

# interfaith airport chapels of chicago



chicago midway and o'hare international airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

## week of november 18 - november 24, 2018

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — Fr. Michael Zaniolo, Administrator



## congratulations, susan!

We'd like to congratulate Interfaith Airport Chapels of Chicago Office/Business Manager/Fund Raiser, **Susan Schneider**, who received the **Excellence in Safety and Emergency Preparedness Award** by the Chicago Department of Aviation on October 16. Ten other individuals from the airport community were honored during the program, and **Fr. Michael Zaniolo** offered the invocation. Susan has been instrumental in developing and implementing Airport Chaplain Emergency Response Training and, with Fr. Zaniolo, has been providing emergency response training at parishes in the Archdiocese.



## interfaith calendar & events

- **November 20: Mawlid Al-Nabi:** Birthday of Prophet Muhammad (Islam).
- **November 23: Guru Nanak's Birthday** celebrated: by common tradition, this date is observed on the full moon day of Kartik (October-November), although the Guru's biographer's record his birth on April 15, 1469. Guru Nanak Dev was the founder of Sikhism.
- Source: **The 2018 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

## chapel staff birthdays & anniversaries

- Birthday blessings go out to **Arlene Culen** this Wednesday, **Nov. 21**.

## ord catholic mass intentions

- 11/17/18 4:00 p.m. † Mary A. Boucher req. by Granson
  - 6:00 p.m. † Stella Rose Galanis req. by Tom & Judith Jaconetty
  - 11/18/18 6:30 a.m. • Intentions of Emil Markech req. by Dolly Markech
  - 9:00 a.m. † Sue Gaynor req. by Ed & Phyllis Louis
  - 11:00 a.m. • John & Marie Zellner req. by Doug & Flo Schueller
  - 1:00 p.m. † Richard Kozlowski req. by Terri & Joe Trytek
  - 11/19/18 11:30 a.m. • Carl & Peg Bendixen req. by Linda Bendixen
  - 11/20/18 11:30 a.m. † Cati req. by Maria Nacencero
  - 11/21/18 11:30 a.m. • SMN People
  - 11/22/18 11:30 a.m. † Felicida req. by Adel Zamora
  - 11/23/18 11:30 a.m. † Teresa req. by Maria Nacencero
- Denotes Living/Special Intention † Denotes Deceased/Memorial

## mdw catholic mass intentions

- 11/17/18 4:00 p.m. † Deceased Members of Fiedor Family req. Annette LaBeau Fiedor
  - 11/18/18 9:00 a.m. • John & Helen Dominici req. by John Dominici
  - 11:00 a.m. † Virginia Bohney req. by Kenneth Bohney
  - 11/19/18 11:30 a.m. • Neil Holcomb req. by John Leoni
  - 11/20/18 11:30 a.m. † Alberto Secola req. by Lourdes Secola Ocanto
  - 11/21/18 11:30 a.m. • SMM People
  - 11/22/18 11:30 a.m. • Diane Chrapkiewicz req. by John Dominici
  - 11/23/18 11:30 a.m. • SMM People
- Denotes Living/Special Intention † Denotes Deceased/Memorial

Our Chapels offer a variety of Bibles (paperback, keepsake/gift hardcover, New Testaments) Rosaries, Holy Cards, medals and other religious articles. Please visit the O'Hare Chapel Office if you would like to use a non-English language Holy Bible, the Holy Qur'an or the complete Art Scroll Siddur.

## happy thanksgiving 2018

**HAPPY THANKSGIVING!** We pray that God will bless and protect airport employees, visitors, and all travelers during this busy week, and that you will all enjoy a safe and happy holiday with family and friends. Regularly scheduled Catholic Mass will be conducted at 11:30 a.m. on Thanksgiving Day, **Thursday, Nov. 22** at O'Hare and Midway Chapels.

CELEBRATING THE HARVEST and other blessings of the past year has a long history in many cultures. Our custom in the USA can be traced back to the autumn of **1621**, when Massachusetts Bay Governor William Bradford invited the chief of the Wampanoag tribe, Massasoit, and his braves to join the Pilgrims for a three-day festival of recreation and feasting in gratitude for the bounty of the season. The Pilgrims had arrived from Holland the previous December, sailing to North America aboard the *Mayflower*. They were Christians (known as Puritans) who had been oppressed in England for their religious beliefs. They struggled as pioneers to have religious freedom. Their small town had only seven private homes and four communal buildings. The work of preparing the feast - for 91 Indians and 56 settlers - fell to only four Pilgrim women and two teenage girls! By the end of the 19th century, Thanksgiving Day had become an institution throughout New England, but the establishment of the day we now celebrate nationwide was largely the result of the diligent efforts of **Sarah Josepha Hale**, a magazine editor. She launched her crusade in **1827**, requesting in vigorous and patriotic editorials that the last Thursday in November be set aside to "offer to God our tribute of joy and gratitude for the blessings of the year." Thanksgiving became a national holiday when President **Abraham Lincoln** issued a proclamation in **1863**.



*Extraordinary Origins of Everyday Things, Charles Panati*

## Thirty-third Sunday in Ordinary Time — November 18, 2018

Heaven and earth will pass away, but my words will not pass away. — Mark 13:31

### ENCOURAGEMENT

This Sunday's Gospel is our final selection from Mark for this liturgical year. It is taken from the end of Jesus' teaching in Jerusalem immediately preceding the account of his arrest and passion. In it Jesus gives his disciples hope to sustain them through his passion and death and any persecution or suffering that they would encounter after his resurrection.

The words from the book of Daniel also provided hope and encouragement to the people of Daniel's time. The encouragement in these scriptures is meant for us as well, for none of us will escape tribulation in our lives. Followers of Jesus will be able to endure suffering with joyful hope, knowing that Christ's love will lead us along the way of discipleship and give us eternal life with God. *Copyright © J. S. Paluch Co., Inc.*



### TODAY'S READINGS

**First Reading** — Those who lead the many to justice shall be like the stars forever (Daniel 12:1-3). **Psalms** — You are my inheritance, O Lord! (Psalm 16). **Second Reading** — Where there is forgiveness, there is no longer offering for sin (Hebrews 10:11-14, 18). **Gospel** — Heaven and earth will pass away, but my words will not pass away (Mark 13:24-32).

### READINGS FOR THE WEEK

- Monday:** Rv 1:1-4; 2:1-5; Ps 1:1-4, 6; Lk 18:35-43
- Tuesday:** Rv 3:1-6, 14-22; Ps 15:2-5; Lk 19:1-10
- Wednesday:** Rv 4:1-11; Ps 150:1b-6; Lk 19:11-28
- Thursday:** Rv 5:1-10; Ps 149:1b-6a, 9b; Lk 19:41-44; Thanksgiving Day—Suggested: Sir 50:22-24; 1 Cor 1:3-9; Lk 17:11-19
- Friday:** Rv 10:8-11; Ps 119:14, 24, 72, 103, 111, 131; Lk 19:45-48
- Saturday:** Rv 11:4-12; Ps 144:1b, 2, 9-10; Lk 20:27-40
- Sunday:** Dn 7:13-14; Ps 93:1-2, 5; Rv 1:5-8; Jn 18:33b-37

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain  
 Roman Catholic Archdiocese of Chicago  
 Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain  
 Muslim Community Center of Chicago  
 Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain  
 The Moody Church of Chicago  
 Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser  
 Mr. Michael Brennan — Bulletin Editor



# this week in the life of the church - feast days and notable events in church history

**Sunday, November 18, 2018**

✦ **We Remember: DEDICATION OF THE CHURCHES OF ST. PETER AND ST. PAUL** commemorates the dedication of the basilica of St. Peter in the Vatican in **350** and the dedication of the basilica of **St. Paul** in **390**. The date for the celebration was already established in the **11th century**.

✦ **ST. ROSE PHILIPPINE DUCHESNE:** Born at Grenoble, France, she joined the Visitation nuns, but because of the outbreak of the French Revolution, the community had to disperse. Until peace was restored in France, Philippine dedicated herself to works of charity, always hoping that eventually the community would reassemble. When all efforts failed, Philippine joined the Religious of the Sacred Heart, founded by **MADELEINE SOPHIE BARAT** in 1800. In **1818**, at 49, Philippine Duchesne landed at New Orleans with four other religious. The bishop sent the group to St. Charles, Missouri, to establish a school. A few years later, they established an orphanage in St. Louis. There, Mother Philippine came into contact with the first Jesuits assigned to Missouri, and one of them later said that she saved the Jesuit mission from failure by sharing with them the few resources her own community had. At **72**, Mother Philippine was able to realize her own dream of being a missionary to the native American Indians. She went with three other sisters to open a school for Indian girls at Sugar Creek, Kansas. Unable to master the Indian language, Mother Philippine nevertheless exerted a tremendous influence by her practice of prayer. In fact, the Indians called her *"The woman who prays always,"* and they loved and respected her. After one year, she was called back to St. Charles, where she spent the last 10 years of her life; she died peacefully and her relics are enshrined there. (S)

**Monday, November 19, 2018**

✦ **We Remember: NERSES the GREAT (died c. 373)**, the first of several Armenian saints of his name, was a strong reformer whose work was continued by his son, St. Isaac the Great. Brought up and educated at Caesarea in Cappadocia, Nerses married a princess of the Mamikonian family. After his wife's death, he became an official at the court of the Armenian king, Arshak, and received holy orders. In 363 Nerses was made sixth Catholicos and came under the influence of St. Basil. In 365 he convened the first national synod at Astisat to bring better discipline and efficiency to his church. Nerses encouraged monasticism, established hospitals, and drew up canonical legislation inspired by the Greeks. He worked zealously for certain reforms which proved unpalatable to the king. When Arshak murdered his wife, Nerses condemned him and refused to attend court; he was then banished by the king. Shortly thereafter, Arshak was killed in battle with the Persians and Nerses was recalled by the even more dissolute King Pap in **369**. The king's life was so atrocious that Nerses refused him entrance to the church until he mended his ways. Seeking revenge, Pap pretended penitence and invited Nerses to dinner, where the saint was poisoned. (B,L) ✦ **ST. MECHTILD of Hackeborn:** A German nun and mystic, Mechtild served as a teacher, choir director, and assistant to her sister Gertrude, abbess of Helfta Abbey. She contributed to the monastery's development as a center of spirituality. Her spiritual vision, including devotion to the Sacred Heart, spread beyond Helfta through the dispersion of Gertrude the Great's account of her life in *The Book of Special Grace*. Another St. Mechtild (of Magdeburg) remembered today also became a nun at the great convent of Helfta. She died in 1298. (B,E) • In **1544**, **POPE PAUL III** announced the **COUNCIL OF TRENT**, "nineteenth ecumenical council of the Roman Catholic Church, held in response to the Protestant Reformation; it clarified Catholic doctrine on most points and effected significant Church reform, but came too late to restore the unity of the Western Church. Its theological canons and decrees made no concessions to Protestant concerns. However, Trent played a major role in reforming and revitalizing the Catholic Church throughout much of Europe." (HarperCollins Dictionary of Religion)

**Tuesday, November 20, 2018**

✦ **We Remember: ST. EDMUND (849-870)** was acclaimed king by the nobles and clergy of Norfolk Christmas Day, **855**, and later by Suffolk as well. The youth was said to have been virtuous, learning the Psalter by heart, and a talented and successful ruler. In the great Danish invasion of **870** Edmund was taken prisoner and savagely executed at Hoxne in Suffolk. "He expired with the name of Jesus on his lips," the chroniclers tell us, and his shrine gave its name to the Benedictine abbey and town of Bury St. Edmund's. ✦ **ST. FELIX OF VALOIS (1126-1212)**, cofounder of the Order of the Most Holy Trinity (Trinitarians), was born of the royal family of Valois and spent the greater part of his life as a hermit, *"living only to his Creator."* At 70, he was joined by his disciple, St. John of Matha, in forming the new order in France to ransom Crusaders who were taken captive by the Moors of Spain and by Muslims in the Holy Land and elsewhere. There is no accurate record of the number of captives ransomed, but estimates go as high as 140,000. Felix died on Nov. 4, 1212. By 1240, the Order had some 600 monasteries. The cofounders were canonized in 1262 by Pope Urban IV. (P,B,D,E)

**Wednesday, November 21, 2018**

✦ **We Remember: PRESENTATION OF OUR LADY** According to the apocryphal *Protoevangelium of James*, which dates from the **second century**, Mary was presented in the temple at Jerusalem at the age of three, where she lived with other girls and the holy women who had charge of them. The Eastern Church observed this feast in the **6th century (543)** in connection with the dedication of a basilica in Jerusalem in honor of the Blessed Virgin Mary (destroyed by the Persians in **614**). Monasteries in southern Italy observed the Feast of the Presentation as early as the **9th century**, and the date of the feast in 11th century England was Nov. 21. **Pope Gregory XI**, in **1372**, decreed the celebration of this feast in the Latin Rite, and a century later **Pope Sixtus IV** included it in the Roman Missal. The significance of this feast can be found in the fact that on this day, consecrated persons renew their vows to the Lord, in memory of the offering of Mary to the Lord's service. (S)

**Thursday, November 22, 2018**

✦ **We Remember: THANKSGIVING DAY (U.S.); ST. CECILIA (died c. 230)**, one of the most famous of martyred Roman maidens, died in Rome during a time of religious persecution. As a young girl, Cecilia fasted, prayed, and pledged her life to God. However, her father arranged a marriage to the patrician Valerian. On their wedding night Cecilia informed Valerian about her pledge, and convinced him to respect her virginity and become a Christian. She opened her house for prayer and spiritual direction, and hundreds were converted through her influence. Valerian and his brother, Tiburtius, devoted themselves to charitable works until apprehended burying the bodies

of martyred Christians; when they refused to sacrifice to the gods, they were scourged and beheaded, along with Maximus, who had been so impressed with their witness to Christ that he too became a Christian. Cecilia buried the three in the cemetery of Praetextatus, and she in turn was arrested, beheaded, and buried in the cemetery of St. Callistus (where there is a picture of her dating from the 7th century). Today, her relics and those of Valerian and Tiburtius are believed to rest behind the high altar of the Basilica of St. Cecilia in Trastevere, in Rome, where in 545 Pope Vigilius celebrated Cecilia's feast. The present basilica, constructed by Pope Paschal I (824), contains a mosaic that shows Cecilia between her husband Valerian and his brother Tiburtius.

**Friday, November 23, 2018**

✦ **We Remember: ST. CLEMENT of ROME (died c. 101)**, the third successor of St. Peter as bishop of Rome, governed the church there for about ten years. In the 2nd century **St. Irenaeus** wrote that Clement "saw the blessed apostles and talked with them; their preaching was still in his ears and their tradition before his eyes." Clement is accounted the first of those early writers who are called the *Apostolic Fathers* because they came under the direct or very close influence of the apostles of the Lord, and to him is attributed the greatest liturgical and canonical compilation from the earliest days of the Church. He was identified by Origen and Eusebius as the companion of Paul the Apostle, mentioned in Phil. 4:3, and, according to Tertullian, he was ordained by Peter. In his capacity as pope, he wrote to the church of Corinth to settle some disputes there, and this letter is one of the most important documents of the sub-apostolic age. It stated that the function and power of the priest comes from the apostles and not from the community. Venerated as a martyr, he is mentioned in the First Eucharistic Prayer of the Mass. His memory is perpetuated in Rome by the magnificent church of San Clemente. ✦ **ST. COLUMBANUS (543-615)** was a native of Leinster, Ireland, and a monk of Bangor. In **580** he left Ireland with a band of monks and worked first in England, then in Brittany, and finally in the Vosges district, where he founded the great abbey of **Luxeuil**, which he governed for **25 years**. His outspoken protest against the disorders of the Frankish court led to his exile. He ended his days in Northern Italy, in the abbey of **Bobbio**, which he founded shortly before his death. He came into conflict with both civil and religious authorities from time to time due to the Celtic observances kept in his monasteries. His rule was very austere, although very influential. Through the numerous abbeys, founded by himself and by his disciples, especially after they had become Benedictine, he exerted a determining and lasting influence on the civilization of Western Europe. (S,B,L) ✦ **BLESSED MIGUEL AGUSTIN PRO (1891-1927)** ✦ A Jesuit martyr who gave his life for Christ during the persecution of the Church in Mexico that began in **1910**. Born in Guadalupe, Miguel entered the Jesuit novitiate in **1911**. By 1914, the revolution had become so intense that the young Jesuits were dispersed. Miguel ended up in Belgium, where he completed his studies and was ordained in **1925**. Within a month of his return to Mexico City, the government banned all public worship. For several years, Fr. Pro ministered to the people incognito, but eventually an order was issued for his arrest, and he went into hiding. In **November, 1927**, a bomb was thrown at the car of President Calles from an automobile that had previously belonged to a brother of Fr. Pro. As a result, the three Pro brothers were arrested and condemned to death. The youngest brother received a pardon at the last minute and was exiled to the U.S. Fr. Pro faced the firing squad with arms outstretched and at the last moment said in a clear, strong voice: "Viva Cristo Rey!" (Long live Christ the King!). The thousands of people that passed by the casket of the martyr were well aware that he had given his life for them. President Calles had forbidden any public funeral, but the people defied his order. When one of Fr. Pro's sisters was overcome with emotion at the wake and began to weep hysterically, her father said to her: *"Is that the way you act in the presence of a saint?"* (S)

**Saturday, November 24, 2018**

✦ **We Remember:** When **ST. ANDREW DUNG-LAC (d. 1839)** and his companions were canonized by Pope John Paul II on **June 19, 1988**, the pope emphasized that these 117 martyrs (although they died at different times) were obedient to civil authority in matters that were right and just. In the face of the restrictions on the practice of their faith, however, they protested that they could not abandon their Christian religion and thereby disobey the supreme authority of God. Through their witness, said the pope, the Church in Vietnam has proclaimed that it will not reject cultural traditions and lawful institutions of the country, but wants to be inculturated and thus contribute to the upbuilding of the entire country. This applies to Catholics in every country, who should strive to reconcile their cultural traditions and national loyalty with their life as Christians.



**Sources include:** (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (OCY) Oxford Companion to the Year, Blackburn, 1999. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. This Week in the Life of the Church is compiled by Mike Brennan. Tax-deductible contributions to the Chicago Airports Catholic Chaplaincy are welcome. E-mail: ordchapel@gmail.com.

## mbtu airport chapel

Concourse C, Mezzanine Level  
(Inside Security Checkpoint)  
**ROMAN CATHOLIC MASSES**  
SATURDAY VIGIL: 4:00 p.m.  
SUNDAY: 9:00 a.m. & 11:00 a.m.  
Monday—Friday: 11:30 a.m.  
Evening before Holy Day: 4:00 p.m.  
Holy Day: Check Bulletin Announcements  
[www.airportchapels.org/holydayschedule.html](http://www.airportchapels.org/holydayschedule.html)

## **PROTESTANT WORSHIP**

Monday - Thursday 10:00 a.m. & 1:30 p.m.  
Friday & Holidays 8:00 a.m. & 10:00 a.m.  
Saturday & Sunday 10:00 a.m., 12:00 & 1:30 p.m.

## ord airport chapel

Terminal 2, Mezzanine Level  
(Outside Security Checkpoint)  
**ROMAN CATHOLIC MASSES**  
SATURDAY VIGIL: 4:00 & 6:00 p.m.  
SUNDAY: 6:30 a.m., 9:00 a.m.,  
11:00 a.m., 1:00 p.m.  
Monday—Friday: 11:30 a.m.  
Evening before Holy Day: 4:00 p.m.  
Holy Day: Check Bulletin Announcements  
[www.airportchapels.org/holydayschedule.html](http://www.airportchapels.org/holydayschedule.html)

## **ISLAMIC JUMA' PRAYER**

Friday: 1:15 p.m.

## **PROTESTANT WORSHIP**

See Website for Schedule