

Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of December 11 — December 17, 2022

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!



The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. Know that you & your families are always in my prayers. May God bless your travels. — **Fr. Michael Zaniolo**

*Administrator, Interfaith Airport Chapels of Chicago
Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy*

Chapel Staff Birthdays & Anniversaries

→ Birthday blessing go out to **George Salituro** December 12 and **Steve Culen** December 16.

ORD Airport Chapel Catholic Mass Intentions

- 12/10/22 4:00 p.m.** † JoAnn Nerenberg req. by Frank Nerenberg
6:00 p.m. † Don Beaulieu req. by Denise Donly
 † Joseph D. Markech req. by Dolores Markech
 † James Michael Bannon req. by CC-ITMS
- 12/11/22 9:00 a.m.** † Scott Holtz req. by Fr. Michael Bradley
11:00 a.m. † Mrs. Harriet Rogala req. by Marie Rogala
 • Vanessa Munoz Gonzalez req. by Angie Haro
 † James Kuczma req. by Mr. & Mrs. Thomas Jaconetty
- 12/12/22 11:30 a.m.** † JoAnn Meyer req. by John Jirschele
12/13/22 11:30 a.m. † Gertrude Wolowiec req. by Elaine Dixon
12/14/22 11:30 a.m. † Bernadette Schmidt req. by Family
12/15/22 11:30 a.m. • Colin Murphy req. by Brendan Murphy
12/16/22 11:30 a.m. † Robert K. Gorman req. by Mr. & Mrs. Thomas Jaconetty
- Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW Airport Chapel Catholic Mass Intentions

- 12/11/22 9:00 a.m.** † Brian J. Allen
11:00 a.m. • Diane Chrapkiewicz req. by John Dominici
 † Helen Dominici req. by John Dominici
- Denotes Living/Special Intention † Denotes Deceased/Memorial



Our Chapels offer a variety of Bibles (paperback, keepsake/gift hardcover, New Testaments) Rosaries, Holy Cards, medals and other religious articles. Please visit the O'Hare Chapel Office if you would like to use a non-English language Holy Bible, the Holy Qur'an or the complete Art Scroll Siddur.

MDW Airport Chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

Catholic Mass: Sundays - 9:00 & 11:00 a.m.

Protestant Worship:

Sundays - 10:00 a.m. & 12:00 noon

Monday thru Thursday

10:00 a.m., 12 noon & 1:30 p.m.

Friday - 8:00 & 10:00 a.m., 12 noon

You can also find our regular schedule, weekly bulletin, and other information at
www.airportchapels.org

ORD Airport Chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

Catholic Mass: Saturdays - 4:00 & 6:00 p.m.

Sundays - 9:00 & 11:00 a.m.

Weekdays - 11:30 a.m.

Islamic Juma' Prayer

Friday: 1:15 p.m.

PROTESTANT WORSHIP—See Website for Schedule

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<https://www.facebook.com/InterfaithAirportChapelsOfChicago>



Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
 Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
 Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg — Protestant Chaplain
 The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
 Mr. Michael Brennan — Bulletin Editor

Third Sunday of Advent—December 11, 2022

THE ONE FOR WHOM OUR HEARTS LONG

Put yourself in the scene of today's Gospel passage. John the Baptist is in prison. He has heard stories of what Jesus is doing, and wants reassurance that Jesus is the long-awaited Messiah. John's disciples and those who surrounded Jesus were faithful Jews who would have known Isaiah's prophecies by heart. God would send One who would bring sight to the blind, healing to those who were ill, salvation to all who longed to know God's mercy and peace. Jesus' response to the disciples' question rings as powerfully in our ears today as it surely did for the people who were with him that day. His actions are precisely those that the people had been told to expect. Jesus is the One for whom the people have been patiently yet anxiously waiting, like the farmer who waits for the fruits of his labor. Jesus is the One for whom our hearts long.



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TODAY'S READINGS

First Reading — The barren deserts will rejoice and flower. Tired bodies will receive strength. Aching hearts will be made glad (Isaiah 35:1-6a, 10). **Psalm** — The Lord saves us when he comes (Psalm 146). **Second Reading** — Be patient, for the coming of the Lord is as sure as the rain (James 5:7-10). **Gospel** — Tell of what you hear and see: The blind regain their vision, the crippled their movement, the deaf their hearing (Matthew 11:2-11).

READINGS FOR THE WEEK

Monday: Zec 2:14-17 or Rv 11:19a; 12:1-6a, 10ab; Jdt 13:18bcde, 19; Lk 1:26-38 or Lk 1:39-47, or any readings from the Common of the Blessed Virgin Mary, nos. 707-712

Tuesday: Zep 3:1-2, 9-13; Ps 34:2-3, 6-7, 17-19, 23; Mt 21:28-32

Wednesday: Is 45: 6b-8, 18, 21b-25; Ps 85:9ab, 10-14; Lk 7:18b-23

Thursday: Is 54:1-10; Ps 30:2, 4-6, 11-12a, 13b; Lk 7:24-30

Friday: Is 56:1-3a, 6-8; Ps 67:2-3, 5, 7-8; Jn 5:33-36

Saturday: Gn 49:2, 8-10; Ps 72:1-4ab, 7-8, 17; Mt 1:1-17

Sunday: Is 7:10-14; Ps 24:1-6; Rom 1:1-7; Mt 1:18-24

OUR FASCINATING FAITH

Our Lady of Guadalupe (December 12)

Our Lady of Guadalupe, Patroness of the Americas, first appeared to Cuauhtlatzin (Juan Diego) on December 9, 1531 while he was on his way to a Eucharistic celebration in Tlatelolco, Mexico. The Virgin addressed him by his indigenous name, asking him to go to the palace of Archbishop Zumárraga to request that a shrine be erected there at the site of the apparition, in Tepeyac, so as to share her love and compassion for all believers. Juan Diego did so, but the archbishop did not believe him, demanding proof of his story and of the Lady's identity. He returned to Our Lady daily, and on December 12, he conveyed to her the archbishop's request for proof. She showed him Castilian roses blooming there through the stony ground despite the winter's cold. He picked the flowers and carried them in his tilma (mantle) to the archbishop. When he unfolded his tilma to present the roses, Mary's image was imprinted on the mantle! Her blue sash and the flower over her womb were traditional Aztec symbols of pregnancy and new life. But her features were those of a mestiza, indicating mixed Aztec-European heritage. Thus Our Lady of Guadalupe remains the enduring icon of unity-in-diversity, the fruit of our one baptism into Jesus, her Son.



CATHOLIC PRAYER CORNER — Saint Teresa's Bookmark

Let nothing disturb you, Let nothing frighten you, All things are passing; God only is changeless. Patience gains all things. Who has God wants nothing. God alone suffices. —Saint Teresa of Avila

This Week in the Life of the Church — Feast Days and Notable Events in Church History

Sunday, December 11, 2022

The **Third Sunday of Advent** is called "**Gaudete**" ("Rejoice") Sunday, so called from the opening word of the Introit (the antiphon of the Roman Gradual). *Gaudete*, taken from the Latin translation of Phil 4:4, sets a tone of joyful expectation for the Lord's birth and Second Coming, as do the permitted rose-colored vestments. (E) ✦ **We Remember: ST. DAMASUS I (d. 384)** was born in Spain at the beginning of the 4th century and grew up in Rome, where he was ordained a priest. In 366 he became pope. He commissioned **St. Jerome** to work on a Bible translation (the Vulgate) and developed the *Roman Liturgy*. The years of his papacy were troubled; the Church had only recently survived the age of the catacombs, and along with rapid growth, there was a great deal of theological speculation and dissension, resulting in the rise of heresies and schisms. Damasus was devoted to the **martyr**: he restored many of their tombs and built churches in their honor. Also, he used the term "**Apostolic See**" to designate the primacy of the Roman See; hence the axiom, "Ubi Petrus, ibi ecclesia" (Where Peter is, there is the Church). (S) ✦ **THE MARTYRS OF EL MOZOTE (1981)** were the residents of El Mozote, El Salvador, murdered by the U.S.-trained Atlacatl Battalion of the Salvadoran army. Men, women and children were brutally killed, but one peasant woman, Rufina Amaya, escaped to bear witness. More than half the townspeople were evangelicals who were determined to remain neutral in the country's on-going civil war, and partly because of its reputation as a safe-haven, the town was swollen with refugees from the countryside. A memorial in the town square of El Mozote bears the inscription: "*They did not die, they are with us, with you, and with all humanity.*" (AS)

Monday, December 12, 2022

✦ **We Remember: OUR LADY OF GUADALUPE**, apparition and icon of the Blessed Virgin Mary, considered as the empress, patron saint and mother of the Americas, says *The Encyclopedia of Catholicism*. The first apparitions were reported to have taken place between Dec. 9-12, 1531, in Tepeyac, a poor area on the periphery of Mexico City. She appeared first to the Amerindian Juan Diego, then to his dying uncle Juan Bernardino (whom she healed), and finally, miraculously painted on the mantle of Juan Diego, to the bishop and others present. The icon remains in the Basilica of Our Lady of Guadalupe at Tepeyac, where millions from the Americas and around the world go on pilgrimage every year, one of the most frequented Marian shrines in the world. Juan Diego was canonized in 2002, and his feast is celebrated on December 9. (A,S) ✦ **SISTERS ALICIA DOMON, LEONIE DUQUET, Martyrs (1977)**. During the Argentine military's "dirty war" against "subversives" and dissidents, advocates of human rights and social justice for the poor were among the special victims of repression. At least 4000 civilians were killed, and another 10,000 were "disappeared," abducted by the military, never to be seen again. Two French nuns, Alicia and Leonie, were among them. Sr. Alicia became closely involved with a courageous group of women, **Mothers of the Disappeared**, who gathered in the central plaza each day, dressed in black, bearing photographs of their missing children. "This mute but eloquent protest was for many years the only visible sign of dissent in Argentina. The conservative hierarchy of the Catholic church remained largely silent, when not actually endorsing the military's defense of 'law and order,'" says Robert Ellsberg in *All Saints*. "For Christmas, 1977, Alicia had prepared a retreat for the Mothers. On the evening of Dec. 8, however, after leaving a planning meeting of the group, Sr. Alicia and twelve other women were seized by armed men in civilian clothing. Two days later, Sr. Leonie was also abducted, apparently because she shared a residence with Alicia Domon. None of them was ever seen again, nor was there ever any official news of their fate." However, in subsequent years jokes, circulated among the military about the "flying nuns," was taken as a reference to rumors that the disappeared were routinely tossed out of airplanes over the Atlantic Ocean. In 1995 the horrible rumors were confirmed by retired Navy commander Aldo Scilingo, who described his own part in two "death flights" in 1977.

✦ **We Remember: ST. LUCY (c. 304)**, martyred at Syracuse in Sicily, was betrayed by the pagan she refused to marry. St. Lucy is invoked against blindness, probably because her name is similar to the Latin *lucis* meaning "of light." As with Cecilia, Agnes and Agatha, St. Lucy gives witness to both virginity and martyrdom. Since the third century, virgins have been honored in third place in the liturgy, after the apostles and martyrs. When the persecutions ended, consecrated virginity represented a high degree of sanctity. (D, S) • In 1545, the **COUNCIL OF TRENT** opened in Trento, Italy. It was called to reform the Church, to define the teachings of the Church, and to respond to the new interpretations of the Protestants. For the Catholic Church, the Council issued binding decisions on Scripture and its interpretation, tradition, the seven sacraments, original sin and justification, the cults of the saints, and the Mass. The Council's liturgical rules for both the Mass and the Revised Roman Missal were used until the **Second Vatican Council** modernized them in the 1960's. The Council of Trent was one of the greatest gatherings, in terms of doctrinal importance, in Church history. (W)

Tuesday, December 13, 2022

✦ **We Remember: ST. LUCY (c. 304)**, martyred at Syracuse in Sicily, was betrayed by the pagan she refused to marry. St. Lucy is invoked against blindness, probably because her name is similar to the Latin *lucis* meaning "of light." As with Cecilia, Agnes and Agatha, St. Lucy gives witness to both virginity and martyrdom. Since the third century, virgins have been honored in third place in the liturgy, after the apostles and martyrs. When the persecutions ended, consecrated virginity represented a high degree of sanctity. (D, S) • In 1545, the **COUNCIL OF TRENT** opened in Trento, Italy. It was called to reform the Church, to define the teachings of the Church, and to respond to the new interpretations of the Protestants. For the Catholic Church, the Council issued binding decisions on Scripture and its interpretation, tradition, the seven sacraments, original sin and justification, the cults of the saints, and the Mass. The Council's liturgical rules for both the Mass and the Revised Roman Missal were used until the **Second Vatican Council** modernized them in the 1960's. The Council of Trent was one of the greatest gatherings, in terms of doctrinal importance, in Church history. (W)

Wednesday, December 14, 2022

✦ **We Remember: ST. JOHN OF THE CROSS (1542-1591)** was a Spanish theologian founded the Discalced Carmelites and was named a Doctor of the Church in 1926. Juan de Yepes y Alvarez entered the Carmelite order in 1563 and was ordained priest in 1567. He met Teresa of Avila, who persuaded him not to leave the Carmelites for the Carthusians but to work with her for the reform of the Carmelite order. John set up a reformed Discalced Carmelite house (1568) and became spiritual director to Teresa's convent at Avila (1572). Violent dissent between the two forms of Carmelite life led to his imprisonment and great hardship (1576). He was finally banished to Andalusia, where he died. John's poetic sensitivity and Thomist theology, together with his deep mystical experience, produced Christianity's great spiritual classics *The Ascent of Mount Carmel*, *The Dark Night of the Soul*, *The Spiritual Cantic*, *The Living Flame of Love*. Together with St. Teresa of Avila, an outstanding teacher of the ascetical and mystical life. (F, S, W)

Thursday, December 15, 2022

✦ **We Remember: ST. MARY DI ROSA (1813-1855)** founded the **Handmaids of Charity of Brescia**. By the age of 23, she was supervising hospital wards, ministering to cholera victims during the epidemic of 1836. Her compassion towards the abandoned girls of the streets caused her to build a house for them, and she also started a school for the deaf and mute handicapped. (D)

Friday, December 16, 2022

✦ **We Remember: ST. ADELAIDE (931-999)** was the daughter of the king of Burgundy, who in 947 married Lothair II, son of Hugh, King of Italy. After Lothair's death in 950, Adelaide was captured, imprisoned and treated with great brutality by Berengarius, margrave of Ivrea, because she refused to marry his son. She escaped in 951, taking refuge in Canossa. The emperor, Otto the Great, came to her rescue, and in the same year they were married. She was crowned empress in 962. Again left a widow (973), she was ill-treated by her son and daughter-in-law. St. Majolus, the abbot of Cluny, succeeded in bringing about a reconciliation in 983, and Adelaide was named viceroy of Italy. She played an important part in government during the minority of Otto III with Otto II's widow Theophano, and was a prominent supporter of the Cluniac reform movement. Throughout her life she received strong support from the abbots of Cluny, with whom she was on terms of close friendship. She founded monasteries, restored convents, and worked for the conversion of the Slavic people, whose movements on the eastern frontier troubled her closing years before she finally returned to Burgundy. Death overtook her at a monastery she had founded at Seltz, on the Rhine near Strasbourg, - Dec. 16, 999. St. Adelaide was canonized c. 1097. (D,B, L, Concise Encyclopedia of Middle Ages, H.R. Loyn.)

• **POSADAS CELEBRATION:** In Mexico, and among Mexican Americans, the celebration of *Posadas*, meaning "shelter," is a highlight of the pre-Christmas season. In imitation of Joseph and Mary's search for shelter, pilgrims knock on doors and ask for shelter on this night and every night until December 24. These are nights of parties and celebration in people's homes. Perform an Advent act of love for Christ today by doing something for all those who lack *Posadas*, the homeless of our time. Also a day to view all who come to your door as holy pilgrims. (A)

Saturday, December 17, 2022

✦ **We Remember: ST. OLYMPIAS (c. 361-408)** was called by **St. Gregory Nazianzen** "*the glory of widows in the Eastern Church*." Born of a wealthy family in Constantinople, she inherited a vast fortune and was considered attractive in person and character. St. John Chrysostom took St. Olympias and her disciples under his protection after she was widowed. She built a hospital and orphanages; her listing of friends reads like a litany of saints. She was referred to as "a wonderful woman - like a precious vase filled with the Holy Spirit." (B,D)

Sources include: (A) Catholic Almanac, Felician Foy Our Sunday Visitor, 1995. (AP) A Pilgrim's Almanac, Edward Hayes, 1992. (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (CB) Cambridge Biographical Encyclopedia, 1999. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (BB) Big Book of Women Saints, Sarah Gallick, HarperSanFrancisco, 2007. (CCS) Catholicism, Chicago Style, Skerret et al, 1993. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (E) Encyclopedia of Catholicism, Rev. R. McBrien, HC, 1995. (ES) Encyclopedia of Saints, C. Jockle, Alpine, 1995. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (H) Heavenly Friends, Rosalie Marie Levy, DSP, 1984. (I) In His Likeness, Rev. Charles Yost, SCJ, STL, 1988. (JP 2) John Paul II's Book of Saints, Bunson, OSV, 1999. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (L2) Lives of the Saints, O. Englebert, Barnes & Noble, 1994. (LS) Lives of the Saints, R. McBrien, HC, 2001. (LP) Lives of the Popes, R. McBrien, 1997. (M) The Middle Ages, Concise Encyclopedia, H. Loyn, 1986. (OCV) Oxford Companion to the Year, Blackburn, 1999. (ODP) Oxford Dictionary of Popes, J.D. Kelly, Oxford, 1987. (ODS) Oxford Dictionary of Saints, David Farmer, 1997. (PDS) Penguin Dictionary of Saints (3rd ed.), D. Attwater, C. John, 1995. (R) Saints to Remember, Servants of Mary Immaculate, 1985. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (P) The Popes, Eric John, Roman Catholic Books, 1994. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. This Week in the Life of the Church is compiled by Mike Brennan. Tax-deductible contributions to the Chicago Airports Catholic Chaplaincy are appreciated. E-mail: ordchapel@gmail.com.