

INTERFAITH AIRPORT CHAPELS OF CHICAGO



CHICAGO MIDWAY AND O'HARE INTERNATIONAL AIRPORTS

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of November 12—18, 2017

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels.



— Fr. Michael Zaniolo, Administrator

INTERFAITH CALENDAR & EVENTS

→ Orthodox Christians observe the **Advent Fast** Tuesday, **Nov. 15**; marks the beginning of the 40-day vegetarian fast in preparation for the Feast of the Nativity, or Christmas Day.

→ Source: **The 2017 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

CHAPEL STAFF BIRTHDAYS & ANNIVERSARIES

→ Birthday blessings go out to **Mrs. Karen Lynn Wolowicz** Thursday, **Nov. 16**.

ORD CATHOLIC MASS INTENTIONS

- 11/11/17** 4:00 p.m. † Teresa Lifka req. by Marcine & John Forrette, Jr.
6:00 p.m. † Jason Kurtz req. by Robert Kurtz
11/12/17 6:30 a.m. † Christopher Whitley req. by Anne
9:00 a.m. • David Von Dreau req. by Tim McLaughlin
11:00 a.m. † Luann Peasley Schmidt req. by Mr. & Mrs. John Schneider
1:00 p.m. † Kimberly Dompke req. by Fr. Leon Rezula
11/13/17 11:30 a.m. • Lillian Bailey req. by Family
11/14/17 11:30 a.m. † Tina Hoffman req. by Anne
11/15/17 11:30 a.m. † Brian J. Allen req. by Katherine L. Allen
11/16/17 11:30 a.m. • Dorothy Gruskowski req. by Mr. & Mrs. Thomas Bailey
11/17/17 11:30 a.m. † Joan Kean req. by Mr. & Mrs. John Schneider
• Denotes Living/Special Intention † Denotes Deceased/Memorial

MIDWAY CATHOLIC MASS INTENTIONS

- 11/11/17** 4:00 p.m. • Diane Chrapkiewicz req. by John Dominici
11/12/17 9:00 a.m. † Rev. Richard Grimmel req. by a Friend
11:00 a.m. † Fr. Robert McLaughlin req. by Anne
11/13/17 11:30 a.m. † Jenny Mazza req. by Ronald Morgan
11/14/17 11:30 a.m. † Fr. John McNamara req. by Anne
11/15/17 11:30 a.m. • All Religious req. by Jim Chesser
11/16/17 11:30 a.m. • Sue Hendricks req. by Mary Lou Mathiowetz
11/17/17 11:30 a.m. † David Repko req. by Ronald Morgan
• Denotes Living/Special Intention † Denotes Deceased/Memorial

MIDWAY AIRPORT CHAPEL

Concourse C, Mezzanine Level
(Inside Security Checkpoint)
ROMAN CATHOLIC MASSES
SATURDAY VIGIL: 4:00 p.m.
SUNDAY: 9:00 a.m. & 11:00 a.m.
Monday—Friday: 11:30 a.m.
Evening before Holy Day: 4:00 p.m.
Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP
Saturday: 10:00 a.m., 12:00 & 1:30 p.m.
Sunday: 10:00 a.m., 12:00 noon & 1:30 p.m.
Monday—Friday 10:30 a.m. & 1:30 p.m.

ORD AIRPORT CHAPEL

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)
ROMAN CATHOLIC MASSES
SATURDAY VIGIL: 4:00 & 6:00 p.m.
SUNDAY: 6:30 a.m., 9:00 a.m.,
11:00 a.m., 1:00 p.m.
Monday—Friday: 11:30 a.m.
Evening before Holy Day: 5:00 p.m.
Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER
Friday: 1:15 p.m.
PROTESTANT WORSHIP
Sunday: 10:00 a.m. & 12:00 noon



Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago
Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago
Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
The Moody Church of Chicago
Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor

Thirty-second Sunday in Ordinary Time — November 12, 2017
Stay awake, for you know neither the day nor the hour.

— Matthew 25:13

WISDOM

We consider wisdom today. The first reading from the book of Wisdom presents this precious gift as a feminine spirit, a very desirable virtue sought by many and graciously present to all who seek her. In today's Gospel, Jesus tells a parable to illustrate wisdom in a practical, measurable way. The wise will conserve their resources, use them prudently, and mark the passing of time. The foolish, on the other hand, not planning ahead, will be in the dark. Both of these readings tell us how accessible wisdom is to all who simply and honestly seek it.



Paul's words to the Thessalonians are not about wisdom, but describe one result of true wisdom: To the wise person of faith even death holds no terror. Our faith in Jesus' resurrection tells us we will all one day rise to new life in Christ.

TODAY'S READINGS

First Reading — Wisdom is easily discerned by those who love her (Wisdom 6:12-16).

Psalm — My soul is thirsting for you, O Lord my God (Psalm 63).

Second Reading — Since we believe that Jesus died and rose again, through Jesus, God will bring with him those who have died (1 Thessalonians 4:13-18 [13-14]).

Gospel — Stay awake! You know neither the day nor the hour (Matthew 25:1-13).

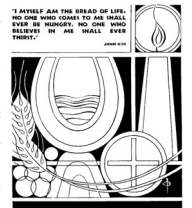
The English translation of the Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

- Monday: Wis 1:1-7; Ps 139:1b-10; Lk 17:1-6
Tuesday: Wis 2:23 — 3:9; Ps 34:2-3, 16-19; Lk 17:7-10
Wednesday: Wis 6:1-11; Ps 82:3-4, 6-7; Lk 17:11-19
Thursday: Wis 7:22b — 8:1; Ps 119:89-91, 130, 135, 175; Lk 17:20-25
Friday: Wis 13:1-9; Ps 19:2-5ab; Lk 17:26-37
Saturday: Wis 18:14-16; 19:6-9; Ps 105:2-3, 36-37, 42-43; Lk 18:1-8 or (for the memorial of the Dedication) Acts 28:11-16, 30-31; Ps 98:1-6; Mt 14:22-33
Sunday: Prv 31:10-13, 19-20, 30-31; Ps 128:1-5; 1 Thes 5:1-6; Mt 25:14-30 [14-15, 19-21]

TREASURES FROM OUR TRADITION

We had sixteen hundred years' experience with one Eucharistic Prayer in our repertoire, and the liturgical reforms of the Council of Trent shaped the way we worshipped for four hundred years. In the last years of the Tridentine Mass, the early 1960s, we tended to see children as miniature adults. Fully rooted in the Sunday assembly by the decision of Pope Saint Pius X to push Communion back to the age of seven or so from the standard age of twelve to fourteen years during the early 1900s, children were still more tolerated than acknowledged. The Mass was in Latin, and by the 1960s the people had begun to regain their voices in the "dialogue Mass," so the focus was on training little children to recite or sing in Latin.



The new attention to the experience of children, their ability to enter into ritual, their spontaneity, their ability to grasp key concepts in faith, felt "untraditional." Yet we can trace in our tradition the ways in which children have long been given a special place in the assembly. From earliest times, boys have served in choirs and certain ministries in monasteries and in parish churches. Girls were sometimes entrusted to nuns, learning liturgical chants and the arts. Yet, in our day, the formation of a Lectionary for children and Eucharistic Prayers suited to them are truly tremendous breakthroughs in our treasury of prayer. —Rev. James Field, Copyright © J. S. Paluch Co.

I CAN DO ANYTHING

I have started houses with no more than the price of a loaf of bread and prayers, for with him who comforts me, I can do anything.

—Frances Xavier Cabrini

this week in the life of the church - feast days and notable events in church history

Sunday, November 12, 2017

✠ **We Remember: ST. JOSAPHAT (1580-1623)**, martyr and patron for the reunion of the Greek and Latin Churches, was born in Poland in 1580 as an Orthodox, becoming a Catholic and then a monk and priest of the Order of St. Basil. He became archimandrite (the equivalent of an abbot in the Latin Church) and later Archbishop of Poloz. A zealous bishop and worker for Christian unity, in 1623 Josaphat was assassinated by enemies while making a pastoral visitation. He was canonized a saint in 1857.

Monday, November 13, 2017

✠ **We Remember: ST. FRANCES XAVIER CABRINI (1850-1917)** - Mother Cabrini was the first citizen of the United States to be canonized (on June 7, 1946). Born in Lombardy, Italy, Frances fervently desired to be a missionary ever since she was a young girl. Early in 1889, Pope Leo XIII asked her to go to the United States, where there were many Italian immigrants. Within a few months after the arrival of the first group of Sisters, Mother Cabrini had already opened an orphanage and a school. She became a naturalized citizen in 1909, and during the remainder of her life, she founded a total of 67 charitable institutions and houses of her Congregation. She died Dec. 22, 1917, at one of her foundations, Columbus Hospital, 2520 N. Lakeview Ave., in the Lincoln Park neighborhood of Chicago. ✠ **ST. STANISLAUS KOSTKA (1550-1568), Patron of Poland.** Son of a Polish senator, St. Stanislaus was sent to Vienna in 1563 to study with the Jesuits, and resolved to join the Order, despite fierce opposition from his family. St. Peter Canisius encouraged him to go to Rome, where he was received into the Jesuit novitiate by St. Francis Borgia in October, 1567. He died within a year, but during that short period he had gained a reputation for angelic innocence. He was canonized in 1726. "I was not born for the good things of this earth; what my heart alone desires are the good things of eternity," said St. Stanislaus Kostka. (B,D) • In 1986, the American bishops approved the pastoral letter "Economic Justice for All: Catholic Social Teaching and the U.S. Economy." (C)

Tuesday, November 14, 2017

✠ **We Remember: ST. LAWRENCE O'TOOLE (1128-1180)**, a great Irish saint, was born in Leinster, became an Augustinian canon at Glendalough at the age of 12 and its abbot at 25. Eight years later, he was made archbishop of Dublin. In 1179, St. Lawrence attended the Lateran Council at Rome and was made papal legate in Ireland. He carried out many reforms in his diocese and was much engaged in negotiating on behalf of the Irish king with King Henry II of England. It was while on an embassy to the latter that he died at the Augustinian abbey of Eu in Normandy. He was canonized in 1226. When about to die, St. Lawrence was urged to make a will. His answer was a smile and the words: "God knows I have not a penny in the world." (D,S) ✠ In 1996, **Joseph Cardinal Bernardin**, Archbishop of Chicago, died. A truly visionary shepherd, Cardinal Bernardin built bridges within the Church and bridges to people of other denominations and faiths and cultures. His prophetic stance toward the evils of nuclear proliferation, racism, abortion, and capital punishment, as well as matters of economic and social justice, challenged Catholics and indeed people of good will everywhere to turn away from sin and be faithful to Gospel values.

Wednesday, November 15, 2017

✠ **We Remember: ST. ALBERT THE GREAT (c. 1200-1280)** Teacher of **Thomas Aquinas**, chief pioneer in the application of the Aristotelian system to theology, a prolific writer on Sacred Scripture, theology, philosophy and the natural sciences, Albert was born in Bavaria and studied at the University of Padua, where he joined the Dominicans. Appointed lector of theology, he taught at Cologne and Paris, where he was the first to recognize the genius of Aquinas and to foretell the work of his pupil. Albert became Provincial of his Order in Germany was named bishop of Regensburg (1260). He resigned two years later and retired to Cologne, where he spent the rest of his life teaching and writing. He wrote more on the **Blessed Virgin Mary** than anyone else in his day. He attended the **Council of Lyons** in 1274 and travelled to Paris in 1278 to defend the teaching of Aquinas, who had died in 1274. Albert died on this date in 1280 at Cologne, was beatified in 1622, and "equivalently canonized" by being declared a Doctor of the Church in 1931. (B,S,W)

Thursday, November 16, 2017

✠ **We Remember: IGNACIO ILLACURIA AND COMPANIONS, JESUIT MARTYRS OF SAN SALVADOR:** ON THIS DAY IN 1989, an elite "anti-terrorist" force notorious for its record of human rights abuses murdered **FR. IGNACIO ILLACURIA**, rector of the University of Central America in El Salvador, five Jesuit professors, their housekeeper Elba Ramos and her 16-year-old daughter, Celine. "Those seeking a meaning for their deaths could look to the Latin American church's option for the poor or to the Jesuits' commitment to social justice. Indeed, they could look to the **Sermon on the Mount**," says Robert Ellsberg in his book, *ALL SAINTS*. "But the immediate context was the fratricidal war in El Salvador, which in November 1989 had reached a critical stage."

✠ **ST. MARGARET OF SCOTLAND (1046-1093)**, as queen, convoked a council in which she eliminated some of the ecclesiastical irregularities and reinstated certain Roman customs, such as *beginning Lent on Ash Wednesday*,

the making of the *Easter duty*, and the observance of *Sunday as a day of rest*. She constructed churches, monasteries and hospices. Immediately after her death at Edinburgh **Nov. 16, 1093**, she was venerated as a saint, canonized in 1250, and named her **patron of Scotland** in 1673. Of her eight children, two are honored as saints: **David and Edith** (who became Queen of England with the name **Matilda**). ✠ **ST. GERTRUDE THE GREAT (1256-1302):** The great Benedictine abbey of Helfta was founded in 1234 at Rodarsdorf in Saxony, and in the course of the 13th century it produced three of the greatest female spiritual writers in the history of the Church: Mechtild von Magdeburg, who died there; Mechtild von Hackeborn, who spent her entire life there; and **GERTRUD VON HELFTA - "THE GREAT"** - who did the same. At the age of five, Gertrude entered the Benedictine monastery, where she was educated under the care of the abbess, Gertrude of Hackeborn, sister of St. Mechtild. Her feast was extended to the whole Church in 1677. (S,B)

Friday, November 17, 2017

✠ **We Remember: ST. ELIZABETH OF HUNGARY (1207-1231):** Born in Hungary, the daughter of King Andrew II, Elizabeth married Louis IV of Thuringia at 14. Her husband, who had gone on Crusade, died of an epidemic 18 days before the birth of their third child, Gertrude. Left a widow when she was scarcely 20 years old, Elizabeth left the castle at Wartburg and dedicated the rest of her life to extraordinary works of charity. After refusing to marry a second time, she founded a hospital in honor of St. Francis of Assisi at Marburg and donned the gray habit of Franciscan tertiaries and devoted herself to the relief of the destitute, living a life of voluntary poverty until her death at 24, greatly esteemed by the people. She was canonized three years later (1235) by Pope Gregory IX, who in 1228 had canonized St. Francis of Assisi. "

Saturday, November 18, 2017

✠ **We Remember: DEDICATION OF THE CHURCHES OF ST. PETER AND ST. PAUL** commemorates the dedication of the basilica of St. Peter in the Vatican in 350 and the dedication of the basilica of **St. Paul** in 390. The date for the celebration was already established in the 11th century. ✠ **ST. ROSE PHILIPPINE DUCHESNE:** Born at Grenoble, France, she joined the Visitation nuns, but because of the outbreak of the French Revolution, the community had to disperse. Until peace was restored in France, Philippine dedicated herself to works of charity, always hoping that eventually the community would reassemble. When all efforts failed, Philippine joined the Religious of the Sacred Heart, founded by **MADELEINE SOPHIE BARAT** in 1800. In 1818, at 49, Philippine Duchesne landed at New Orleans with four other religious. The bishop sent the group to St. Charles, Missouri., to establish a school. A few years later, they established an orphanage in St. Louis. There, Mother Philippine came into contact with the first Jesuits assigned to Missouri, and one of them later said that she saved the Jesuit mission from failure by sharing with them the few resources her own community had. At 72, Mother Philippine was able to realize her own dream of being a missionary to the native American Indians. She went with three other sisters to open a school for Indian girls at Sugar Creek, Kansas. Unable to master the Indian language, Mother Philippine nevertheless exerted a tremendous influence by her practice of prayer. In fact, the Indians called her "*The woman who prays always*," and they loved and respected her. After one year, she was called back to St. Charles, where she spent the last 10 years of her life; she died peacefully and her relics are enshrined there.



Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. **(B) Book of Saints**, Benedictine Monks, Morehouse, 1993. **(C) Catholic Book of Days**, John Deedy, Thomas More, 1989. **(BB) Big Book of Women Saints**, Sarah Gallick, HarperSanFrancisco, 2007; **(D) Day by Day with the Saints**, Patrick Moran, OSV, 1985. **(ES) Encyclopedia of Saints**, C. Jöckle, Alpine, 1995. **(F) Famous Christians**, Tony Castle, Servant, 1988. **(G) Guide to the Saints**, Kristin E. White, Ivy Books, 1991. **(L) Butler's Lives of the Saints I-IV**, Christian Classics, 1995. **(L2) Lives of the Saints**, O. Englebert, Barnes & Noble, 1994. **(M) The Middle Ages, Concise Encyclopedia**, H. Loyn, 1989. **(P) Pocket Dictionary of Saints**, John Delaney, Image, 1983. **(S) Saints of the Roman Calendar**, Enzo Lodi, Alba, 1992. **(P) The Popes**, Eric John, Roman Catholic Books, 1994. **(V) Vatican II Week-day Missal**, Daughters of St. Paul, 1975. **(W) We Celebrate, We Commemorate**, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome. E-mail: ord-chapel@gmail.com.

The Cosmic Dance

When we are alone on a starlit night, when by chance we see the migrating birds in autumn descending on a grove of junipers to rest and eat; when we see children in a moment when they are really children, when we know love in our own hearts; or when, like the Japanese poet, Basho, we hear an old frog land in a quiet pond with a solitary splash - at such times the awakening, the turning inside out of all values, the "newness," the emptiness and the purity of vision that make themselves evident, all these provide a glimpse of the cosmic dance.



- *New Seeds of Contemplation*—Thomas Merton