Interfaith Airport Chapels of Chicago



Chicago Midway and O'Hare International Airports P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of November 22 — November 28, 2020 That

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!



The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. We have implemented a modified schedule of Catholic Mass and Protestant Worship

Services. Everyone, of course, must wear a mask or face covering and keep six feet of social distance. The Chapel chairs will be clearly marked for social distance.

O'Hare:

Catholic Mass: Saturdays - 4:00 & 6:00 p.m. Sundays - 9:00 & 11:00 a.m. Weekdays - 11:30 a.m.

Muslim Friday Juma prayer is still temporarily suspended until further notice.

Midway:

Catholic Mass: Sundays - 9:00 & 11:00 a.m. Protestant Worship: Sundays - 10:00 a.m. & 12:00 noon Monday thru Thursday - 10:00 a.m. & 1:30 p.m. Friday - 8:00 & 10:00 a.m.

You can also find our regular schedule, weekly bulletin, and other information at <u>www.airportchapels.org</u>. I ask that you please pray for our airport workers and travelers and their families during these uncertain and difficult times. Please also pray for health care workers and their loved ones. Know that you & your families are always in my prayers.

May God bless you always,

Fr. Michael Zaniolo

Administrator, Interfaith Airport Chapels of Chicago Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy

Interfaith Calendar & Zvents

→ Sunday, Nov. 22, is the Feast of Christ the King, observed by Christians, commemorating Jesus' teaching that He will return at the end of time to judge all humanity. This day is the last Sunday of the Western Christian Liturgical year; the season of Advent begins next Sunday, Nov. 29. → Wednesday, Nov. 25, Bahá'í observance, The Day of the Covenant. → Saturday, Nov. 28, Bahá'í observance, Ascension of 'Abdu'l-Bahá. → Source: The 2020 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago

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11/22/20 MIDW Airport Chapel Catholic Mass Intentions 9:00 a.m. † Charles E. Shay req. by Stephen & Barbara Ohotnicky 11:00 a.m. • Lillian Bailey req. by Family • Denotes Living/Special Intention † Denotes Deceased/Memorial

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain Roman Catholic Archdiocese of Chicago Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain Muslim Community Center of Chicago Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain The Moody Church of Chicago Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser Mr. Michael Brennan — Bulletin Editor

Thanksgiving Blessings to All!

HAPPY THANKSGIVING! We pray that God will bless and protect airport employees, visitors, and all travelers during this busy week, and that you will all enjoy a healthy, safe and happy holiday with family and friends. Regularly scheduled Catholic Mass will be conducted at 11:30 a.m. on Thanksgiving Day, **Thursday, Nov. 26** at O'Hare Chapel.



Our Lord Jesus Christ, King of the Universe—Rovember 22, 2020 "I was hungry and you gave me food, I was thirsty and you gave me drink." — Matthew 25:35

THE SHEPHERD KING

The job of shepherd and the job of king couldn't be more different from each other. Shepherds are on the lowest rung of society, kings are at the top. But Cod gave, through the prophet Eachiel, that the

top. But God says, through the prophet Ezekiel, that the Messiah will lead in a way very different from earthly authorities who lord it over their people and cause harm with their poor leadership.

Our King takes on the job himself. Christ, like a shepherd, will give rest, seek out the lost, bring back the strayed and scattered ones. He will heal the wounded and bird, up the jointed. He does not delegate but will



bind up the injured. He does not delegate, but will "shepherd them rightly." We have a king who cares for us and who is not afraid to "judge

rightly." We have a king who cares for us and who is not afraid to "judge between one sheep and another" (Ezekiel 34:17). *Copyright* \otimes J. S. Paluch Co.

TODAY'S READINGS

First Reading – I will rescue my scattered sheep (Ezekiel 34:11-12, 15-17). **Psalm** – The Lord is my shepherd; there is nothing I shall want (Psalm 23). **Second Reading** – As in Adam all die, so too in Christ all shall be brought to life (1 Corinthians 15:20-26, 28). **Gospel** – Whatever you did to the least ones, you did to me (Matthew 25:31-46).

READINGS FOR THE WEEK

Monday: Rv 14:1-3, 4b-5; Ps 24:1bc-4ab, 5-6; Lk 21:1-4

Tuesday: Rv 14:14-19; Ps 96:10-13; Lk 21:5-11

Wednesday: Rv 15:1-4; Ps 98:1-3ab, 7-9; Lk 21:12-19

Thursday: Rv 18:1-2, 21-23; 19:1-3, 9a; Ps 100:1b-5; Lk 21:20-28

Thanksgiving Day (suggested):

Sir 50:22-24; Ps 145:2-11; 1 Cor 1:3-9; Lk 17:11-19 Friday: Rv 20:1-4, 11 – 21:2; Ps 84:3-6a, 8a; Lk 21:29-33 Saturday: Rv 22:1-7; Ps 95:1-7ab; Lk 21:34-36 Sunday: Ls 62:16b-17, 10b: 64:2-7; Ps 80:2-2, 15-16, 18-10



Sunday: Is 63:16b-17, 19b; 64:2-7; Ps 80:2-3, 15-16, 18-19; 1 Cor 1:3-9; Mk 13:33-37

BLESSED MIGUEL AGUSTÍN PRO (1891-1927) - November 23 Graham Greene's classic The Power and the Glory immortalized Mexico's persecuted Church of the 1920s. But photographs of Father Pro-arms outstretched to image Christ Crucified, kneeling in prayer before the firing squad, crumpled dead on the ground-vividly, visually remind us that not long ago, not far away, the faith we take for granted cost everything! Born to a mining family, Miguel became a Jesuit and was sent to study Catholic labor movements in Belgium in preparation for evangelizing Mexico's workers. But he returned to find a Mexico determined to annihilate Catholicism, and, like priests before him during Roman persecutions, England's Reformation, and in China today, ministered secretly to an "underground Church" until apprehended and sentenced to the firing squad. In his final moments, Father Pro blessed his executioners, forgave his enemies, and shouted: "Viva el Cristo Rey!—Long Live Christ the King!"-his defiant, dving proclamation of ultimate, transcendent loyalty. Father Pro's martyrdom reinvigorated that beleaguered Church, whose countless faithful, never again afraid, would throng John Paul II when he visited Pro's beloved Mexico fifty-two years later. -Peter Scagnelli, Copyright @ J. S. Paluch Co.

THANKSGIVING - One act of thanksgiving, when things go wrong with us, is worth a thousand thanks when things are agreeable to our inclinations. —*Saint John of Ávila* - Gratitude is the inward feeling of kindness received. Thankfulness is the natural impulse to express that feeling. Thanksgiving is the following of that impulse. —*Henry Van Dyke*

This Week in the Life of the Church - Jeast Days and Notable Zvents in Church History

Sunday, November 22, 2020

We Remember: + ST. CECILIA (died c. 230), one of the most famous of martyred Roman maidens, died in Rome during a time of religious persecution. As a young girl, Cecilia fasted, prayed, and pledged her life to God. However, her father arranged a marriage to the patrician Valerian. On their wedding night Cecilia informed Valerian about her pledge, and convinced him to respect her virginity and become a Christian. She opened her house for prayer and spiritual direction, and hundreds were converted through her influence. Valerian and his brother, Tiburtius, devoted themselves to charitable works until apprehended burying the bodies of martyred Christians; when they refused to sacrifice to the gods, they were scourged and beheaded, along with Maximus, who had been so impressed with their witness to Christ that he too became a Christian. Cecilia buried the three in the cemetery of Praetextatus, and she in turn was arrested, beheaded, and buried in the cemetery of St. Callistus (where there is a picture of her dating from the 7th century). Today, her relics and those of Valerian and Tiburtius are believed to rest behind the high altar of the Basilica of St. Cecilia in Trastevere, in Rome, where in 545 Pope Vigilius celebrated Cecilia's feast. The present basilica, constructed by Pope Paschal I (824), contains a mosaic that shows Cecilia between her husband Valerian and his brother Tiburtius. Cecilia's name is in the first Eucharistic praver. As early as the **4th century**, she was already celebrated as one of the greatest Roman martyrs. She is the patroness of music and musicians, since supposedly at her wedding she did not hear the nuptial music and sounds of merriment, but sat apart, singing to God in her heart. Monday, November 23, 2020

+ We Remember: ST. CLEMENT of ROME, (died c. 101), the third successor of St. Peter as bishop of Rome, governed the church there for about ten years. In the 2nd century **St. Irenaeus** wrote that Clement "saw the blessed apostles and talked with them; their preaching was still in his ears and their tradition before his eyes." Clement is accounted the first of those early writers who are called the Apostolic Fathers because they came under the direct or very close influence of the apostles of the Lord, and to him is attributed the greatest liturgical and canonical compilation from the earliest days of the Church. He was identified by Origen and Eusebius as the companion of Paul the Apostle, mentioned in Phil. 4:3, and, according to Tertullian, he was ordained by Peter. In his capacity as pope, he wrote to the church of Corinth to settle some disputes there, and this letter is one of the most important documents of the sub-apostolic age. It stated that the function and power of the priest comes from the apostles and not from the community. Venerated as a martyr, he is mentioned in the First Eucharistic Prayer of the Mass. His memory is perpetuated in Rome by the magnificent church of San Clemente.

ST. COLUMBANUS (543-615) was a native of Leinster, Ireland, and a monk of Bangor. In **580** he left Ireland with a band of monks and worked first in England, then in Brittany, and finally in the Vosges district, where he founded the great abbey of Luxeuil, which he governed for 25 years. His outspoken protest against the disorders of the Frankish court led to his exile. He ended his days in Northern Italy, in the abbey of Bobbio, which he founded shortly before his death. He came into conflict with both civil and religious authorities from time to time due to the Celtic observances kept in his monasteries. His rule was very austere, although very influential. Through the numerous abbeys, founded by himself and by his disciples, especially after they had become Benedictine, he exerted a determining and lasting influence on the civilization of Western Europe. (S,B,L)

+ BLESSED MIGUEL AGUSTIN PRO (1891-1927) was a Jesuit martyr who gave his life for Christ during the persecution of the Church in Mexico that began in 1910. Born in Guadalupe, Miguel entered the Jesuit novitiate in 1911. By 1914, the revolution had become so intense that the young Jesuits were dispersed. Miguel ended up in Belgium, where he completed his studies and was ordained in 1925. Within a month of his return to Mexico City, the government banned all public worship. For several years, Fr. Pro ministered to the people incognito, but eventually an order was issued for his arrest, and he went into hiding. In November, 1927, a bomb was thrown at the car of President Calles from an automobile that had previously belonged to a brother of Fr. Pro. As a result, the three Pro brothers were arrested and condemned to death. The youngest brother received a pardon at the last minute and was exiled to the U.S. Fr. Pro faced the firing squad with arms outstretched and at the last moment said in a clear, strong voice: "Viva Cristo Rey!" (Long live Christ the King!). The thousands of people that passed by the casket of the martyr were well aware that he had given his life for them. President Calles had forbidden any public funeral, but the people defied his order. When one of Fr. Pro's sisters was overcome with emotion at the wake and began to weep hysterically, her father said to her: "Is that the way you act in the presence of a saint?" (S)

Tuesday, November 24, 2020

We Remember: When ST. ANDREW DUNG-LAC (d. 1839) and his companions were canonized by Pope John Paul II on June 19, 1988, the pope emphasized that these 117 martyrs (although they died at different times) were obedient to civil authority in matters that were right and just. In the face of the restrictions on the practice of their faith, however, they protested that they could not abandon their Christian religion and thereby disobey the supreme authority of God. Through their witness, said the pope, the Church in Vietnam has proclaimed that it will not reject cultural traditions and lawful institutions of the country, but wants to be inculturated and thus contribute to the up-building of the entire country. This applies to Catholics in every country, who should strive to reconcile their cultural traditions and national loyalty with their life as Christians. (S)

Wednesday, November 25, 2020

* We Remember: ST. CATHERINE OF ALEXANDRIA (d. 310) has been venerated in the East since the 10th century, though nothing of certainty is known of her; she is remembered as a maiden martyred at Alexandria under Maxentius, and her alleged relics have been enshrined for the last thousand years in the Orthodox monastery of Mt. Sinai. Catherine was said to have been born of a patrician family and converted to Christianity by a vision. She denounced Emperor Maxentius in person for his persecution of the Christians, and when 50 pagan philosophers were converted by her arguments, he had them burned to death. When she refused a bribe of a royal marriage if she would apostatize, he had her imprisoned. On his return home from a camp inspection, he found that his wife, an officer, and two hundred soldiers of her guard had been converted, and had them all put to death. He then condemned Catherine to death on a spiked wheel, and when the wheel miraculously broke, he had her beheaded. Catherine is one of the Fourteen Holy Helpers, and is said to have appeared with Our Lady to St. Dominic; she was also one of the "heavenly voices" heard by Joan of Arc in the 1400's. She is claimed by the Dominicans as their protector, and is the patroness of philosophers, maidens, women students, millers, wheelwrights, and preachers. (B,P,D)

• In 1881, the birth of ANGELO GIUSEPPE RONCALLI, better known at Pope John XXIII. One of the greatest and most beloved popes in the entire history of the Catholic Church, he is best known for calling the Second Vatican Council (1962-65) and for initiating a period of major renewal and reform of the Church. A strong proponent of ecumenism, peace, and social justice, Pope John died June 3, 1963, less than a year after X-rays revealed stomach cancer. He realized that if the Council lasted more than one session, he would not be able to see it through. He said to a friend, "At least I have launched this big ship - others will have to bring it into port." (E)

Thursday, November 26, 2020

We Remember: Thanksgiving Day; ST. LEONARD OF PORT MAU-RICE (1676-1751) was an Italian Franciscan, a spiritual writer, and is patron of parish missions. Born on the Italian Riviera, he became a missionary soon after his ordination, spreading everywhere devotion to the Blessed Sacrament, to the Sacred Heart, to the Immaculate Conception, and to the Stations of the Cross. He is said to have established the Way of the Cross in 572 places, including the Colosseum in Rome.(D,B,P)

+ In 1883, the death of SOJOURNER TRUTH, a former slave who had been sold four different times, an evangelist who argued for abolition and women's rights. She said, "I am above 80 years old; it is about time for me to be going. I have been forty years a slave and forty years free and would be here forty years more to have equal rights for all.

Friday, November 27, 2020

We Remember: Today we remember ST. SEACHNALL (375-447), an Irish bishop who was a disciple of St. Patrick. He joined the Irish missionaries following his ordination in Gaul; his great claim to remembrance is as a hymn writer; he wrote the earliest Latin poem of the Irish church - an alphabetical hymn in honor of St. Patrick. St. Seachnall was an assistant bishop of Armagh. (D,B)

+ Today we also remember ST. JAMES INTERCISUS (died 421), a Persian officer of high rank who apostatized to keep the favor of King Yezdegird, but repented, and under King Varanes V, was martyred by being cut into 28 parts. Hence his surname of *Intercisus* (cut into pieces). Many other Christians suffered with him. (B)

Saturday, November 28, 2020

* We Remember: ST. JOSEPH PIGNATELLI (1737-1811) was known as the second founder of the Jesuits for reviving the Order following its suppression. He was buried in the church of San Pantaleo, in the little street where he died, not far from the Colosseum, and his death mask is preserved in the room of St. Ignatius at the Jesuit generalate in Rome. He was canonized in 1954. + ST. CATHERINE LABOURE (1806-1876) once said, "I knew nothing; I was nothing. For this reason God picked me out." Daughter of a farmer, St. Catherine never went to school, taking care of her family at the age of eight upon the death of her mother. She joined the Sisters of Charity of St. Vincent de Paul in 1830, and almost at once began to experience a series of visions of Our Lady in the chapel of the convent. In several of the visions. Our Lady asked her to strike a medal showing Our Lady and honoring the Immaculate Conception - this became the famous "Miraculous Medal." She spent her life performing menial tasks at a hospice, revealing none of her visions to anyone except her confessor until a few months before her death on December 31. She was canonized in 1947.• In 1568, the DISCALCED CARME-LITES, who observe a strict monastic life, were founded by St. John of the Cross in Spain. It was based on the inspiration of St. Teresa of Avila. (W)

• HAPPY BIRTHDAY: In 1843, the DIOCESE OF CHICAGO was established by Pope Gregory XVI. The first bishop was William Quarter. (W) + In 1979, Pope John Paul II flew via Alitalia to Ankara, Turkey, for an ecumenical visit with the Orthodox Patriarch. They each attended Mass in the other's cathedral.

Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Bene (D) Day by Day with the Saints, Noteri Ensberg, Clossroud, 1997. (B) Book of Barss, Borehouse, 1998. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (OCY) Oxford Companion to the Year, Blackburn, 1999. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. This Week in the Life of the Church is compiled by Mike Brennan. E-mail: ordchapel@gmail.com.