



Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

WEEK OF NOVEMBER 14, 2010

Welcome to the Interfaith Airport Chapels of Chicago!

The O'Hare Airport Chapel and the Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. *May God bless your travels.*



— Fr. Michael Zaniolo, Administrator

INTERFAITH CALENDAR

Orthodox Christians begin the **Advent Fast**, the beginning of the 40-day vegetarian fast in preparation for the Feast of the Nativity, or Christmas Day, at sundown **today, Sunday, Nov. 14.** This **Tuesday, Nov. 16,** Muslims observe **Yaum-al-Arafah:** Day of Atonement, and **Wednesday, Nov. 17, Eid al-Adha:** Festival of Sacrifice. The first is the most important day during the Hajj pilgrimage when Muslim pilgrims implore God for forgiveness and mercy on the plain of Arafat, just outside the city of Mecca. It is the day when the Lord will provide boundless compassion and mercy and obviate all sins. Eid al-Adha, a major holiday, is a three-day festival, often celebrated in connection with the Pilgrimage ceremonies, commemorating the Prophet Abraham's willingness to sacrifice his son Ishmael in obedience to God. After the morning communal prayer, pilgrims and other Muslims throughout the world slaughter an animal in commemoration of the Angel Gabriel's substitution of a lamb as Abraham's sacrificial obligation, and then share the meat with family members, neighbors, and the needy.

Source: www.interfaithcalendar.org/2010.htm; Chicago Center for Cultural Connections 2010 Interfaith Calendar. **Contact:** 27 E. Monroe St., Suite 400, Chicago, 60603; 800-311-9823.



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Midway Airport Chapel

Concourse C, Mezzanine Level (Inside Security Checkpoint)

Scheduled Services:

ROMAN CATHOLIC MASSES

Saturday: 4:00 p.m.

Evening before Holy Day: 4:00 p.m.

SUNDAY & HOLY DAY:

7:00, 9:00 & 11:00 a.m.

Monday—Friday: 11:30 a.m.

PROTESTANT WORSHIP

Sunday: 10:00 a.m. & 12:00 noon

O'Hare Airport Chapel

Terminal 2, Mezzanine Level (Outside Security Checkpoint)

Scheduled Services:

ROMAN CATHOLIC MASSES

Saturday: 4:00 & 6:00 p.m.

Evening before Holy Day: 5:00 p.m.

SUNDAY & HOLY DAY:

6:30, 9:00 & 11:00 a.m. & 1:00 p.m.

Monday—Friday: 11:30 a.m.

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

Sunday: 10:00 a.m. & 12:00 noon

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Blabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg — Protestant Chaplain
The Moody Church of Chicago

Mrs. Susan E. Schneider CPS — Office/Business Manager/Fund Raiser

Mr. Michael Brennan — Bulletin Editor (ordchapel@gmail.com)

CELEBRATION OF ORD CHAPEL'S 50TH ANNIVERSARY

The O'Hare Airport Chapel observed its 50th anniversary Monday, Nov. 1, with a Mass celebrated by **Francis Cardinal George**, Archbishop of Chicago, followed by an Interfaith Banquet at Rosewood Banquets in Rosemont. A special thanks to all who made our anniversary such a happy event!



Chapel Office/Business Manager **Mrs. Susan Schneider**, with former & current ORD Chaplain/Administrators, **Fr. John Jannicky** and **Fr. Michael Zaniolo**.

Concelebrants at the 50th anniversary Mass.



The Cardinal greets **Fr. Bede Jagoe, OP**, MDW Airport Chaplain.

Phil Disparte served as deacon, and **Fr. Charles Barnes, S.J.**, served as cantor.



The Cardinal is introduced to **Mr. Bervin Peterson**, the Moody Church by **Rev. Hutz Hertzberg**, Protestant Chaplain, Skyword Ministries, Moody Church; the Cardinal greets **Rabbi Michael Ballinsky**, Chicago Board of Rabbis, and **Mr. Syed Quadri**, Muslim Chaplain, Muslim Community Center of Chicago. Rev. Hoekstra and Rabbi Balinski are Board Members of the Interfaith Airport Chapels of Chicago.



Fr. Joan McGuire, O.P., President, Interfaith Airport Chapels of Chicago, and **Rev. David Kyle**, Metropolitan Chicago Synod, ELCA; bulletin editor **Mike Brennan**, who served as lector, and **Deacon Jim O'Malley**; chapel volunteer **Bob Smith** with **Francis Cardinal George**.

Thirty-third Sunday in Ordinary Time

November 14, 2010

Sing praise to the LORD with the harp, with the harp and melodious song. — *Psalm 98:5*

PERSEVERE IN OUR DAILY WORK

In our world and culture, where hard work is valued so much (we even give over a whole day on the civic calendar to celebrate labor) and our "busyness" seems to escalate continually, Paul's admonitions to the Thessalonians seem a bit obvious. But even in our lives today, when we have more and more devices to save time, and still seem to have less and less of it, people yet find ways to be busybodies in the midst of all their busy-ness. In Paul's day, some members of the Christian community were being idle because they knew the Lord was returning in glory very soon. Why bother to work? So they turned their attention to meddling in the lives of others. There was a rather complacent "I've been saved" attitude in the face of the great tumult of the end times described by Malachi and Jesus in the Gospel. These days, we have no such potent notion of the Lord's imminent return, but Paul's message, which has an echo both in Malachi and Luke, is still pertinent for us. We must keep on doing our daily work, and persevere in it, consecrate it all to the Lord, and tend to being faithful until the time of his return. © Copyright, J. S. Paluch Co.



Sunday and Weekday Mass Readings

TODAY'S READINGS

First Reading — There will arise the sun of justice with its healing rays (Malachi 3:19-20a).

Psalm — The Lord comes to rule the earth with justice (Psalm 98).

Second Reading — Paul speaks of his hard work among the Thessalonians (2 Thessalonians 3:7-12).

Gospel — Jesus foretells the destruction of Jerusalem, the persecution of his followers. But their perseverance will be their salvation (Luke 21:5-19).

READINGS FOR THE WEEK

Monday: Rv 1:1-4; 2:1-5; Lk 18:35-43
Tuesday: Rv 3:1-6, 14-22; Lk 19:1-10
Wednesday: Rv 4:1-11; Lk 19:11-28
Thursday: Rv 5:1-10; Lk 19:41-44 or (for the memorial of the Dedication) Acts 28:11-16, 30-31; Mt 14:22-33
Friday: Rv 10:8-11; Lk 19:45-48
Saturday: Rv 11:4-12; Lk 20:27-40
Sunday: 2 Sm 5:1-3; Ps 122; Col 1:12-20; Lk 23:35-43

SAINT ROSE PHILIPPINE DUCHESNE (1769-1852) Nov. 18

Pope Benedict once declared himself struck by how remarkably diverse our American saints are—some native born: Mother Seton, Katherine Drexel, Kateri Tekakwitha; most, like many Catholics today, immigrants: Padre Serra, Bishop Neumann, Mother Cabrini, Rose Philippine Duchesne. When the French Revolution that dispersed her convent ended, Rose joined the Religious of the Sacred Heart, volunteering for their United States mission, opening the first free school west of the Mississippi. Only after lengthy service as Superior did Rose—now seventy-one—realize her life's dream, undertaking a mission among the Potawatomi Indians. When some worried about her advanced age and failing health, the Jesuit mission leader overruled them: "She must come! She may not be able to do much work, but she'll bring the mission success by praying for us!" Frustrated by her inability to learn their languages, Rose nevertheless "spoke" to the Native Americans by her prayerful presence before the tabernacle. "Quah-kah-ka-num-ad," they named her, "Woman-Who-Prays-Always"—their way of bestowing the title the Church would later make official: saint!

—Peter Scagnelli, © Copyright, J. S. Paluch Co.

This Week in the Life of the Church

Being a compendium of feast days and notable events in Church history.

SUNDAY, NOVEMBER 14, 2010

+ **We Remember: ST. LAWRENCE O'TOOLE (1128-1180)**, a great Irish saint, was born in Leinster, became an Augustinian canon at Glendalough at the age of 12 and its abbot at 25. Eight years later, he was made archbishop of Dublin. In 1179, St. Lawrence attended the Lateran Council at Rome and was made papal legate in Ireland. He carried out many reforms in his diocese and was much engaged in negotiating on behalf of the Irish king with King Henry II of England. It was while on an embassy to the latter that he died at the Augustinian abbey of Eu in Normandy. He was canonized in 1226. When about to die, St. Lawrence was urged to make a will. His answer was a smile and the words: "God knows I have not a penny in the world." (D,S) + 50 In 1996, **Joseph Cardinal Bernardin**, Archbishop of Chicago, died. Cardinal Bernardin built bridges within the Church and bridges to people of other denominations and faiths and cultures. His prophetic stance toward the evils of nuclear proliferation, racism, abortion, and capital punishment, as well as matters of economic and social justice, challenged Catholics and indeed people of good will everywhere to turn away from sin and be faithful to Gospel values. The O'Hare Airport community remembers him with deep affection. Former chaplain Fr. John Jamnicky, eulogized the Cardinal at the time by saying, "He was a pastor and a shepherd to all the people in the Chicagoland area and had a great impact on the love of others throughout our country and the world. His great faith in the goodness of man, in the hope that by people coming together, working together, we could all bring about a better world - a world where there could be peace and love, was something that he worked for in 14 years as Archbishop of Chicago. He was here to bless our new chapel on November 1, 1991, and then to celebrate our 35th anniversary on November 1, 1995. He was willing to use the resources of the Archdiocese to provide some subsidy so that the ministry could continue here; and through his love and concern for all that we did here at O'Hare, the O'Hare Interfaith Chapel Corporation was founded. He will always be a special part of the O'Hare Airport community of faith."

MONDAY, NOVEMBER 15, 2010

+ **We Remember: ST. ALBERT THE GREAT (c. 1200-1280)** Teacher of **Thomas Aquinas**, chief pioneer in the application of the Aristotelian system to theology, a prolific writer on **Sacred Scripture, theology, philosophy** and the **natural sciences**, Albert was born in Bavaria and studied at the University of Padua, where he joined the Dominicans. Appointed lector of theology, he taught at Cologne and Paris, where he was the first to recognize the genius of Aquinas and to foretell the work of his pupil. Albert became Provincial of his Order in Germany was named bishop of Regensburg (1260). He resigned two years later and retired to Cologne, where he spent the rest of his life teaching and writing. He wrote more on the **Blessed Virgin Mary** than anyone else in his day. He attended the **Council of Lyons in 1274** and travelled to Paris in 1278 to defend the teaching of Aquinas, who had died in 1274. Albert died on this date in 1280 at Cologne, was beatified in 1622, and "equivalently canonized" by being declared a **Doctor of the Church** in 1931. → Today in 1980, **Pope John Paul II** flew to Cologne to commemorate the 700th anniversary of St. Albert's death, whose tomb is in St. George's Church there. (B,S,W)

TUESDAY, NOVEMBER 16, 2009

+ **We Remember: IGNACIO ILLACURIA AND COMPANIONS, JESUIT MARTYRS OF SAN SALVADOR:** IN 1989, an elite "anti-terrorist" force notorious for its record of human rights abuses murdered **Fr. IGNACIO ILLACURIA**, rector of the University of Central America in El Salvador, five Jesuit professors, their housekeeper Elba Ramos and her 16-year-old daughter, Celina. "Those seeking a meaning for their deaths could look to the Latin American church's option for the poor or to the Jesuits' commitment to social justice. Indeed, they could look to the **Sermon on the Mount**," says Robert Ellsberg in his book, *ALL SAINTS*. "But the immediate context was the fratricidal war in El Salvador, which in November 1989 had reached a critical stage." **Fr. Segundo Montes**, one of those murdered, had spoken for all his brothers when he explained to an interviewer his decision to remain in El Salvador: "This is my country and these people are my peo-

ple....The people need to have the church stay with them in these terrible times - the rich as well as the poor. The rich need to hear from us, just as do the poor. God's grace does not leave so neither can we."

"In the early morning hours of November 16, 1989, government troops forced their way into the Jesuit residence of the Central American University in San Salvador and brutally murdered six priests and two women. 75,000 others had already been killed in El Salvador's civil war and while each death was equally tragic, these eight murders immediately took on special symbolic importance. Shot in the head with M16's at close range, their brains had been blown out of their skulls. It was as if the army had wanted to wipe out the intellectual life of their country.

"The husband of one of the martyrs has turned the yard in which their bodies were found into a rose garden, which is why roses fill the center of this icon. Moving clockwise from the top, the martyrs are **IGNACIO MARTIN-BARO, AMANDO LOPEZ, ELBA RAMOS, IGNACIO ELLACURIA, SEGUNDO MONTES, JUAN ROMAN MORENO, CELINA ROMAS** and **JOAQUIN LOPEZ Y LOPEZ**.

"These people were teachers, priests, peace-makers, innocent women. Their crime was that they took too seriously the Gospel and the democratic constitution of their country - documents that had become dusty through neglect. Written documents like these that preserve moral ideals soon lose their life if they are not re-animated in each generation by prophets, artists and holy fools. These martyrs were prophets who paid the ultimate price so that the ideals they cherished would not die." - **Robert Lentz from an icon card by Bridge Building Images, P.O. Box 1048, Burlington, VT 05402.**



+ ST. MARGARET OF SCOTLAND (1046-1093), as queen, **convoked a council** in which she eliminated some of the ecclesiastical irregularities and reinstated certain Roman customs, such as **beginning Lent on Ash Wednesday**, the making of the **Easter duty**, and the observance of **Sunday as a day of rest**. She constructed churches, monasteries and hospices. Immediately after her death at Edinburgh **Nov. 16, 1093**, she was venerated as a saint, canonized in 1250, and named her **patron of Scotland** in 1673. She was born in Hungary, where her family was in exile while the Danish king Knute was on the English throne, but they returned to England when Edward returned to power. Later the family had to flee to Scotland because of the struggle between William of Normandy (*the Conqueror*) and Harold, head of the Anglo-Saxon party. In Scotland, the cruel Malcolm III was in power, and he asked for the hand of Margaret in marriage. She accepted in **1070** at the urging of her family. As Queen of Scotland, she patiently endured the rough manner of her husband and gradually turned him into a man of great virtue. Of her eight children, two are honored as saints: **David** and **Edith** (who became Queen of England with the name **Matilda**). **+ ST. GERTRUDE THE GREAT (1256-1302)**: The great Benedictine abbey of Helfta was founded in **1234** at Rodarsdorf in Saxony, and in the course of the 13th century it produced three of the greatest female spiritual writers in the history of the Church: Mechtild von Magdeburg, who died there; Mechtild von Hacheborn, who spent her entire life there; and **GERTRUD VON HELFTA - "THE GREAT"** - who did the same. At the age of five, Gertrude entered the Benedictine monastery, where she was educated under the care of the abbess, Gertrude of Hacheborn, sister of **St. Mechtild** (see Thursday). Eventually she was professed as a nun, and in **1281**, St. Gertrude had her first mystical experience; and from that year her life was a continuous familiar communing with Christ, especially during the Divine Office. St. Gertrude was devoted to the mystery of the **Incarnation**, expressed in the **Sacred Heart of Jesus** and the **Holy Eucharist** (she promoted frequent Communion). [Two centuries later, in France, the devotion to the **Sacred Heart** was advanced by **St. John Eudes** and **St. Margaret Mary Alacoque**.] St. Gertrude died in the Benedictine monastery at Helfta, Germany, today in **1302**. Her feast was extended to the whole Church in **1677**. **St. Teresa of Avila** had a great devotion to her. **(S,B)**

WEDNESDAY, NOVEMBER 17, 2010

+ We Remember: ST. ELIZABETH OF HUNGARY (1207-1231): Born in Hungary, the daughter of King Andrew II, Elizabeth married Louis IV of Thuringia at 14. Her husband, who had gone on

Crusade, died of an epidemic 18 days before the birth of their third child, Gertrude. Left a widow when she was scarcely 20 years old, Elizabeth left the castle at Wartburg and dedicated the rest of her life to extraordinary works of charity. After refusing to marry a second time, she founded a hospital in honor of St. Francis of Assisi at Marburg and donned the gray habit of Franciscan tertiaries and devoted herself to the relief of the destitute, living a life of voluntary poverty until her death at 24, greatly esteemed by the people. She was canonized three years later (1235) by Pope Gregory IX, who in 1228 had canonized St. Francis of Assisi. After her funeral, Frederick II wrote to Brother Elias, the successor of St. Francis: "The venerable Elizabeth, so dear to God and of an illustrious family, illumined the mist of this world like a morning star." **+ In 594**, the death of **ST. GREGORY OF TOURS**. He was elected seventh bishop of Tours, in France, 200 years after the great St. Martin. Gregory's ten-volume **History of the Franks** is considered a superb source of early French history to this day. **+ In 1200**, the death of **ST. HUGH OF LINCOLN** in London. A Carthusian prior and bishop of Lincoln, he rebuilt the beautiful cathedral there. He was such a revered leader and shepherd that three kings were among his pallbearers.

THURSDAY, NOVEMBER 18, 2010

+ We Remember: DEDICATION OF THE CHURCHES OF ST. PETER AND ST. PAUL commemorates the dedication of the basilica of St. Peter in the Vatican in **350** and the dedication of the basilica of **St. Paul** in **390**. The date for the celebration was already established in the **11th century**. **+ ST. ROSE PHILIPPINE DUCHESNE**: Born at Grenoble, France, of wealthy, aristocratic parents, Philippine Duchesne manifested certain religious traits in her early teen years; zeal for the foreign missions, a strong attraction to religious life, a preference for ascetical practices and, above all, a deep-seated devotion to the Sacred Heart and Blessed Sacrament. At age 18, she joined the Visitation nuns, but because of the outbreak of the French Revolution, the community had to disperse. Until peace was restored in France, Philippine dedicated herself to works of charity, always hoping that eventually the community would reassemble. When all efforts failed, Philippine joined the Religious of the Sacred Heart, founded by **MADELEINE SOPHIE BARAT** in 1800. In **1818**, at 49, Philippine Duchesne landed at New Orleans with four other religious. The bishop sent the group to St. Charles, Missouri., to establish a school. A few years later, they established an orphanage in St. Louis. There, Mother Philippine came into contact with the first Jesuits assigned to Missouri, and one of them later said that she saved the Jesuit mission from failure by sharing with them the few resources her own community had. At **72**, Mother Philippine was able to realize her own dream of being a missionary to the native American Indians. She went with three other sisters to open a school for Indian girls at Sugar Creek, Kansas. Unable to master the Indian language, Mother Philippine nevertheless exerted a tremendous influence by her practice of prayer. In fact, the Indians called her **"The woman who prays always,"** and they loved and respected her. After one year, she was called back to St. Charles, where she spent the last 10 years of her life; she died peacefully and her relics are enshrined there.

FRIDAY, NOVEMBER 19, 2010

+ We Remember: NERSES the GREAT (died c. 373), the first of several Armenian saints of his name, was a strong reformer whose work was continued by his son, St. Isaac the Great. Brought up and educated at Caesarea in Cappadocia, Nerses married a princess of the Mamikonian family. After his wife's death, he became an official at the court of the Armenian king, Arshak, and received holy orders. In **363** Nerses was made sixth Catholicos and came under the influence of **St. Basil**. In **365** he convened the first national synod at Astishat to bring better discipline and efficiency to his church. Nerses encouraged monasticism, established hospitals, and drew up canonical legislation inspired by the Greeks. He worked zealously for certain reforms which proved unpalatable to the king. When Arshak murdered his wife, Nerses condemned him and refused to attend court; he was then banished by the king. Shortly thereafter, Arshak was killed in battle with the Persians and Nerses was recalled by the even more dissolute King Pap in **369**. The king's life was so atrocious that Nerses refused him entrance to the church until he mended his ways. Seeking revenge, Pap pretended penitence and invited Nerses to dinner, where the saint was poisoned. (B,L) **+ ST. MECHTILD OF HACHEBORN**: German nun and mystic, Mechtild served as a teacher, choir director, and assistant to her sister Gertrude, abbess of Helfta Abbey. She contributed to the monastery's development as a center

of spirituality. Her spiritual vision, including devotion to the Sacred Heart, spread beyond Helfta through the dispersion of Gertrude the Great's account of her life in *The Book of Special Grace*. Another **St. Mechtild (of Magdeburg)** remembered today also became a nun at the great convent of Helfta. She professed under Abbess Gertrude of Hackeborn and was a fellow-religious of **St. Mechtild of Hackeborn** and **St. Gertrude the Great**. She is the first of the Helfta nuns known to have been favored with mystical experiences. Her *Flowing Light of the Divinity*, which describes her many visions and religious experiences, is important as one of the earliest treatises on the spiritual life written in the vernacular (low German, subsequently translated into high German and Latin). She died in 1298. **(B,E)** • In 1544, **POPE PAUL III** announced the **COUNCIL OF TRENT**, "nineteenth ecumenical council of the Roman Catholic Church, held in response to the Protestant Reformation; it clarified Catholic doctrine on most points and effected significant Church reform, but came too late to restore the unity of the Western Church. Its theological canons and decrees made no concessions to Protestant concerns. However, Trent played a major role in reforming and revitalizing the Catholic Church throughout much of Europe." (HarperCollins Dictionary of Religion)

SATURDAY, NOVEMBER 20, 2010

+ We Remember: ST. EDMUND (849-870) was acclaimed king by the nobles and clergy of Norfolk Christmas Day, **855**, and later by Suffolk as well. The youth was said to have been virtuous, learning the Psalter by heart, and a talented and successful ruler. In the great Danish invasion of **870** Edmund was taken prisoner and savagely executed at Hoxne in Suffolk. **"He expired with the name of Jesus on his lips,"** the chroniclers tell us, and his shrine gave its name to the Benedictine abbey and town of Bury St. Edmund's.

Sources include: **(AS) All Saints**, Robert Ellsberg, Crossroad, 1997. **(B) Book of Saints**, Benedictine Monks, Morehouse, 1993. **(CB) Cambridge Biographical Encyclopedia**, 1999. **(C) Catholic Book of Days**, John Deedy, Thomas More, 1989. **(D) Day by Day with the Saints**, Patrick Moran, OSV, 1985. **(G) Guide to the Saints**, Kristin E. White, Ivy Books, 1991. **(L) Butler's Lives of the Saints I-IV**, Christian Classics, 1995. **(OCY) Oxford Companion to the Year**, Blackburn, 1999. **(ODP) Oxford Dictionary of Popes**, J.D. Kelly, Oxford, 1987. **(P) Pocket Dictionary of Saints**, John Delaney, Image, 1983. **(S) Saints of the Roman Calendar**, Enzo Lodi, Alba, 1992. **(V) Vatican II Weekday Missal**, Daughters of St. Paul, 1975. **(W) We Celebrate, We Commemorate**, Patrick Walsh.

This Week in the Life of the Church is compiled by Mike Brennan and provided free by the Chicago Airports Catholic Chaplaincy, P.O. Box 66353, Chicago, IL 60666-0353. Phone: 773/686-2636. Web: www.airportchapels.org. Tax-deductible contributions to the **Chicago Airports Catholic Chaplaincy** are welcome. E-mail: ordchapel@gmail.com.

OPPORTUNITIES FOR SPIRITUAL GROWTH

■ LECTURES

Polish Genealogy of America: Nov. 14, 2 p.m., speaker Steve Szabados, "Finding Grandma's Ancestors," at Polish Museum, 984 N. Milwaukee, for more info, call Irene at (773) 774-2589.

Paul E. Sigmund: "Aquinas and 20th Century Liberalism," **Nov. 17**, 4:30 p.m., hosted by Lumen Christi, free, at University of Chicago Swift Hall, 5735 S. University, (773) 955-5887.

Albertus Magnus Society: Kevin T. FitzGerald, on "Genomic Research and the Catholic Moral Tradition," **Nov. 18**, 7 p.m., \$10, Dominican University Priory Auditorium, 7200 W. Division, River Forest, call (708) 488-5000.

Holiday Speaker: Nov. 18, 6 p.m., Deacon Ray Deabel, helping those who have lost loved ones cope with holidays, St. Kevin Church basement, 10509 S. Torrence, call (773) 721-2563 for more information.

Sr. Mary Waskowiak, RSM: "Sister Says: 'Be Adult Catholics,'" **Dec. 1**, 6:30 p.m., part of Catholic Colloquium series, free, at St. Xavier University Butler Room, 3700 W. 103rd St., (773) 298-3311.

Fr. Robert Barron: author, theologian, **Dec. 3**, noon-1:15 p.m., luncheon, \$35 for guests, hosted by First Friday Club of Chicago, at Union League Club, 65 W. Jackson, RSVP to (312) 466-9610 by Nov. 30.

■ MEETINGS

International Thomas Merton Society: Chicago Chapter, **Nov. 21**, 2 p.m., Fr. Albert Hasse, OFM, on Merton's insights of the true self, \$6/nonmembers, at Immaculate Conception Rectory, 7211 W. Talcott, for more info, call Mike Brennan at (773) 447-3989.

Filipino-American Friendship Club: annual membership drive (yearly dues \$1), **Nov. 28**, noon, in home of Rachel Bensing, 5122 W. Drummond Place, call Ray at (773) 683-6494 for more info.

Southwest Archdiocesan Singles: for Catholics and others, 21 years and older, sharing social, cultural and spiritual interests, call Joe Rice at (773) 229-2273.

■ RETREATS

Spiritual Exercises: silent, Ignatian retreat, talks, meditation, by Miles Christi priests, **Dec. 10-12** for women, at Marytown in Libertyville, also Mass, confession, Benediction, and personal conference with a priest, for info and to RSVP, call Joan at (847) 732-8034.

O'Hare Chapel Catholic Mass Intentions

•denotes living/special intention † - denotes deceased/memorial

Saturday	<i>November 13, 2010</i>	Requested By:
4:00 p.m.	† Sophia Kielbaso	<i>Gloria & Jim Kielbaso</i>
6:00 p.m.	† Mark Candotti	<i>Fr. Michael Zaniolo</i>
Sunday	<i>November 14, 2010</i>	
6:30 a.m.	† Kip Vogel	<i>Jacqueline Doran</i>
9:00 a.m.	• Benjamin Pappas	<i>Judith Carter</i>
11:00 a.m.	• Joan Bury Strzyz Family	<i>Dr. James Strzyz</i>
1:00 p.m.	• Larry Benintend	<i>Michael Murphy</i>
Monday	<i>November 15, 2010</i>	
11:30 a.m.	† Mary & Thomas O'Kane	<i>Carmel O'Kane</i>
Tuesday	<i>November 16, 2010</i>	
11:30 a.m.	† Rita O'Malley	<i>Clara O'Kelly</i>
Wednesday	<i>November 17, 2010</i>	
11:30 a.m.	† Anthony & Mary Kokes	<i>Ed Dolan</i>
Thursday	<i>November 18, 2010</i>	
11:30 a.m.	† Clyde P. Gualandri	<i>Brenda Barkman & Kristy Evans</i>
Friday	<i>November 19, 2010</i>	
11:30 a.m.	† Sherry Woods	<i>Mr. & Mrs. Michael Sullivan</i>

Midway Chapel Catholic Mass Intentions

Saturday	<i>November 13, 2010</i>	Requested By:
4:00 p.m.	† James E. Higgins, Jr.	<i>Friends</i>
Sunday	<i>November 14, 2010</i>	
7:00 a.m.	• Henry A. Connolly Family	<i>Henry A. Connolly, Jr.</i>
9:00 a.m.	• Chicago Police Dept.	
11:00 a.m.	• Passionist Community	
Monday	<i>November 15, 2010</i>	
11:30 a.m.	• SWA Employees	
Tuesday	<i>November 16, 2010</i>	
11:30 a.m.	• Travelers and Workers	
Wednesday	<i>November 17, 2010</i>	
11:30 a.m.	• John Schneider	<i>Family</i>
Thursday	<i>November 18, 2010</i>	
11:30 a.m.	• Dominican Community	
Friday	<i>November 19, 2010</i>	
11:30 a.m.	• Joan Pelechowicz Roberts	<i>Kathy Roberts</i>

Dial "MASS TIMES"

A nationwide ministry to traveling Catholics provides free information on the location of the nearest church and times of Masses on weekends and holy days. Call (1-410-676-6000) or access their website at: www.masstimes.org