recipient, **David Woodcock** (1997), conducted the raffle, and a closing Benediction and Blessing was offered by Rev. David Kyllo, Pastor, Zion Lutheran Church, and Director, Interfaith Airport Chapels of Chicago, Inc.

Members of the Wings Advisory Board include Lynn Busiedlik, American Eagle Airlines; Matthew Danaher, Department of Aviation, City of Chicago; Chris Diaferio, Delta Air Lines; Dan Gadow, Air France Cargo; Judith Hamill, Chicago Department of Aviation, Retired; Serge Hoteko, U.S. Customs Service, Retired; Richard Huisman, Waste Management NW, Retired; Robert Joslyn, Spaantech, Inc.; Eileen Mullane, CICA-TEC; Deacon James O'Malley, O'Hare Airport Chapel; and David Woodcock, CICA-TEC.

The Wings of Vision Award Luncheon is sponsored by and for the benefit of the Interfaith Airport Chapels of Chicago.

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain Roman Catholic Archdiocese of Chicago Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain Muslim Community Center of Chicago Rev. Dr. Hutz H. Hertzberg — Protestant Chaplain The Moody Church of Chicago Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser Mr. Michael Brennan — Bulletin Editor

Thirty-first Sunday in Ordinary Time November 4, 2012

You shall love the LORD, your God, with all your heart, and with all your soul, and with all your strength.

— Deuteronomy 6:5

LOVE GOD

As we near the end of the liturgical year we listen to Gospel readings from the final stage of Jesus' ministry—his teaching in

Jerusalem. This Sunday Jesus is in conversation with one of the scribes of the temple. In a rare occurrence Jesus and the scribe agree on the two greatest commandments—to love God with all your being and to love your neighbor as yourself.

neighbor as yourself.

In today's selection from Deuteronomy Moses gives this teaching to the Israelites as the core of their life of faith and prayer, and Psalm 18 echoes this prayer with the words, "I love you,"



O LORD, my strength" (Psalm 18:2). Jews and Christians agree that our greatest responsibility is to love the one and only God, and that we cannot claim to love God without loving our neighbor as ourselves. Copyright © J. S. Paluch Co.

Sunday and Weekday Mass Readings

TODAY'S READINGS

First Reading — The LORD, the God of your fathers, will give you a land flowing with milk and honey (Deuteronomy 6:2-6).

Psalm — I love you, Lord, my strength (Psalm 18).

Second Reading — Jesus is always able to save those who approach God through him (Hebrews 7:23-28).

Gospel — To love God with all your heart and to love your neighbor as yourself is worth more than all burnt offerings and sacrifices (Mark 12:28b-34).

The English translation of the Psalm Responses from the Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday: Phil 2:1-4; Lk 14:12-14
Tuesday: Phil 2:5-11; Lk 14:15-24
Wednesday: Phil 2:12-18; Lk 14:25-33
Thursday: Phil 3:3-8a; Lk 15:1-10

Friday: Ez 47:1-2, 8-9, 12; 1 Cor 3:9c-11, 16-17; Jn

2:13-22

Saturday: Phil 4:10-19; Lk 16:9-15

Sunday: 1 Kgs 17:10-16; Ps 146; Heb 9:24-28; Mk 12:38

-44 [41-44]

TREASURES FROM OUR TRADITION

Both the history and the theology of this Friday's feast of the Dedication of the Lateran Basilica in Rome make its liturgical ranking more understandable. The early Christians were forced to worship secretly until the year 313, when the Emperor Constantine made Christianity the official religion of the Roman Empire. Christians were then free to worship openly. The first public consecration of a church took place eleven years later; that church, built by Constantine, is known today as St. John Lateran. Until the fourteenth century the Lateran Basilica was the official seat of the bishop of Rome and it is still the cathedral of Rome. Today's feast, then, reminds us that although our parish is our local and primary church, we are related in a special way to the universal Church, which is symbolized by the "Mother Church" in Rome. Indeed, the inscription over its east entrance reads, "Mother and Head of All Churches in the City and throughout the World." It provides us with a physical reminder that we are all members of the same Body of Christ.

-James Field, Copyright © J. S. Paluch Co.

This Week in the Life of the Church

Being a compendium of feast days and notable events in Church history.

Sunday, November 4, 2012

We Remember: ST. CHARLES BORROMEO (1538-1584) was born of a noble Italian family (his mother was Margaret de Medici, the sister of the future Pope Pius IV). Charles

graduated from the University of Pavia with doctorates in canon and civil law. Ordained a priest at 24 and called to serve at the Vatican, his uncle Pope Pius IV named him cardinal and archbishop of Milan. However, his condemnation of the excesses and abuses in the offices of the Roman Curia aroused the animosity of many persons, and in 1565, after the death of the pope, Charles Borromeo returned to Milan, where he served as archbishop of 18 years, and died Nov. 3,



1584. St. Charles worked vigorously for the reformation of his diocese, establishing the **Confraternity of Christian Doctrine** to instruct.

■ In **1806**, the birth of **Fr. SAMUEL MAZZUCHELLI** in Milan, Italy. He built the first Catholic church in Wisconsin, founded the Dominican Sisters of Sinsinawa, & designed the Courthouse in Galena, Illinois. (W)

Monday, November 5, 2012

• We Remember: Many saints have borne the name Elizabeth, which means worshiper of God in Hebrew. The first chapter of St. Luke's Gospel tells the story of Saints ELIZA-**BETH and ZECHARIAH** - the parents of St. John the Baptist. Zechariah was a priest in the Temple in Jerusalem whose wife, Elizabeth - a cousin of the Blessed Virgin Mary - was beyond childbearing age. In a vision, while he was burning incense at the altar of the Lord, the angel Gabriel told Zechariah that he and Elizabeth would have a son and should name him John. When Zechariah thought this doubtful and asked for a sign, the angel announced that he would be struck dumb and only regain his speech when the prophecy was fulfilled. Luke 1 recounts how, aged and barren, Elizabeth miraculously conceived. When Mary visited her during the sixth month of her pregnancy, Elizabeth declared, "Blessed are you among women and blessed is the fruit of your womb" (Luke 1:42) - more commonly known as the second verse of the Hail Mary (the first verse comes from Luke 1:28). Mary then proclaimed the hymn of praise now known as the Magnificat. After John's birth and naming, Zechariah's speech was restored and he pronounced the prophetic oracle now known as the Benedictus. (E,B,L)

+ <u>ST. BERTILLA</u> (died c. 705) was a Benedictine nun at Jouarre, France; she held the offices of infirmarian, headmistress of the convent school and prioress. She was made the first abbess of the nunnery at Chelles and governed it for half a century. Great numbers flocked to her convent, including many Anglo-Saxon girls. (B)



■ THE COUNCIL OF CONSTANCE opened today in 1414 (it concluded in 1418). The 16th ecumenical council of the Church

Crypt at Jouarre Abbey

and second of three reform councils (with Pisa and Basel), it was called to deal with the crisis of papal authority provoked by the **Great Schism (1378-1417**). It elected Pope Martin V on Nov. 11, 1417 and condemned 267 teachings of the Englishman **John Wycliffe** (c. 1329-84). Wycliffe's Bohemian follower **John Hus** (1369-1415) consented to attend, but despite the emperor's guarantee of safe conduct, Hus was imprisoned, condemned for heresy, and burned at the stake July 6, 1415. (E,W)

Tuesday, November 6, 2012

We Remember: **ST. LEONARD** (died c. 559), one of the most popular saints of Western Europe during the late Middle Ages, was a Frankish nobleman, the godson of King Clovis I (the first Catholic King of France). Even more noted for his sanctity than his nobility, Leonard declined a bishopric offered to him by

Clovis in order to live as a monk, and eventually, as a hermit in a forest near Limoges. Clovis was hunting in this forest one day when his queen, who had accompanied him, went into a difficult labor. Leonard prayed for her, and the child was delivered safely. To show his appreciation, the king gave Leonard as much land as he could ride around on his donkey in the course of one night. On this land, Leonard formed a community; it thrived and became the Abbey of Noblac, which is now called the town of Saint-Leonard.



As Leonard evangelized the surrounding area he became known for his miracles. He died at Noblac and is the patron saint of women in labor, as well as prisoners (because of the legend that Clovis promised to release every captive Leonard visited). Today, St. Leonard is still invoked in Germany, Belgium, Spain, Italy and Poland; and in France, a host of churches have been dedicated to him. (G,P,R,B) + Today is also the feast of ST. DEMETRIAN (c. 835-912) one of the greatest bishops and most venerated saints of Cyprus. He is especially honored for his purity and power of healing. (D,B)

Wednesday, November 7, 2012

* We Remember: ST. WILLIBRORD (c. 658-739) "Apostle of the Frisians," was born in England, trained in Ireland to be a missionary, and then went to what is now Holland, Belgium and Denmark, accompanied by eleven other English monks, to spread the Gospel. Six years later, in about 690, he was ordained bishop by Pope Sergius and established his see at Utrecht. His labors bore much fruit, and with the help of Pepin of Heristal, Willibrord founded the monastery of Echternach in Luxemburg in 698 as the center of his missionary activity. There he died, and his relics still remain at Echternach and are held in great veneration. (B,D,P,R)

Thursday, November 8, 2012

- **We Remember**: **ST. GODFREY** (1065-1115), at five years old, was placed with the Abbot of Mont-Saint-Quentin in France, and eventually became a monk and was ordained a priest. Appointed abbot of rundown Nogent Abbey in Champagne, Godfrey restored discipline and rebuilt Nogent into a flourishing community. In 1104, he was named bishop of Amiens, but he insisted on continuing to live very simply. As bishop, his strict discipline, insistence on clerical celibacy, and struggle against simony aroused much bitter opposition and even caused an attempt on his life. Godfrey became disheartened by this and wished to join the Carthusians, but his people would not allow it. He died on his way to Soissons to visit his see. In art he is portrayed serving the sick and embracing a poor man. (E,G,B,P)
- + BL. ELIZABETH OF THE TRINITY (1880-1906) was a Carmelite nun from Dijon, France, influenced by St. John of the Cross and Therese of Lisieux; her spirituality, which leads through deepening silence to the indwelling Trinity, is strongly Christo-centric. Her writings emphasize heaven and eternity permeating every temporal moment.
- Today the Orthodox Church observes the Feast of Archangels Michael and Gabriel and all the other angels mentioned in the Bible. Catholics observe the Feast of the Archangels Michael, Gabriel and Raphael on Sept. 29 and of the Guardian Angels on Oct. 2.

Friday, November 9, 2012

₱ We Remember: Dedication Of Lateran Basilica: The Lateran basilica was erected around the year 324 by the emperor Constantine and is the cathedral of Rome. In the 12th century this feast was assigned to Nov. 9, for reasons unknown, though tradition holds that it was on this day in 324 that **Pope Sylvester** consecrated this

church to Our Lord. The basilica has as its patrons St. John the Evangelist and **St. John the Baptist**, although since the **7th century** it has also been known as the basilica of the Most Holy Savior. The Lateran basilica was the official seat of the bishop of Rome from the fourth to



the 14th centuries; it is called "the mother of all churches." Rebuilt, reconsecrated and enlarged over the years, the basilica is regarded as the church of highest dignity in Rome and throughout the Roman Rite. The relevance of this feast is evident: as vital members of our local church, we should relate to the mother-church in Rome, going beyond our geographical confines to a sense of universal Church. (S,R,D)

Saturday, November 10, 2012

† We Remember: ST. LEO I, THE GREAT (400-461). Back in the middle **400's**, **St. Leo the Great**, Pope of Rome, wrote 96 sermons which stressed the virtues of almsgiving, fasting and prayer. He earned the title "the Great" because of his exposition of Christian doctrine. Pope Leo was declared a **Doc**-

tor of the Church in 1754. Leo was probably born in Tuscany, Italy, between 390 and 400, but he was Roman in education and mentality. In 440, he was in France in order to reconcile warring factions and from there he was called by the people and the clergy to succeed Pope Sixtus III. As pope he defended the faith against heresy and in 443 convoked an



assembly to expose the errors of the Manicheans (already condemned by Pope Innocent I in 416). He also opposed the Nestorians, who had been condemned by the Council of Ephesus in 431, and the Arians who had invaded Northern Africa. In the second period of his pontificate, Leo defended the doctrine of the Incarnation through the Council of Chalcedon (451). His activities extended into various fields: liturgy, politics, preaching and writing. He is without doubt the most influential personage of the fifth century.

THE MOST FAMOUS ACTION of his pontificate was his face-to-face meeting with Attila the Hun outside the gates of Rome in 452. When Attila and his Huns, after plundering Milan and destroying Pavia, moved on Rome, Leo set out to meet them. He convinced Attila in an interview not to attack - to accept an annual tribute instead. Three years later, the Vandal Genseric attacked and sacked the city, but Leo persuaded him not to kill the inhabitants or burn the city. After the Vandals departed, Leo ministered to the people, replacing the treasures of the churches, and he sent priests to ransom the captives enslaved by the Vandals. In his lifetime, he gained the respect of people of all ranks, from emperors to barbarians; Leo advanced the influence of the papacy to unprecedented heights with his authoritative approach to events, buttressed by his firm belief that the Holy See was the supreme authority in human affairs because of divine and scriptural mandate. In a time of great disorder, he forged an energetic central authority that stood for stability, authority, action, and wisdom; his sageness and effectiveness were to influence the concept of the papacy for centuries to come. Leo died this day in 461; his relics are preserved in the Vatican. (S,D,P,G)

• In **1483**, the birth of **MARTIN LUTHER**, the Augustinian monk who was a founder and leader of the Reformation and of

Protestantism. He was born at Eisleben, Saxony, to Hans and Margaret Luther. Luther posted his 95 Theses "On the Power of

Indulgences" on the door of Wittenberg's castle church on **Oct. 31, 1517**, the eve of All Saints' Day. In time, after the Catholic Church condemned many of Luther's propositions, Luther began teaching that the Bible was the sole authority of the church, called for reformation of abuses by the Roman Catholic Church, and denied the supremacy of the pope. In 1520, the pope issued a decree condemning Luther's views, and Luther burned it. In 1521, the Diet



(council) of Worms ordered Luther to retract his published views. Legend has it he said, "*Here I stand. I can do no other. God help me. Amen.*" After that, he was excommunicated and his writings were banned by the Catholic Church.

In 1524, Luther set aside his monastic habit; he married **Catherine von Bora** the following year. His many writings were mainly pamphlets and were principally to meet a particular need. From **1529** until his death in **1546**, his disciples recorded the *Tischreden* which were table conversations with family and friends. Though Martin Luther did not set out to form a church bearing his name but rather to

reform the existing church, circumstances spun out of control as the Reformation took various forms in different countries and the Catholic Church slowly responded to the tremendous upheaval. He died Feb. 18, 1546. [F]



Sources include: (A) Catholic Almanac, Felician Foy Our Sunday Visitor, 1995. (AP) A Pilgrim's Almanac, Edward Hayes, 1992. (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (CB) Cambridge Biographical Encyclopedia, 1999. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (BB) Big Book of Women Saints, Sarah Gallick, HarperSanFrancisco, 2007; (CCS) Catholicism, Chicago Style, Skerret et al. 1993. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (E) Encyclopedia of Catholicism, Rev. R. McBrien, HC., 1995. (ES) Encyclopedia of Saints, C. Jöckle, Alpine, 1995. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (H) Heavenly Friends, Rosalie Marie Levy, DSP, 1984. (I) In His Likeness, Rev. Charles Yost, SCJ, STL, 1988. (JP 2) John Paul II's Book of Saints, Bunson, OSV, 1999. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (L2) Lives of the Saints, O. Englebert, Barnes & Noble,1994. (L5) Lives of the Saints, R. McBrien, HC, 2001; (LP) Lives of the Popes, R. McBrien, 1997. (M) The Middle Ages, Concise Encyclopedia, H. Loyn, 1989. (OCY) Oxford Companion to the Year, Blackburn, 1999. (ODP) Oxford Dictionary of Popes, J.D. Kelly, Oxford, 1987. (ODS) Oxford Dictionary of Saints, David Farmer, 1997. (PDS) Penguin Dictionary of Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (P) The Popes, Eric John, Roman Catholic Books, 1994. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh.

This Week in the Life of the Church is compiled by Mike Brennan. Taxdeductible contributions to the **Chicago Airports Catholic Chaplaincy** are welcome. E-mail: **ordchapel@gmail.com**.

Worldwide Marriage Encounter Weekends

In today's Readings blessings are pronounced on those who do not share the values of the world. Your marriage and family are blessed by the values you have in your Sacrament of Matrimony.

Help them grow by attending a Worldwide Marriage Encounter weekend. The next Worldwide Marriage Encounter weekends for the Chicago/Northwest Indiana area are February 15-17, 2013, April 19-21, 2013 or June 7-9,2013. Early registration is highly recommended. For reservations/information, call Jim & Kris at 1-800-442-3554 or contact us through www.wwmechicago-gary.org.



Los cónyuges pueden aprender a escuchar mejor el uno al otro y a Dios al asistir a un Fin de Semana del Encuentro Matrimonial Mundial. Demuestre su amor por los demás mediante la profundización de su comunicación, reviviendo el romance y la renovación de su sacramento. Para reservaciones e información de los Fines de Semana en español, llamar a Oscar y Luz Delgado al (847) 675-2119 o odelro@aol.com.

O'Hare Chapel Catholic Mass Intentions

• Denotes Living/Special Intention † Denotes Deceased/Memorial

Saturday	November 3, 2012	Requested By:
4:00 p.m.	† Louis & Florence Fortini	Bernice & Bob Fortini
6:00 p.m.	Brian Coslick	Carl Coslick
Sunday	November 4, 2012	Requested By:
6:30 a.m.	† Floyd & Thursa Jones	Family
9:00 a.m.	† George Morehouse, Sr.	Bob & Bernice Fortini
11:00 a.m.	• Mary Grimes	Joann Pantages
1:00 p.m.	† Krista Lannert	Robert Lannert
Monday	November 5, 2012	Requested By:
11:30 a.m.	Deacons	
Tuesday	November 6, 2012	Requested By:
11:30 a.m.	† Kirk & Linda Evans	Peter & Suzanne Daly
Wednesday	November 7, 2012	Requested By:
11:30 a.m.	† James Michael Flanagan	Julie Heiden
Thursday	November 8, 2012	Requested By:
11:30 a.m.	† Alberto Secola	Lourdes & Rafael Secola
Friday	November 9, 2012	Requested By:
11:30 a.m.	† Julio Cecchin	

Midway Chapel Catholic Mass Intentions

Saturday	November 3, 2012	Requested By:
4:00 p.m.	† James E. Higgins, Jr.	Family
Sunday	November 4, 2012	Requested By:
9:00 a.m.	† Ida Wenzel	Emma Wenzel
11:00 a.m.	Mellya Grace Porter	James & Dorothy Porter
Monday	November 5, 2012	Requested By:
11:30 a.m.	Chicago Firefighters	
Tuesday	November 6, 2012	Requested By:
11:30 a.m.	All People Voting Today	Barbara M. Louthan
Wednesday	November 7, 2012	Requested By:
11:30 a.m.	• TSA Employees	
Thursday	November 8, 2012	Requested By:
11:30 a.m.	† Regina Cecchin	
Friday	November 9, 2012	Requested By:
11:30 a.m.	• Passionist Fathers	

NEITHER DESPAIR NOR PRESUME

Two criminals were crucified with Christ. One was saved; do not despair. One was not; do not presume. —St. Augustine

PRAY FOR THE DEAD

Let us not hesitate to help those who have died and offer our prayers for them. —St. John Chrysostom