

INTERFAITH AIRPORT CHAPELS OF CHICAGO



CHICAGO MIDWAY AND O'HARE INTERNATIONAL AIRPORTS

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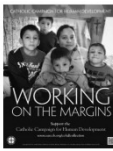
week of november 19— 25, 2017

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — Fr. Michael Zaniolo, Administrator



catholic campaign for human development

"Learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow." —Isaiah 1:17



CCHD empowers the poor by funding organizations that:

- Equip residents to address violence in their neighborhoods
- Secure protections for vulnerable workers
- Defend the rights of seniors, immigrants, and those with disabilities.

Please support the CCHD collection on **November 18 & 19**. To learn more and donate online, visit www.CCHDchicago.org

Catholic Campaign for Human Development 3525 South Lake Park Avenue Chicago, Illinois 60653 312.534.3891 | eyoung@archchicago.org

chapel staff birthdays & anniversaries

→ Birthday blessings go out to **Arlene Culen** Tuesday, Nov. 21.

ORD CATHOLIC MASS INTENTIONS

- 11/18/17 4:00 p.m.** † Gail DeMarco req. by Jim & Dorothy Lynch
6:00 p.m. † Curtis Gearhart req. by Anne
11/19/17 6:30 a.m. † Brandon Ketchum req. by Anne
9:00 a.m. † Bart Barczyk req. by Paulina Bugaj
11:00 a.m. † Mary & Benjamin Trytek req. by Joe & Terri Trytek
1:00 p.m. † Al Farmer req. by Ed & Phyllis Louis
11/20/17 11:30 a.m. † Teresa Lifka req. by Marcine & John Forrette, Jr.
11/21/17 11:30 a.m. • Payne/Bradley/Zabicki Intentions req. Steven A. Zabicki, Jr.
11/22/17 11:30 a.m. † Jane Heren req. by Kathy Leek
11/23/17 11:30 a.m. † Sgt. Todd Brown req. by Anne
11/24/17 11:30 a.m. † Krzysztof Bugaj req. by Paulina Bugaj
- Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW CATHOLIC MASS INTENTIONS

- 11/18/17 4:00 p.m.** † Fr. Phillip Dressler req. by Anne
11/19/17 9:00 a.m. † Fr. Bernard White req. by Anne
11:00 a.m. • Helen Dominici req. by John Dominici
11/20/17 11:30 a.m. † Patrick and • Joan McCormick req. Patrick McCormick
11/21/17 11:30 a.m. † Fr. Dennis Mannion req. by Anne
11/22/17 11:30 a.m. † Diane Chrapkiewicz req. by John Dominici
11/23/17 11:30 a.m. † Fr. Reese req. by Anne
11/24/17 11:30 a.m. † Carmine DiPaolo req. by Friends
- Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW AIRPORT CHAPEL

Concourse C, Mezzanine Level
 (Inside Security Checkpoint)
ROMAN CATHOLIC MASSES
 SATURDAY VIGIL: 4:00 p.m.
 SUNDAY: 9:00 a.m. & 11:00 a.m.
 Monday—Friday: 11:30 a.m.
 Evening before Holy Day: 4:00 p.m.
 Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Saturday: 10:00 a.m., 12:00 & 1:30 p.m.
 Sunday: 10:00 a.m., 12:00 noon & 1:30 p.m.
 Monday—Friday 10:30 a.m. & 1:30 p.m.

ORD AIRPORT CHAPEL

Terminal 2, Mezzanine Level
 (Outside Security Checkpoint)
ROMAN CATHOLIC MASSES
 SATURDAY VIGIL: 4:00 & 6:00 p.m.
 SUNDAY: 6:30 a.m., 9:00 a.m.,
 11:00 a.m., 1:00 p.m.
 Monday—Friday: 11:30 a.m.
 Evening before Holy Day: 5:00 p.m.
 Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

Sunday: 10:00 a.m. & 12:00 noon

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
 Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
 Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
 The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
 Mr. Michael Brennan — Bulletin Editor



happy thanksgiving 2017

HAPPY THANKSGIVING! We pray that God will bless and protect airport employees, visitors, and all travelers during this busy week, and that you will all enjoy a safe and happy holiday with family and friends. Regularly scheduled Catholic Mass will be conducted at 11:30 a.m. on Thanksgiving Day, **Thursday, Nov. 23** at O'Hare and Midway Chapels.

CELEBRATING THE HARVEST and other blessings of the past year has a long history in many cultures. Our custom in the USA can be traced back to the autumn of **1621**, when Massachusetts Bay Governor William Bradford invited the chief of the Wampanoag tribe, Massasoit, and his braves to join the Pilgrims for a three-day festival of recreation and feasting in gratitude for the bounty of the season. The Pilgrims had arrived from Holland the previous December, sailing to North America aboard the *Mayflower*. They were Christians (known as Puritans) who had been oppressed in England for their religious beliefs. They struggled as pioneers to have religious freedom. Their small town had only seven private homes and four communal buildings. The work of preparing the feast - for 91 Indians and 56 settlers - fell to only four Pilgrim women and two teenage girls! By the end of the 19th century, Thanksgiving Day had become an institution throughout New England, but the establishment of the day we now celebrate nationwide was largely the result of the diligent efforts of **Sarah Josepha Hale**, a magazine editor. She launched her crusade in **1827**, requesting in vigorous and patriotic editorials that the last Thursday in November be set aside to "offer to God our tribute of joy and gratitude for the blessings of the year." Thanksgiving became a national holiday when President **Abraham Lincoln** issued a proclamation in **1863**.



Extraordinary Origins of Everyday Things, Charles Panati

Thirty-third Sunday in Ordinary Time — November 19, 2017

Blessed are you who fear the LORD. — Psalm 128:1a

SHARING OUR GIFTS

Autumn is the season for harvesting and sharing the fruits of our labors. This week's scriptures use images of the harvest, family life, pregnancy, and investment to describe the abundant harvest in the reign of God. We discover that sharing the gifts we have been given brings eternal rewards for everyone. In the Gospel parable a master entrusts his possessions to three servants before going on a journey. Each is given some talents. What they do with those talents determines what the master will do with them when he returns. How about us? What are we doing with our talents? How will our Master treat us when he returns?



TODAY'S READINGS

First Reading — The woman who fears the LORD is to be praised (Proverbs 31:10-13, 19-20, 30-31). **Psalm** — Blessed are those who fear the LORD (Psalm 128). **Second Reading** — Brothers and sisters, you are children of the light (1 Thessalonians 5:1-6). **Gospel** — To all those who have, more will be given, and they will have an abundance (Matthew 25:14-30 [14-15, 19-21]).

READINGS FOR THE WEEK

- Monday:** 1 Mc 1:10-15, 41-43, 54-57, 62-63; Ps 119:53, 61, 134, 150, 155, 158; Lk 18:35-43
Tuesday: 2 Mc 6:18-31; Ps 3:2-7; Lk 19:1-10
Wednesday: 2 Mc 7:1, 20-31; Ps 17:1bcd, 5-6, 8b, 15; Lk 19:11-28
Thursday: 1 Mc 2:15-29; Ps 50:1b-2, 5-6, 14-15; Lk 19:41-44 Thanksgiving Day, Suggested: Sir 50:22-24; Ps 145:2-11; 1 Cor 1:3-9; Lk 17:11-19
Friday: 1 Mc 4:36-37, 52-59; 1 Chr 29:10bcd, 11-12; Lk 19:45-48
Saturday: 1 Mc 6:1-13; Ps 9:2-4, 6, 16, 19; Lk 20:27-40
Sunday: Ez 34:11-12, 15-17; Ps 23:1-3, 5-6; 1 Cor 15:20-26, 28; Mt 25:31-46

A THANKFUL HEART

God will dwell with them...they will be God's peoples"
 — Revelation 21:1-7



Lord God, give us your spirit of love so that we can work with you in removing tears of sorrow, pain and helplessness. As in Christ you came to share in the suffering of the world, so help us to follow your way so that evil is challenged and injustice condemned. In our Churches give us such concern for one another and for all people that Jesus may be revealed in loving service. AMEN.

— Pontifical Council for Christian Unity & The World Council of Churches

A thankful heart is not only the greatest virtue, but the parent of all the other virtues.

—Cicero

THIS WEEK IN THE LIFE OF THE CHURCH - FEAST DAYS AND NOTABLE EVENTS IN CHURCH HISTORY

Sunday, November 19, 2017

✠ **We Remember: NERSES the GREAT** (died c. 373), the first of several Armenian saints of his name, was a strong reformer whose work was continued by his son, St. Isaac the Great. Brought up and educated at Caesarea in Cappadocia, Nerses married a princess of the Mamikonian family. After his wife's death, he became an official at the court of the Armenian king, Arshak, and received holy orders. In 363 Nerses was made sixth Catholicos and came under the influence of St. Basil. In 365 he convened the first national synod at Astisat to bring better discipline and efficiency to his church. Nerses encouraged monasticism, established hospitals, and drew up canonical legislation inspired by the Greeks. He worked zealously for certain reforms which proved unpalatable to the king. When Arshak murdered his wife, Nerses condemned him and refused to attend court; he was then banished by the king. Shortly thereafter, Arshak was killed in battle with the Persians and Nerses was recalled by the even more dissolute King Pap in 369. The king's life was so atrocious that Nerses refused him entrance to the church until he mended his ways. Seeking revenge, Pap pretended penitence and invited Nerses to dinner, where the saint was poisoned. (B,L) ✠ **ST. MECHTILD of Hackeborn**: A German nun and mystic, Mechtild served as a teacher, choir director, and assistant to her sister Gertrude, abbess of Helfta Abbey. She contributed to the monastery's development as a center of spirituality. Her spiritual vision, including devotion to the Sacred Heart, spread beyond Helfta through the dispersion of Gertrude the Great's account of her life in *The Book of Special Grace*. Another St. Mechtild (of Magdeburg) remembered today also became a nun at the great convent of Helfta. She died in 1298. (B,E) • In 1544, **POPE PAUL III** announced the **COUNCIL OF TRENT**, "nineteenth ecumenical council of the Roman Catholic Church, held in response to the Protestant Reformation; it clarified Catholic doctrine on most points and effected significant Church reform, but came too late to restore the unity of the Western Church. Its theological canons and decrees made no concessions to Protestant concerns. However, Trent played a major role in reforming and revitalizing the Catholic Church throughout much of Europe." (HarperCollins Dictionary of Religion)

Monday, November 20, 2017

✠ **We Remember: ST. EDMUND (849-870)** was acclaimed king by the nobles and clergy of Norfolk Christmas Day, 855, and later by Suffolk as well. The youth was said to have been virtuous, learning the Psalter by heart, and a talented and successful ruler. In the great Danish invasion of 870 Edmund was taken prisoner and savagely executed at Hoxne in Suffolk. "He expired with the name of Jesus on his lips," the chroniclers tell us, and his shrine gave its name to the Benedictine abbey and town of Bury St. Edmund's. ✠ **ST. FELIX OF VALOIS (1126-1212)**, cofounder of the Order of the Most Holy Trinity (Trinitarians), was born of the royal family of Valois and spent the greater part of his life as a hermit, "living only to his Creator." At 70, he was joined by his disciple, St. John of Matha, in forming the new order in France to ransom Crusaders who were taken captive by the Moors of Spain and by Muslims in the Holy Land and elsewhere. There is no accurate record of the number of captives ransomed, but estimates go as high as 140,000. Felix died on Nov. 4, 1212. By 1240, the Order had some 600 monasteries. The cofounders were canonized in 1262 by Pope Urban IV. (P,B,D,E)

Tuesday, November 21, 2017

✠ **We Remember: PRESENTATION OF OUR LADY** According to the apocryphal *Protoevangelium of James*, which dates from the second century, Mary was presented in the temple at Jerusalem at the age of three, where she lived with other girls and the holy women who had charge of them. The Eastern Church observed this feast in the 6th century (543) in connection with the dedication of a basilica in Jerusalem in honor of the Blessed Virgin Mary (destroyed by the Persians in 614). Monasteries in southern Italy observed the Feast of the Presentation as early as the 9th century, and the date of the feast in 11th century England was Nov. 21. **Pope Gregory XI**, in 1372, decreed the celebration of this feast in the Latin Rite, and a century later **Pope Sixtus IV** included it in the Roman Missal. The significance of this feast can be found in the fact that on this day, consecrated persons renew their vows to the Lord, in memory of the offering of Mary to the Lord's service. (S)

Wednesday, November 22, 2017

✠ **We Remember: ST. CECILIA (died c. 230)**, one of the most famous of martyred Roman maidens, died in Rome during a time of religious persecution. As a young girl, Cecilia fasted, prayed, and pledged her life to God. However, her father arranged a marriage to the patrician Valerian. On their wedding night Cecilia informed Valerian about her pledge, and convinced him to respect her virginity and become a Christian. She opened her house for prayer and spiritual direction, and hundreds were converted through her influence. Valerian and his brother, Tiburtius, devoted themselves to charitable works until apprehended burying the bodies of martyred Christians; when they refused to sacrifice to the gods, they were scourged and beheaded, along with Maximus, who had been so impressed with their witness to Christ that he too became a Christian. Cecilia buried the three in the cemetery of Praetextatus, and she in turn was arrested, beheaded, and buried in the cemetery of St. Callistus (where there is a picture of her dating from the 7th century). Today, her relics and those of Valerian and Tiburtius are believed to rest behind the high altar of the Basilica of St. Cecilia in Trastevere, in Rome, where in 545 Pope Vigilius celebrated Cecilia's feast. The present basilica, constructed by Pope Paschal I (824), contains a mosaic that shows Cecilia between her husband Valerian and his brother Tiburtius.

Thursday, November 23, 2017

✠ **We Remember: THANKSGIVING DAY (U.S.) - ST. CLEMENT of ROME, (died c. 101)**, the third successor of St. Peter as bishop of Rome, governed the church there for about ten years. In the 2nd century **St. Irenaeus** wrote that Clement "saw the blessed apostles and talked with them; their preaching was still in his ears and their tradition before his eyes." Clement is accounted the first of those early writers who are called the **Apostolic Fathers** because they came under the direct or very close influence of the apostles of the Lord, and to him is attributed the greatest liturgical and canonical compilation from the earliest days of the Church. He was identified by Origen and Eusebius as the companion of Paul the Apostle, mentioned in Phil. 4:3, and, according to Tertullian, he was ordained by Peter. In his capacity as pope, he wrote to the church of Corinth to settle some disputes there, and this letter is one of the most important documents of the sub-apostolic age. It stated that the function and power of the priest comes from the apostles and not from the community. Venerated as a martyr, he is mentioned in the First Eucharistic Prayer of the Mass. His memory is perpetuated in Rome by the magnificent church of San Clemente. ✠ **ST. COLUMBANUS (543-615)** was a native of Leinster, Ireland, and a monk of Bangor. In 580 he left Ireland with a band of monks and worked first in England, then in Brittany, and finally in the Vosges district, where he founded the great abbey of **Luxeuil**, which he governed for 25 years. His outspoken protest against the disorders of the Frankish court led to his exile. He ended his days in Northern Italy, in the abbey of **Bobbio**, which he founded shortly before his death. He came into conflict with both civil and religious authorities from time to time due to the Celtic observances kept in his monasteries. His rule was very austere, although very influential. Through the numerous abbeys, founded by himself and by his disciples, especially after they had become Benedictine, he exerted a determining and lasting influence on the civilization of Western Europe. (S,B,L) ✠ **BLESSED MIGUEL AGUSTIN PRO (1891-1927)** was a Jesuit martyr who gave his life for Christ during the persecution of the Church in Mexico that began in 1910. Born in Guadalupe, Miguel entered the Jesuit novitiate in 1911. By 1914, the revolution had become so intense that the young Jesuits were dispersed. Miguel ended up in Belgium, where he completed his studies and was ordained in 1925. Within a month of his return to Mexico City, the government banned all public worship. For several years, Fr. Pro ministered to the people incognito, but eventually an order was issued for his arrest, and he went into hiding. In **November, 1927**, a bomb was thrown at the car of President Calles from an automobile that had previously belonged to a brother of Fr. Pro. As a result, the three Fr. brothers were arrested and condemned to death. The youngest brother received a pardon at the last minute and was exiled to the U.S. Fr. Pro faced the firing squad with arms outstretched and at the last moment said in a clear, strong voice: "Viva Cristo Rey!" (Long live Christ the King!). The thousands of people that passed by the casket of the martyr were well aware that he had given his life for them. President Calles had forbidden any public funeral, but the people defied his order. When one of Fr. Pro's sisters was overcome with emotion at the wake and began to weep hysterically, her father said to her: "Is that the way you act in the presence of a saint?" (S)

Friday, November 24, 2017

✠ **We Remember: When ST. ANDREW DUNG-LAC (d. 1839)** and his companions were canonized by Pope John Paul II on **June 19, 1988**, the pope emphasized that these 117 martyrs (although they died at different times) were obedient to civil authority in matters that were right and just. In the face of the restrictions on the practice of their faith, however, they protested that they could not abandon their Christian religion and thereby disobey the supreme authority of God. Through their witness, said the pope, the Church in Vietnam has proclaimed that it will not reject cultural traditions and lawful institutions of the country, but wants to be inculturated and thus contribute to the upbuilding of the entire country. This applies to Catholics in every country, who should strive to reconcile their cultural traditions and national loyalty with their life as Christians.

Saturday, November 25, 2017

✠ **We Remember: ST. CATHERINE OF ALEXANDRIA (d. 310)** has been venerated in the East since the 10th century, though nothing of certainty is known of her; she is remembered as a maiden martyred at Alexandria under Maxentius, and her alleged relics have been enshrined for the last **thousand years** in the Orthodox monastery of Mt. Sinai. Catherine was said to have been born of a patrician family and converted to Christianity by a vision. She denounced Emperor Maxentius in person for his persecution of the Christians, and when 50 pagan philosophers were converted by her arguments, he had them burned to death. When she refused a bribe of a royal marriage if she would apostatize, he had her imprisoned. On his return home from a camp inspection, he found that his wife, an officer, and two hundred soldiers of her guard had been converted, and had them all put to death. He then condemned Catherine to death on a spiked wheel, and when the wheel miraculously broke, he had her beheaded. Catherine is one of the **Fourteen Holy Helpers**, and is said to have appeared with Our Lady to St. Dominic; she was also one of the "heavenly voices" heard by Joan of Arc in the 1400's. She is claimed by the Dominicans as their protector, and is the patroness of philosophers, maidens, women students, millers, wheelwrights, and preachers. (B,P,D)

Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. E-mail: ordchapel@gmail.com.