terpaíth dírport chapels op chicazo chicazo miduay and o have international dirports P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week op novemõer 4 - novemõer 10, 2018 WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The



O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or medi-

tate. May God bless your travels. - Fr. Michael Zaniolo, Administrator

 <u>Interpaith calendar & events</u>
 <u>Diwali</u>, Nov. 7: This is one of the most popular Hindu festivals, Diwali means "cluster of lights" and is celebrated by large numbers of lights. It commemorates the coronation of Sri Rama and is also associated with the name of King Vikarama. Sweets and presents are exchanged, and it is a time for getting everything clean and in good shape. Also Nov. 7, the Jain festival of **Diwäli or Deepävali**, the festival of lights: on this day Lord Mahavir's soul left the embodiment and attained liberation

+ Nov. 8 marks Jain New Year. + Nov. 9: Bahá'ís around the world celebrate the Birth of the Báb, one of eleven Holy Days in the Bahá'í calendar. The Báb is often referred to as the Herald of the Bahá'í Faith, because it was His mission to prepare the way for Bahá'u'lláh, the Founder of the Bahá'í Faith (www.planetbahai.org). He is one of the twin Prophet Founders of the Bahá'í Faith. His 19 disciples, known as Letters of the Living, taught His religion throughout 19th Century Persia. → Nov. 10: Birth of Bahá'u'lláh (Glory of God), the Prophet founder of the Bahá'í Faith, was born to a wealthy and noble family. He and his family were imprisoned and lost all their possessions after he announced his new religion (1817, Tehran, Persia). + Source: The 2018 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago

Chapel stapp Birthdays & Anniversaries

→ Birthday blessings go out to Fr. Ed Cronin, Nov. 8.

ORD CACHOLIC MASS INCENTIONS 4:00 p.m. † Florence & Louis Fortini req. by Bernice Fortini 11/03/18 6:00 p.m. • Brian Coslick req. by Carl Coslick 11/04/18 6:30 a.m. • Harrison/Marrack Families reg. by Laura Harrison 9:00 a.m. • Deanna Ramos & Peter Harrison req. by Laura Harrison 11:00 a.m. • Dennis Ross reg. by Anne Grabinski 1:00 p.m. † Ida A. Wenzel req. by E. Wenzel 11/05/18 11:30 a.m. † Phil & Eva O'Connor req. by Kevin O'Connor 11/06/18 11:30 a.m. • Special Intention 11/07/18 11:30 a.m. † Margarete Margevicius req. by Joe Margevicius 11/08/18 11:30 a.m. † Sam Ruffing req. by Kevin O'Connor 11/09/18 11:30 a.m. † Bette Jesse req. by Tim Reilly notes Living/Special Intention † Denotes Deceased/Memorial moru carbolic mass incencions

11/03/18	4:00 p.m. † Byron Chaon req. by Mr. & Mrs. John Schneider
11/04/18	9:00 a.m. † Sgt. 1st Class Stephen B. Cribben req. by Lillian Bailey
:	11:00 a.m. † John Senko req. by Janet Kopacz
11/05/18	11:30 a.m. † Gene Schnaare, Jr. req. by Chris & Russ Haas
11/06/18	11:30 a.m. • Diane Chrapkiewicz req. by John Dominici
11/07/18	11:30 a.m. • Lizzie Smith req. by Roger Smith
11/08/18	11:30 a.m. • John & Helen Dominici req. by John Dominici
11/09/18	11:30 a.m. † Mary Gatter req. by Chris & russ Haas
	 Denotes Living/Special Intention † Denotes Deceased/Memorial

Chicago Airports Catholic Chaplaincy publishes Mass intentions in the O'Hare and Midway Airport Chapel bulletins. Dates in 2019 are available. Requesting a Mass intention is a traditional way to honor a deceased loved one or to offer a message of sympathy to the bereaved. Special intentions for the living may be requested for illness, anniversaries and birthdays, or simply in thanksgiving. Visit http://www.cacc.us. The Archdiocese of Chicago suggests a donation of \$10.



Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain Roman Catholic Archdiocese of Chicago Mr. Oazi M. Biabani — Imam Khateeb/Muslim Chaplain Muslim Community Center of Chicago Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain The Moody Church of Chicago Mrs. Susan E. Schneider, CAP - Office/Business Manager/Fund Raiser Mr. Michael Brennan — Bulletin Editor

chanks for supporting wings of vision We'd like to thank all those from the airport community who attended the



Interfaith Airport Chapels of Chicago Wings of Vision Awards Luncheon October 26, a major fundraiser for our ministry. Special thanks to all who donated prizes and to our volunteers. Pictured are: Timothy Sampey (Executive Service Award), Fr. Michael Zaniolo, Salvador Ochoa (Superior Service Award), and Susan Schneider.

chirty-pirst sonday in ordinary time november 4. 2018 You shall love the LORD, your God, with all your heart, and with all your soul, and with all your strength. - Deuteronomy 6:5

GOD'S LAWS

God's laws are not intended to burden or torment us. Instead they are guideposts that point us in the direction of good living. Accordingly, good living requires loving God and loving one another. We should not follow God's laws out of fear of what might happen if we don't, but rather view them as a foundation for building relationships and trust with one another and with God.



The Shema prayer of Orthodox Jews is based on the reading from Deuteronomy today, "Hear, O Israel." Every morning people recite the prayer as a

profession of their love for God and pledge their obedience to God throughout the day. They pass on their love of God to their children, from one generation to the next. Copyright © J. S. Paluch Co., Inc.

TODAY'S READINGS

First Reading – The LORD, the God of your fathers, will give you a land flowing with milk and honey (Deuteronomy 6:2-6). Psalm - I love you, Lord, my strength (Psalm 18). Second Reading - Jesus is always able to save those who approach God through him (Hebrews 7:23-28). Gospel -To love God with all your heart and to love your neighbor as yourself is worth more than all burnt offerings and sacrifices (Mark 12:28b-34).

	READINGS FOR THE WEEK
Monday:	Phil 2:1-4; Ps 131:1bcde-3; Lk 14:12-14
Tuesday:	Phil 2:5-11; Ps 22:26b-30ab, 30e, 31-32; Lk 14:15-24
Wednesday:	Phil 2:12-18; Ps 27:1, 4, 13-14; Lk 14:25-33
Thursday:	Phil 3:3-8a; Ps 105:2-7; Lk 15:1-10
Friday:	Ez 47:1-2, 8-9, 12; Ps 46:2-3, 5-6, 8-9; 1 Cor 3:9c-11, 16-17; Jn 2:13-22
Saturday:	Phil 4:10-19; Ps 112:1b-2, 5-6, 8a, 9; Lk 16:9-15
Sunday:	1 Kgs 17:10-16; Ps 146:7-10; Heb 9:24-28; Mk 12:38-44 [41-44]
-	TREASURES FROM OUR TRADITION

Just two years ago, we engaged in one of the core activities of our democratic system: a presidential election. Actually, the institution of election can be traced to traditions in the Church, and although bishops are no longer chosen in this way, abbots and abbesses (heads of monastic communities) have almost always been elected by full voting members of their communities. The lifetime appointment begins when the monks or nuns are gathered in "chapter" at the death or resignation of the abbot, and fortunately for all involved, campaigning is not allowed! The members of the community discern, with prayer to the Holy Spirit, who among them is the best suited for leadership. Once chosen, the new leader requests the blessing of the local bishop, who usually presides at a ceremony of consecration or investiture. The ballots are always secret, and a simple majority must be achieved.

In our American system the Electoral College is the determining voice in the presidential election, not the popular election on a November Tuesday, just as the monastic chapter is the electorate. Today, most religious orders elect general superiors in "chapter" by delegates of the professed members, and usually for a term of six years. A few, like the Jesuits, elect for life. At least we don't have that weight on our shoulders when we choose a president. Four years at a time will do! -Rev. James Field, Copyright © J. S. Paluch Co.

PRAY FOR THE DEAD

Let us not hesitate to help those who have died and offer our prayers for them. -St. John Chrusostom

NEITHER DESPAIR NOR PRESUME

Two criminals were crucified with Christ. One was saved; do not despair. One was not; do not presume. -St. Augustine

chis week in the lipe op the church - peast days and notable events in church history

Sunday, November 4, 2018

We Remember: ST. CHARLES BORROMEO (1538-1584) was born of a noble Italian family (his mother was Margaret de Medici, the sister of the future Pope Pius IV). Charles graduated from the University of Pavia with doctorates in canon and civil law. Ordained a priest at 24 and called to serve at the Vatican, his uncle Pope Pius IV named him cardinal and archbishop of Milan. However, his condemnation of the excesses and abuses in the offices of the Roman Curia aroused the animosity of many persons, and in 1565, after the death of the pope, Charles Borromeo returned to Milan, where he served as archbishop of 18 years, and died Nov. 3, 1584. St. Charles worked vigorously for the reformation of his diocese, establishing the Confraternity of Christian Doctrine.

Monday, November 5, 2018

+ We Remember: Many saints have borne the name Elizabeth, which means worshiper of God in Hebrew. The first chapter of St. Luke's Gospel tells the story of Saints ELIZABETH and ZECHARIAH - the parents of St. John the Baptist. Zechariah was a priest in the Temple in Jerusalem whose wife, Elizabeth - a cousin of the Blessed Virgin Mary - was beyond childbearing age. In a vision, while he was burning incense at the altar of the Lord, the angel Gabriel told Zechariah that he and Elizabeth would have a son and should name him John. When Zechariah thought this doubtful and asked for a sign, the angel announced that he would be struck dumb and only regain his speech when the prophecy was fulfilled. Luke 1 recounts how, aged and barren, Elizabeth miraculously conceived. When Mary visited her during the sixth month of her pregnancy, Elizabeth declared, "Blessed are you among women and blessed is the fruit of your womb" (Luke 1:42) - more commonly known as the second verse of the Hail Mary (the first verse comes from Luke 1:28). Mary then proclaimed the hymn of praise now known as the Magnificat. After John's birth and naming, Zechariah's speech was restored and he pronounced the prophetic oracle now known as the Benedictus. (E,B,L)

◆ <u>ST. BERTILLA</u> (died c. 705) was a Benedictine nun at Jouarre, France; she held the offices of infirmarian, headmistress of the convent school and prioress. She was made the first abbess of the nunnery at Chelles and governed it for half a century. Great numbers flocked to her convent, including many Anglo-Saxon girls. (B) ■ <u>The Council of Constance</u> opened today in 1414 (it concluded in 1418). The 16th ecumenical council of the Church and second of three reform councils (with Pisa and Basel), it was called to deal with the crisis of papal authority provoked by the Great Schism (1378-1417). It elected Pope Martin V on Nov. 11, 1417 and condemned 267 teachings of the Englishman John Wycliffe (c. 1329-84). Wycliffe's Bohemian follower John Hus (1369-1415) consented to attend, but despite the emperor's guarantee of safe conduct, Hus was imprisoned, condemned for heresy, and burned at the stake July 6, 1415. (E,W)

Tuesday, November 6, 2018

We Remember: ST. LEONARD (died c. 559), one of the most popular saints of Western Europe during the late Middle Ages, was a Frankish nobleman, the godson of King Clovis I (the first Catholic King of France). Even more noted for his sanctity than his nobility, Leonard declined a bishopric offered to him by Clovis in order to live as a monk, and eventually, as a hermit in a forest near Limoges. Clovis was hunting in this forest one day when his queen, who had accompanied him, went into a difficult labor. Leonard prayed for her, and the child was delivered safely. To show his appreciation, the king gave Leonard as much land as he could ride around on his donkey in the course of one night. On this land, Leonard formed a community; it thrived and became the Abbey of Noblac, which is now called the town of Saint-Leonard. As Leonard evangelized the surrounding area he became known for his miracles. He died at Noblac and is the patron saint of women in labor, as well as prisoners (because of the legend that Clovis promised to release every captive Leonard visited). Today, St. Leonard is still invoked in Germany, Belgium, Spain, Italy and Poland; and in France, a host of churches have been dedicated to him. (G,P,R,B) + Today is also the feast of ST. DE-METRIAN (c. 835-912) one of the greatest bishops and most venerated saints of Cyprus. He is especially honored for his purity and power of healing. (D,B)

Wednesday, November 7, 2018

***** We Remember: ST. WILLIBRORD (c. 658-739), "Apostle of the Frisians," was born in England, trained in Ireland to be a missionary, and then went to what is now Holland, Belgium and Denmark, accompanied by eleven other English monks, to spread the Gospel. Six years later, in about 690, he was ordained bishop by Pope Sergius and established his see at Utrecht. His labors bore much fruit, and with the help of Pepin of Heristal, Willibrord founded the monastery of Echternach in Luxemburg in 698 as the center of his missionary activity. There he died, and his relics still remain at Echternach and are held in great veneration. (B,D,P,R)

Thursday, November 8, 2018

***** We Remember: ST. GODFREY (1065-1115), at five years old, was placed with the Abbot of Mont-Saint-Quentin in France, and eventually became a monk and was ordained a priest. Appointed abbot of rundown Nogent Abbey in Champagne, Godfrey restored discipline and rebuilt Nogent into a flourishing community. In 1104, he was named bishop of Amiens, but he insisted on continuing to live very simply. As bishop, his strict discipline, insistence on clerical celibacy, and struggle against simony aroused much bitter opposition and even caused an attempt on his life. Godfrey became disheartened by this and wished to join the Carthusians, but his people would not allow it. He died on his way to Soissons to visit his see. In art he is portrayed serving the sick and embracing a poor man. (E,G,B,P) ***** ST. ELIZABETH OF THE TRINITY (1880-1906) was a Carmelite num from Dijon, France, influenced by St. John of the Cross and Therese of Lisieux;

her spirituality, which leads through deepening silence to the indwelling Trinity, is strongly Christo-centric. Her writings emphasize heaven and eternity permeating every temporal moment.

+ The Orthodox Church observes the **Feast of Archangels Michael and Gabriel** and all the other angels mentioned in the Bible. Catholics observe the Feast of the Archangels Michael, Gabriel and Raphael on Sept. 29 and of the Guardian Angels on Oct. 2.

Friday, November 9, 2018

***** We Remember: Dedication Of Lateran Basilica: The Lateran basilica was erected around the year **324** by the emperor Constantine and is the cathedral of Rome. In the **12th century** this feast was assigned to **Nov. 9**, for reasons unknown, though tradition holds that it was on this day in **324** that Pope Sylvester consecrated this church to Our Lord. The basilica has as its patrons St. John the Evangelist and St. John the Baptist, although since the 7th century it has also been known as the basilica of the Most Holy Savior. The Lateran basilica was the official seat of the bishop of Rome from the fourth to the 14th centuries; it is called "the mother of all churches." Rebuilt, reconsecrated and enlarged over the years, the basilica is regarded as the church of highest dignity in Rome and throughout the Roman Rite. The relevance of this feast is evident: as vital members of our local church, we should relate to the mother-church in Rome, going beyond our geographical confines to a sense of universal Church. (S,R,D)

Saturday, November 10, 2018

* We Remember: ST. LEO I, THE GREAT (400-461). Back in the middle 400's, St. Leo the Great, Pope of Rome, wrote 96 sermons which stressed the virtues of almsgiving, fasting and prayer. He earned the title "the Great" because of his exposition of Christian doctrine. Pope Leo was declared a Doctor of the Church in 1754. Leo was probably born in Tuscany, Italy, between 390 and 400, but he was Roman in education and mentality. In 440, he was in France in order to reconcile warring factions and from there he was called by the people and the clergy to succeed Pope Sixtus III. As pope he defended the faith against heresy and in 443 convoked an assembly to expose the errors of the Manicheans (already condemned by Pope Innocent I in 416). He also opposed the Nestorians, who had been condemned by the Council of Ephesus in 431, and the Arians who had invaded Northern Africa. In the second period of his pontificate, Leo defended the doctrine of the Incarnation through the Council of Chalcedon (451). His activities extended into various fields: liturgy, politics, preaching and writing. The most famous action of his pontificate was his face-to-face meeting with Attila the Hun outside the gates of Rome in 452. When Attila and his Huns, after plundering Milan and destroying Pavia, moved on Rome, Leo set out to meet them. He convinced Attila in an interview not to attack - to accept an annual tribute instead. Three years later, the Vandal Genseric attacked and sacked the city, but Leo persuaded him not to kill the inhabitants or burn the city. After the Vandals departed, Leo ministered to the people, replacing the treasures of the churches, and he sent priests to ransom the captives enslaved by the Vandals. In his lifetime, he gained the respect of people of all ranks, from emperors to barbarians; Leo advanced the influence of the papacy to unprecedented heights with his authoritative approach to events, buttressed by his firm belief that the Holy See was the supreme authority in human affairs because of divine and scriptural mandate. In a time of great disorder, he forged an energetic central authority that stood for stability, authority, action, and wisdom; his sageness and effectiveness were to influence the concept of the papacy for centuries to come. Leo died this day in 461; his relics are preserved in the Vatican. (S,D,P,G)

Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (CB) Cambridge Biographical Encyclopedia, 1999. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (BB) Big Book of Women Saints, Sarah Gallick, HarperSanFrancisco, 2007; (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (ES) Encyclopedia of Saints, C. Jöckle, Alpine, 1995. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (H) Heavenly Friends, Rosalie Marie Levy, DSP, 1984. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (L2) Lives of the Saints, O. Englebert, Barnes & Noble, 1994. (M) The Middle Ages, Concise Encyclopedia, H. Loyn, 1989. (OCY) Oxford Companion to the Year, Blackburn, 1999. (ODP) Oxford Dictionary of Popes, J.D. Kelly, Oxford, 1987. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (P) The Popes, Eric John, Roman Catholic Books, 1994. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. This Week in the Life of the Church is compiled by Mike Brennan. Tax-deductible contributions to the Chicago Airports Catholic Chaplaincy are welcome. E-mail: ordchapel@gmail.com.

<u>MOCU AÍRPORÉ C'HAPEL</u> Concourse C, Mezzanine Level (Inside Security Checkpoint) **ROMAN CATHOLIC MASSES** SATURDAY VIGIL: 4:00 p.m. SUNDAY: 9:00 a.m. & II:00 a.m. Monday—Friday: I I:30 a.m. Evening before Holy Day: 4:00 p.m. Holy Day: Check Bulletin Announcements www.airporthapels.org/holydayschedule.html

PROTESTANT WORSHIP Monday - Thursday 10:00 a.m. & 1:30 p.m. Friday & Holidays 8:00 a.m. & 10:00 a.m. Saturday & Sunday 10:00 a.m., 12:00 & 1:30 p.m. ORD AIRPORT CHOPEL

Terminal 2, Mezzanine Level (Outside Security Checkpoint) ROMAN CATHOLIC MASSES SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m., 11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m. Evening before Holy Day: 4:00 p.m. Holy Day: Check Bulletin Announcements www.airporthapels.org/holydayschedule.html

> ISLAMIC JUMA' PRAYER Friday: 1:15 p.m.

PROTESTANT WORSHIP See Website for Schedule