

# Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports  
P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • [www.airportchapels.org](http://www.airportchapels.org)



## Week of November 20—November 26, 2022

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!



The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. Know that you & your families are always in my prayers. May God bless your travels.

**Fr. Michael Zaniolo**

Administrator, Interfaith Airport Chapels of Chicago  
Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy

### Interfaith Calendar & Events

→ **Sunday, Nov. 20, Feast of Christ the King**, observed by Christians, commemorating Jesus' teaching that He will return at the end of time to judge all humanity.

→ **Saturday, Nov. 26, Bahá'í observance, The Day of the Covenant** (begins at sundown Thursday)

→ Source: **The 2022 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

### ORD AIRPORT Chapel Catholic Mass Intentions

- 11/19/22 **4:00 p.m.** † **Yung Peter Lee** req. by The Daly Family  
**6:00 p.m.** † **Patrick Huszak** req. by O'Hare Chapel  
† **Brian J. Allen** req. by Katherine L. Allen
- 11/20/22 **9:00 a.m.** † **Theresa Fenfert** req. by Joanna Scimeca  
**11:00 a.m.** † **Alice Schemenauer** req. by Thomas Schemenauer
- 11/21/22 **11:30 a.m.** † **Amy Berger** req. by Karen
- 11/22/22 **11:30 a.m.** † **John M. "Jack" Brennan** req. by Mr. & Mrs. Mike Brennan
- 11/23/22 **11:30 a.m.** † **Bernadette Schmidt** req. by Family
- 11/24/22 **11:30 a.m.** † **Judith Polsel** req. by John & Susan Schneider
- 11/25/22 **11:30 a.m.** † **Anthony Gatta** req. by Aida Zaniolo

• Denotes Living/Special Intention † Denotes Deceased/Memorial

### MDW AIRPORT Chapel Catholic Mass Intentions

- 11/20/22 **9:00 a.m.** † **Marjorie Winnell** req. by Dana Potts  
**11:00 a.m.** • **Respect for Life** req. by Robert Kurtz  
† **Paul Kattady** req. by Thomas & Pauline Laue  
• **The Williams Family** req. by Kristin Gottron

• Denotes Living/Special Intention † Denotes Deceased/Memorial

"Pride slays thanksgiving, but a humble mind is the soil out of which thanks naturally grow. A proud man is seldom a grateful man, for he never thinks he gets as much as he deserves." —Henry Ward Beecher

"Ultimately, we have just one moral duty: to reclaim large areas of peace in ourselves, more and more peace, and to reflect it toward others."

— Etty Hillesum

"The smallest act of kindness is worth more than the grandest intention."

— Oscar Wilde

#### MDW AIRPORT Chapel

Concourse C, Mezzanine Level  
(Inside Security Checkpoint)

**Catholic Mass: Sundays - 9:00 & 11:00 a.m.**

**Protestant Worship:**

**Sundays - 10:00 a.m. & 12:00 noon**

**Monday thru Thursday**

**10:00 a.m., 12 noon & 1:30 p.m.**

**Friday - 8:00 & 10:00 a.m., 12 noon**

You can also find our regular schedule, weekly bulletin, and other information at  
[www.airportchapels.org](http://www.airportchapels.org)

#### ORD AIRPORT Chapel

Terminal 2, Mezzanine Level  
(Outside Security Checkpoint)

**Catholic Mass: Saturdays - 4:00 & 6:00 p.m.**

**Sundays - 9:00 & 11:00 a.m.**

**Weekdays - 11:30 a.m.**

**Islamic Juma' Prayer**

Friday: 1:15 p.m.

**PROTESTANT WORSHIP—See Website for Schedule**

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<https://www.facebook.com/InterfaithAirportChapelsOfChicago>

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain  
Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain  
Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg — Protestant Chaplain  
The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser  
Mr. Michael Brennan — Bulletin Editor

## Happy Thanksgiving 2022

**HAPPY THANKSGIVING!** We pray that God will bless and protect airport employees, visitors, and all travelers during this busy week, and that you will all enjoy a safe and happy holiday with family and friends. Catholic Mass will be conducted at **11:30 a.m. Thanksgiving Day, Thursday, Nov. 24** at O'Hare Chapel.

CELEBRATING THE HARVEST and other blessings of the past year has a long history in many cultures. Our custom in the USA can be traced back to the autumn of **1621**, when Massachusetts Bay Governor William Bradford invited the chief of the Wampanoag tribe, Massasoit, and his braves to join the Pilgrims for a three-day festival of recreation and feasting in gratitude for the bounty of the season. The Pilgrims had arrived from Holland the previous December, sailing to North America aboard the *Mayflower*. They were Christians (known as Puritans) who had been oppressed in England for their religious beliefs. They struggled as pioneers to have religious freedom. Their small town had only seven private homes and four communal buildings. The work of preparing the feast - for 91 Indians and 56 settlers - fell to only four Pilgrim women and two teenage girls! By the end of the 19th century, Thanksgiving Day had become an institution throughout New England, but the establishment of the day we now celebrate nationwide was largely the result of the diligent efforts of **Sarah Josepha Hale**, a magazine editor. She launched her crusade in **1827**, requesting in vigorous and patriotic editorials that the last Thursday in November be set aside to "offer to God our tribute of joy and gratitude for the blessings of the year." Thanksgiving became a national holiday when President **Abraham Lincoln** issued a proclamation in **1863**. —*Extraordinary Origins of Everyday Things, Charles Panati*



OUR LORD JESUS CHRIST, KING OF THE UNIVERSE — November 20, 2022  
I rejoiced because they said to me, "We will go up to the house of the LORD." — *Psalms 122:1*

### THE TRUE KINGSHIP OF JESUS CHRIST

What kind of King is Jesus? How do you envision him? Remembering that they were promised a king from the line of David, the Israelites hoped for a Messiah who would set their political problems aright and bring about a worldly kingdom of Judaic power. Even Psalm 122 seems to describe this type of ruler. Luke's Gospel today shreds that image after the whip of the Roman soldiers tore at Jesus' flesh. Still, the Romans flaunted the traditional notion with their ironic inscription above King Jesus' crown of thorns. Soldiers and ordinary people jeered the royal title at him. Yet the throne of Jesus was the cross of Christ, from which he dispensed kingly mercy and justice toward the humble criminal who shared his execution. Writing to the Colossians, Saint Paul describes the truth about Jesus and his kingship, using words like fullness, peace, and forgiveness. So let us go rejoicing!



### TODAY'S READINGS

**First Reading** — David is anointed king of Israel (2 Samuel 5:1-3).

**Psalm** — Let us go rejoicing to the house of the Lord (Psalm 122).

**Second Reading** — The Father delivered us to the kingdom of his beloved Son (Colossians 1:12-20). **Gospel** — The repentant criminal receives Jesus' promise of Paradise (Luke 23:35-43).

### READINGS FOR THE WEEK

Monday: Rv 14:1-3, 4b-5; Ps 24:1bc-4ab, 5-6; Lk 21:1-4

Tuesday: Rv 14:14-19; Ps 96:10-13; Lk 21:5-11

Wednesday: Rv 15:1-4; Ps 98:1-3ab, 7-9; Lk 21:12-19

Thursday: Rv 18:1-2, 21-23; 19:1-3, 9a; Ps 100:1b-5; Lk 21:20-28

Thanksgiving Day (suggested): Sir 50:22-24; Ps 145:2-11; 1 Cor 1:3-9; Lk 17:11-19

Friday: Rv 20:1-4, 11 — 21:2; Ps 84:3-6a, 8a; Lk 21:29-33

Saturday: Rv 22:1-7; Ps 95:1-7ab; Lk 21:34-36

Sunday: Is 2:1-5; Ps 122:1-9; Rom 13:11-14; Mt 24:37-44

"As we express our gratitude, we must never forget that the highest appreciation is not to utter words, but to live by them."

— John F. Kennedy



# This Week in the Life of the Church - Feast days and notable events in Church history

**Sunday, November 20, 2022**

✠ **We Remember: Christ the King** — this day is the last Sunday of the Western Christian Liturgical year; the season of **Advent** begins **Sunday, Nov. 27**. ✠ **ST. EDMUND (849-870)** was acclaimed king by the nobles and clergy of Norfolk Christmas Day, **855**, and later by Suffolk as well. The youth was said to have been virtuous, learning the Psalter by heart, and a talented and successful ruler. In the great Danish invasion of **870** Edmund was taken prisoner and savagely executed at Hoxne in Suffolk. **"He expired with the name of Jesus on his lips,"** the chroniclers tell us, and his shrine gave its name to the Benedictine abbey and town of Bury St. Edmund's. ✠ **ST. FELIX OF VALOIS (1126-1212), cofounder of the Order of the Most Holy Trinity (Trinitarians),** was born of the royal family of Valois and spent the greater part of his life as a hermit, **"living only to his Creator."** At **70**, he was joined by his disciple, **St. John of Matha**, in forming the new order in France to ransom Crusaders who were taken captive by the Moors of Spain and by Muslims in the Holy Land and elsewhere. There is no accurate record of the number of captives ransomed, but estimates go as high as **140,000**. Felix died on **Nov. 4, 1212**. By **1240**, the Order had some **600 monasteries**. The cofounders were canonized in **1262** by **Pope Urban IV. (P,B,D,E)**

**Monday, November 21, 2022**

✠ **We Remember: PRESENTATION OF OUR LADY** — According to the apocryphal **Protoevangelium of James**, which dates from the **second century**, Mary was presented in the temple at Jerusalem at the age of three, where she lived with other girls and the holy women who had charge of them. The Eastern Church observed this feast in the **6th century (543)** in connection with the dedication of a basilica in Jerusalem in honor of the Blessed Virgin Mary (destroyed by the Persians in **614**). Monasteries in southern Italy observed the Feast of the Presentation as early as the **9th century**, and the date of the feast in 11th century England was **Nov. 21**. **Pope Gregory XI, in 1372**, decreed the celebration of this feast in the Latin Rite, and a century later **Pope Sixtus IV** included it in the Roman Missal. The significance of this feast can be found in the fact that on this day, consecrated persons renew their vows to the Lord, in memory of the offering of Mary to the Lord's service. (S)

**Tuesday, November 22, 2022**

✠ **We Remember: ST. CECILIA (died c. 230)**, one of the most famous of martyred Roman maidens, died in Rome during a time of religious persecution. As a young girl, Cecilia fasted, prayed, and pledged her life to God. However, her father arranged a marriage to the patrician Valerian. On their wedding night Cecilia informed Valerian about her pledge, and convinced him to respect her virginity and become a Christian. She opened her house for prayer and spiritual direction, and hundreds were converted through her influence. Valerian and his brother, Tiburtius, devoted themselves to charitable works until apprehended burying the bodies of martyred Christians; when they refused to sacrifice to the gods, they were scourged and beheaded, along with Maximus, who had been so impressed with their witness to Christ that he too became a Christian. Cecilia buried the three in the cemetery of Praetextatus, and she in turn was arrested, beheaded, and buried in the cemetery of St. Callistus (where there is a picture of her dating from the 7th century). Today, her relics and those of Valerian and Tiburtius are believed to rest behind the high altar of the Basilica of St. Cecilia in Trastevere, in Rome, where in **545** Pope Vigilius celebrated Cecilia's feast. The present basilica, constructed by Pope Paschal I (**824**), contains a mosaic that shows Cecilia between her husband Valerian and his brother Tiburtius.



**Wednesday, November 23, 2022**

✠ **We Remember: ST. CLEMENT of ROME, (died c. 101)**, the third successor of St. Peter as bishop of Rome, governed the church there for about ten years. In the 2nd century **St. Irenaeus** wrote that Clement "saw the blessed apostles and talked with them; their preaching was still in his ears and their tradition before his eyes." Clement is accounted the first of those early writers who are called the **Apostolic Fathers** because they came under the direct or very close influence of the apostles of the Lord, and to him is attributed the greatest liturgical and canonical compilation from the earliest days of the Church. He was identified by Origen and Eusebius as the companion of Paul the Apostle, mentioned in Phil. 4:3, and, according to Tertullian, he was ordained by Peter. In his capacity as pope, he wrote to the church of Corinth to settle some disputes there, and this letter is one of the most important documents of the sub-apostolic age. It stated that the function and power of the priest comes from the apostles and not from the community. Venerated as a martyr, he is mentioned in the First Eucharistic Prayer of the Mass. His memory is perpetuated in Rome by the magnificent church of San Clemente.

✠ **ST. COLUMBANUS (543-615)** was a native of Leinster, Ireland, and a monk of Bangor. In **580** he left Ireland with a band of monks and worked first in England, then in Brittany, and finally in the Vosges district, where he founded the great abbey of **Luxeuil**, which he governed for **25 years**. His outspoken protest against the disorders of the Frankish court led to his exile.

He ended his days in Northern Italy, in the abbey of **Bobbio**, which he founded shortly before his death. He came into conflict with both civil and religious authorities from time to time due to the Celtic observances kept in his monasteries. His rule was very austere, although very influential. Through the numerous abbeys, founded by himself and by his disciples, especially after they had become Benedictine, he exerted a determining and lasting influence on the civilization of Western Europe. (S,B,L) ✠ **BLESSED MIGUEL AGUSTIN PRO (1891-1927)** was a Jesuit martyr who gave his life for Christ during the persecution of the Church in Mexico that began in **1910**. Born in Guadalupe, Miguel entered the Jesuit novitiate in **1911**. By 1914, the revolution had become so intense that the young Jesuits were dispersed. Miguel ended up in Belgium, where he completed his studies and was ordained in **1925**. Within a month of his return to Mexico City, the government banned all public worship. For several years, Fr. Pro ministered to the people incognito, but eventually an order was issued for his arrest, and he went into hiding. In **November, 1927**, a bomb was thrown at the car of President Calles from an automobile that had previously belonged to a brother of Fr. Pro. As a result, the three Pro brothers were arrested and condemned to death. The youngest brother received a pardon at the last minute and was exiled to the U.S. Fr. Pro faced the firing squad with arms outstretched and at the last moment said in a clear, strong voice: **"Viva Cristo Rey!"** (Long live Christ the King!). The thousands of people that passed by the casket of the martyr were well aware that he had given his life for them. President Calles had forbidden any public funeral, but the people defied his order. When one of Fr. Pro's sisters was overcome with emotion at the wake and began to weep hysterically, her father said to her: **"Is that the way you act in the presence of a saint?"** (S)

**Thursday, November 24, 2022**

✠ **We Remember: THANKSGIVING DAY (U.S.)** When **ST. ANDREW DUNG-LAC (d. 1839)** and his companions were canonized by Pope John Paul II on **June 19, 1988**, the pope emphasized that these 117 martyrs (although they died at different times) were obedient to civil authority in matters that were right and just. In the face of the restrictions on the practice of their faith, however, they protested that they could not abandon their Christian religion and thereby disobey the supreme authority of God. Through their witness, said the pope, the Church in Vietnam has proclaimed that it will not reject cultural traditions and lawful institutions of the country, but wants to be inculturated and thus contribute to the up-building of the entire country. This applies to Catholics in every country, who should strive to reconcile their cultural traditions and national loyalty with their life as Christians.

**Friday, November 25, 2022**

✠ **We Remember: ST. CATHERINE OF ALEXANDRIA (d. 310)** has been venerated in the East since the **10th century**, though nothing of certainty is known of her; she is remembered as a maiden martyred at Alexandria under Maxentius, and her alleged relics have been enshrined for the last **thousand years** in the Orthodox monastery of Mt. Sinai. Catherine was said to have been born of a patrician family and converted to Christianity by a vision. She denounced Emperor Maxentius in person for his persecution of the Christians, and when 50 pagan philosophers were converted by her arguments, he had them burned to death. When she refused a bribe of a royal marriage if she would apostatize, he had her imprisoned. On his return home from a camp guard had been converted, and had them all put to death. He then condemned Catherine to death on a spiked wheel, and when the wheel miraculously broke, he had her beheaded. Catherine is one of the **Fourteen Holy Helpers**, and is said to have appeared with Our Lady to St. Dominic; she was also one of the "heavenly voices" heard by Joan of Arc in the 1400's. She is claimed by the Dominicans as their protector, and is the patroness of philosophers, maidens, women students, millers, wheelwrights, and preachers. (B,P,D)

**Saturday, November 26, 2022**

✠ **We Remember: ST. LEONARD OF PORT MAURICE (1676-1751)** was an Italian Franciscan, a spiritual writer, and is patron of **parish missions**. Born on the Italian Riviera, he became a missionary soon after his ordination, spreading everywhere devotion to the Blessed Sacrament, to the Sacred Heart, to the Immaculate Conception, and to the Stations of the Cross. He is said to have established the **Way of the Cross** in **572 places**, including the **Colosseum** in Rome. (D,B,P) ✠ In **1883**, the death of **SOJOURNER TRUTH**, a former slave who had been sold four different times, an evangelist who argued for abolition and women's rights.

Sources include: (A) **Catholic Almanac**, Felician Foy Our Sunday Visitor, 1995. (AP) **A Pilgrim's Almanac**, Edward Hayes, 1992. (AS) **All Saints**, Robert Ellsberg, Crossroad, 1997. (B) **Book of Saints**, Benedictine Monks, Morehouse, 1993. (CB) **Cambridge Biographical Encyclopedia**, 1999. (C) **Catholic Book of Days**, John Deedy, Thomas More, 1989. (BB) **Big Book of Women Saints**, Sarah Gallick, Harper/SanFrancisco, 2007. (CCS) **Catholicism**, Chicago Style, Skerret et al, 1993. (D) **Day by Day with the Saints**, Patrick Moran, OSV, 1985. (E) **Encyclopedia of Catholicism**, Rev. R. McBrien, HC, 1995. (ES) **Encyclopedia of Saints**, C. Jockle, Alpine, 1995. (F) **Famous Christians**, Tony Castle, Servant, 1988. (G) **Guide to the Saints**, Kristin E. White, Ivy Books, 1991. (H) **Heavenly Friends**, Rosalie Marie Levy, DSP, 1984. (I) **In His Likeness**, Rev. Charles Yost, SCJ, STL, 1988. (JP 2) **John Paul II's Book of Saints**, Bunson, OSV, 1999. (L) **Butler's Lives of the Saints I-IV**, Christian Classics, 1995. (L2) **Lives of the Saints**, O. Englebert, Barnes & Noble, 1994. (LS) **Lives of the Saints**, R. McBrien, HC, 2001. (LP) **Lives of the Popes**, R. McBrien, 1997. (OCY) **Oxford Companion to the Year**, Blackbird, 1995. (ODP) **Oxford Dictionary of Popes**, J.D. Kelly, Oxford, 1987. (ODS) **Oxford Dictionary of Saints**, David Farmer, 1997. (PDS) **Penguin Dictionary of Saints** (3rd ed.), D. Attwater/C. John, 1995. (P) **Pocket Dictionary of Saints**, John Delaney, Image, 1983. (S) **Saints of the Roman Calendar**, Enzo Lodi, Alba, 1992. (P) **The Popes**, Eric John, Roman Catholic Books, 1994. (V) **Vatican II Weekday Missal**, Daughters of St. Paul, 1975. (W) **We Celebrate, We Commemorate**, Patrick Walsh.