

interfaith airport chapels of chicago



chicago midway and o'hare international airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

week of november 11 - november 17, 2018

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — *Fr. Michael Zaniolo, Administrator*



veteran's day observed today



Veteran's Day, Sunday, Nov. 11, we honor our nation's veterans, both living and deceased. Until 1954, the observance was known as **Armistice Day**, for it marked the signing of the armistice which ended The Great War, World War I, 100 years ago, on **November 11, 1918**. Of the 70 million men who took part in the four-year war, nine million died.

interfaith calendar & events

→ Orthodox Christians observe the **Advent Fast** Wednesday, **Nov. 15**, which marks the beginning of the 40-day vegetarian fast in preparation for the Feast of the Nativity, or Christmas Day.
→ Source: **The 2018 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

chapel staff birthdays & anniversaries

→ Birthday blessings go out to **Mrs. Karen Lynn Wolowiec** this Friday, **Nov. 16**.

ord catholic mass intentions

- 11/10/18 **4:00 p.m.** † **Harry Meadows** req. by Dorothy & Jim Lynch
6:00 p.m. • **Nicholas & Amanda Rathman** (Wedding) by Schneiders
 - 11/11/18 **6:30 a.m.** • **Veterans** req. by Bob Smith
9:00 a.m. † **Jody Ruffing** req. by Kevin O'Connor
11:00 a.m. † **Harold Swanson** req. by OMP-CMT
1:00 p.m. † **Joseph Margevicius** req. by Joe Margevicius
 - 11/12/18 **11:30 a.m.** • **In Thanksgiving** req. by Laura Harrison
 - 11/13/18 **11:30 a.m.** • **Lillian Bailey** req. by Family
 - 11/14/18 **11:30 a.m.** † **Jeffrey Montavon** req. by John & Susie Schneider
 - 11/15/18 **11:30 a.m.** † **Jellisa Jackson** req. by Esther Mack
 - 11/16/18 **11:30 a.m.** • **Dorothy Gruskowski** req. by Mr. & Mrs. Thomas Bailey
- Denotes Living/Special Intention † Denotes Deceased/Memorial

midway catholic mass intentions

- 11/10/18 **4:00 p.m.** † **Mary Sutkowski** req. by Roseanne Sutkowski Family
 - 11/11/18 **9:00 a.m.** • **Protection of all Deployed Military** by Lillian Bailey
11:00 a.m. † **Andrew Sheridan** req. by Lori Schatz
 - 11/12/18 **11:30 a.m.** † **Deceased** Members of the **LaBeau Family** by Annette LaBeau Fiedor
 - 11/13/18 **11:30 a.m.** • **1st Lt. William W. Bancroft, Jr.** by Capt. Paul Robison, Jr.
 - 11/14/18 **11:30 a.m.** † **Patricia Winkler** req. by Capt. & Mrs. John Winkler
 - 11/15/18 **11:30 a.m.** • **Brian J. Allen** req. by Katherine Allen
 - 11/16/18 **11:30 a.m.** • **Richard & Mary Lou Mathiowetz** Family by Mary Lou Mathiowetz
- Denotes Living/Special Intention † Denotes Deceased/Memorial

midway airport chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)
ROMAN CATHOLIC MASSES
SATURDAY VIGIL: 4:00 p.m.
SUNDAY: 9:00 a.m. & 11:00 a.m.
Monday—Friday: 11:30 a.m.
Evening before Holy Day: 4:00 p.m.
Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html
PROTESTANT WORSHIP
Monday - Thursday 10:00 a.m. & 1:30 p.m.
Friday & Holidays 8:00 a.m. & 10:00 a.m.
Saturday & Sunday 10:00 a.m., 12:00 & 1:30 p.m.

ord airport chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)
ROMAN CATHOLIC MASSES
SATURDAY VIGIL: 4:00 & 6:00 p.m.
SUNDAY: 6:30 a.m., 9:00 a.m., 11:00 a.m., 1:00 p.m.
Monday—Friday: 11:30 a.m.
Evening before Holy Day: 4:00 p.m.
Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html
ISLAMIC JUMA' PRAYER
Friday: 1:15 p.m.
PROTESTANT WORSHIP
See Website for Schedule

thirty-second sabbath in ordinary time - november 11

The LORD keeps faith forever, secures justice for the oppressed, gives food to the hungry. — *Psalms 146:7*

THE CALL TO DISCIPLESHIP

The core vocation in the Gospel of Mark is the vocation, or call, to discipleship. Today's Gospel passage provides us with one last example of what the vocation to discipleship means, and one example of what it doesn't mean. A destitute widow shows us that discipleship means following Jesus' way of service, even if it requires giving one's livelihood (or life). The scribes show us by their bad example that discipleship should entail a vocation to extend God's care to those who are most in need.



In our reading from the book of Kings another widow and her son are close to death. They too give what little they have, but they are rewarded by Elijah with food enough for a year. And the reading from the Letter to the Hebrews reminds us that Jesus sacrificed his life "to bring salvation to those who eagerly await him" (Hebrews 9:28). Copyright © J. S. Paluch Co., Inc.

TODAY'S READINGS

First Reading — The widow of Zarephath had only a handful of flour and a little oil, but made a little cake for Elijah (1 Kings 17:10-16).
Psalms — Praise the Lord, my soul! (Psalm 146).
Second Reading — Christ will appear a second time to bring salvation to those who eagerly await him (Hebrews 9:24-28).
Gospel — This poor widow put in more than all the other contributors (Mark 12:38-44 [41-44]).

READINGS FOR THE WEEK

Monday: Ti 1:1-9; Ps 24:1b-4ab, 5-6; Lk 17:1-6
Tuesday: Ti 2:1-8, 11-14; Ps 37:3-4, 18, 23, 27, 29; Lk 17:7-10
Wednesday: Ti 3:1-7; Ps 23:1b-6; Lk 17:11-19
Thursday: Phlm 7-20; Ps 146:7-10; Lk 17:20-25
Friday: 2 Jn 4-9; Ps 119:1-2, 10-11, 17-18; Lk 17:26-37
Saturday: 3 Jn 5-8; Ps 112:1-6; Lk 18:1-8
Sunday: Dn 12:1-3; Ps 16:5, 8-11; Heb 10:11-14, 18; Mk 13:24-32



TREASURES FROM OUR TRADITION

Veterans Day began with the signing of a symbolic treaty between the Allies and Germany ending World War I (then called the "Great War") on the eleventh hour of the eleventh day of the eleventh month. The auspicious date was actually a well-established religious holiday, the feast of Saint Martin of Tours, a beloved soldier saint of the army of Rome. After World War II, Armistice Day was changed to Veterans Day in the United States and Remembrance Day in Britain, but of course the feast of Saint Martin endures.

Martin was named after Mars, the god of war, and against the advice of his parents he went on his own to church. He became a catechumen at the age of ten. By fifteen he was enlisted in the cavalry in France. Coming across a poor man, Martin had an impulse to divide his bright red soldier's cape and clothe him. He later had the insight that he had served Christ, and the other half of his cape became a lifelong sign to him of his duty to serve the poor. Housed in a tiny church *capella* or "chapel," the cape became a great object of pilgrimage on the way to Compostella, and a favored place for the prayers of soldiers. Martin was not so eager to serve as bishop as he had been as a soldier, and legend says that he hid in a barn filled with geese to avoid episcopal election. To this day, the customary meal for November 11 is goose! Traditionally, this is the last feast day before winter closes in, and begins a period of fasting once known as "Saint Martin's Lent" or "Martinmas," that later developed into the season of Advent.

—*Rev. James Field, Copyright © J. S. Paluch Co.*



Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago
Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago
Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
The Moody Church of Chicago
Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor



this week in the life of the church - feast days and notable events in church history

Sunday, November 11, 2018

✠ **We Remember: ST. MARTIN OF TOURS (317-397)** was born in Upper Pannonia (now Hungary); his parents were non-Christians and the family moved to Pavia, Italy, when his father, an officer, was promoted in the army. At 15, because he was the son of a veteran, Martin was compelled to join the army against his will. Although he had not formally become a Christian, he lived more like a monk than a soldier for several years. One terrible winter day, while stationed at Amiens in Gaul (present-day France), Martin met a poor beggar at the city gates, who was thinly clad and shaking with cold. Martin cut his "cappa" into two, giving half to the beggar. That night in a dream, Martin saw Jesus wrapped in half the cape he had given away. This experience led to Martin's baptism. Martin left the army and placed himself in the hands of **ST. HILARY**, bishop of Poitiers, living for ten years as a recluse and founding a community of monk-hermits at Liguge. In 372, he was made bishop of Tours, but accepted the office with great reluctance and, establishing another monastic center at Marmoutier, he continued to live there privately as a monk, while publicly he devoted himself to being a good bishop. St. Martin opposed Arianism and Priscillianism, heresies of the day, but befriended the Priscillianists when they were persecuted, and **condemned the practice of invoking the civil power to punish heretics**. Martin was one of the great pioneers of Western monasticism before **St. Benedict**, who had a particular veneration for St. Martin. He was one of the most popular saints of the Middle Ages, and his shrine at Tours was a great site of pilgrimage. **(G,B,S)** • In 1992, the Church of England, after debate, voted to allow women to be ordained as priests.

Monday, November 12, 2018

✠ **We Remember: ST. JOSAPHAT (1580-1623)**, martyr and patron for the reunion of the Greek and Latin Churches, was born in Poland in 1580 as an Orthodox, becoming a Catholic and then a monk and priest of the Order of St. Basil. He became archimandrite (equivalent of an abbot in the Latin Church) and later Archbishop of Poloz. A zealous bishop and worker for Christian unity, in 1623 Josaphat was assassinated by enemies while making a pastoral visitation. He was canonized a saint in 1857.

Tuesday, November 13, 2018

✠ **We Remember: ST. FRANCES XAVIER CABRINI (1850-1917)** - Mother Cabrini was the first citizen of the United States to be canonized (on June 7, 1946). Born in Lombardy, Italy, Frances fervently desired to be a missionary ever since girhood. Early in 1889, Pope Leo XIII asked her to go to the United States, where there were many Italian immigrants. Within a few months after the arrival of the first group of Sisters, Mother Cabrini had already opened an orphanage and a school. She became a naturalized citizen in 1909, and during the remainder of her life, she founded a total of 67 charitable institutions and houses of her Congregation. She died **Dec. 22, 1917**, at one of her foundations, Columbus Hospital, 2520 N. Lakeview Ave., in the Lincoln Park neighborhood of Chicago. ✠ **ST. STANISLAUS KOSTKA (1550-1568), Patron of Poland.** Son of a Polish senator, St. Stanislaus was sent to Vienna in 1563 to study with the Jesuits, and resolved to join the Order, despite fierce opposition from his family. **St. Peter Canisius** encouraged him to go to Rome, where he was received into the Jesuit novitiate by **St. Francis Borgia** in October, 1567. He died within a year, but during that short period he had gained a reputation for angelic innocence. He was canonized in 1726. "I was not born for the good things of this earth; what my heart alone desires are the good things of eternity," said St. Stanislaus Kostka. (B.D) • In 1986, the American bishops approved the pastoral letter "Economic Justice for All: Catholic Social Teaching and the U.S. Economy." (C)

Wednesday, November 14, 2018

✠ **We Remember: ST. LAWRENCE O'TOOLE (1128-1180)**, a great Irish saint, was born in Leinster, became an Augustinian canon at Glendalough at the age of 12 and its abbot at 25. Eight years later, he was made archbishop of Dublin. In 1179, St. Lawrence attended the Lateran Council at Rome and was made papal legate in Ireland. He carried out many reforms in his diocese and was much engaged in negotiating on behalf of the Irish king with King Henry II of England. It was while on an embassy to the latter that he died at the Augustinian abbey of Eu in Normandy. He was canonized in 1226. When about to die, St. Lawrence was urged to make a will. His answer was a smile and the words: "God knows I have not a penny in the world." (D,S)

✠ In 1996, **Joseph Cardinal Bernardin**, Archbishop of Chicago, died. A truly visionary shepherd, Cardinal Bernardin built bridges within the Church and bridges to people of other denominations and faiths and cultures. His prophetic stance toward the evils of nuclear proliferation, racism, abortion, and capital punishment, as well as matters of economic and social justice, challenged Catholics and indeed people of good will everywhere to turn away from sin and be faithful to Gospel values.

Thursday, November 15, 2018

✠ **We Remember: ST. ALBERT THE GREAT (c. 1200-1280)** Teacher of **Thomas Aquinas**, chief pioneer in the application of the Aristotelian system to theology, a prolific writer on Sacred Scripture, theology, philosophy and the natural sciences, Albert was born in Bavaria and studied at the University of Padua, where he joined the Dominicans. Appointed lector of theology, he taught at Cologne and Paris, where he was the first to recognize the genius of Aquinas and to foretell the work of his pupil. Albert became Provincial of his Order in Germany and was named bishop of Regensburg (1260). He resigned two years later and retired to Cologne, where he spent the rest of his life teaching and writing. He wrote more on the **Blessed Virgin Mary** than anyone else in his day. He attended the **Council of Lyons in 1274** and travelled to Paris in 1278 to defend the teaching of Aquinas, who had died in 1274. Albert died on this date in 1280 at Cologne, was beatified in 1622, and "equivalently canonized" by being declared a Doctor of the Church in 1931. (B,S,W)

Friday, November 16, 2018

✠ **We Remember: IGNACIO ILLACURIA AND COMPANIONS, JESUIT MARTYRS OF SAN SALVADOR:** ON THIS DAY IN 1989, an elite "anti-terrorist" force notorious for its record of human rights abuses murdered **FR. IGNACIO ILLACURIA**, rector of the University of Central America in El Salvador, five Jesuit professors, their housekeeper Elba Ramos and her 16-year-old daughter, Celina. "Those seeking a meaning for their deaths could look to the Latin American church's option for the poor or to the Jesuits' commitment to social justice. Indeed, they could look to the **Sermon on the Mount**," says Robert Ellsberg in his book, *ALL SAINTS*. "But the immediate context was the fratricidal war in El Salvador, which in November 1989 had reached a critical stage." (Icon by Robert Lentz)



✠ **ST. MARGARET OF SCOTLAND (1046-1093)**, as queen, convoked a council in which she eliminated some of the ecclesiastical irregularities and reinstated certain Roman customs, such as *beginning Lent on Ash Wednesday*, the making of the *Easter duty*, and the observance of *Sunday as a day of rest*. She constructed churches, monasteries and hospices. Immediately after her death at Edinburgh **Nov. 16, 1093**, she was venerated as a saint, canonized in 1250, and named her *patron of Scotland* in 1673. Of her eight children, two are honored as saints: **David and Edith** (who became Queen of England with the name *Matilda*).

✠ **ST. GERTRUDE THE GREAT (1256-1302):** The great Benedictine abbey of Helfta was founded in 1234 at Rodarsdorf in Saxony, and in the course of the 13th century it produced three of the greatest female spiritual writers in the history of the Church: Mechtild von Magdeburg, who died there; Mechtild von Hackeborn, who spent her entire life there; and **GERTRUD VON HELFTA - "THE GREAT"** - who did the same. At the age of five, Gertrude entered the Benedictine monastery, where she was educated under the care of the abbess, Gertrude of Hackeborn, sister of St. Mechtild. Her feast was extended to the whole Church in 1677. (S,B)

Saturday, November 17, 2018

✠ **We Remember: ST. ELIZABETH OF HUNGARY (1207-1231):** Born in Hungary, the daughter of King Andrew II, Elizabeth married Louis IV of Thuringia at 14. Her husband, who had gone on Crusade, died of an epidemic 18 days before the birth of their third child, Gertrude. Left a widow when she was scarcely 20 years old, Elizabeth left the castle at Wartburg and dedicated the rest of her life to extraordinary works of charity. After refusing to marry a second time, she founded a hospital in honor of St. Francis of Assisi at Marburg and donned the gray habit of Franciscan tertiaries and devoted herself to the relief of the destitute, living a life of voluntary poverty until her death at 24, greatly esteemed by the people. She was canonized three years later (1235) by Pope Gregory IX, who in 1228 had canonized St. Francis of Assisi."



Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. **(B) Book of Saints**, Benedictine Monks, Morehouse, 1993. **(CB) Cambridge Biographical Encyclopedia**, 1999. **(C) Catholic Book of Days**, John Deedy, Thomas More, 1989. **(BB) Big Book of Women Saints**, Sarah Gallick, HarperSanFrancisco, 2007. **(D) Day by Day with the Saints**, Patrick Moran, OSV, 1985. **(ES) Encyclopedia of Saints**, C. Jöckle, Alpine, 1995. **(F) Famous Christians**, Tony Castle, Servant, 1988. **(G) Guide to the Saints**, Kristin E. White, Ivy Books, 1991. **(H) Heavenly Friends**, Rosalie Marie Levy, DSP, 1984. **(L) Butler's Lives of the Saints I-IV**, Christian Classics, 1995. **(L2) Lives of the Saints**, O. Englebert, Barnes & Noble, 1994. **(M) The Middle Ages, Concise Encyclopedia**, H. Loyn, 1989. **(OCY) Oxford Companion to the Year**, Blackburn, 1999. **(ODP) Oxford Dictionary of Popes**, J.D. Kelly, Oxford, 1987. **(P) Pocket Dictionary of Saints**, John Delaney, Image, 1983. **(S) Saints of the Roman Calendar**, Enzo Lodi, Alba, 1992. **(P) The Popes**, Eric John, Roman Catholic Books, 1994. **(V) Vatican II Weekday Missal**, Daughters of St. Paul, 1975. **(W) We Celebrate, We Commemorate**, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome. E-mail: ordchapel@gmail.com.