Interfaith Airport Chapels of Chicago



Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of December 15-21, 2019

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The



O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels.

- Fr. Michael Zaniolo, Administrator

Interfaith Calendar & Events

→ Yalda, a Zoroastrian observance, this Friday, Dec. 21, celebrates the longest night of the year, after which the days start getting longer, symbolizing the triumph of light and goodness over darkness and evil. It is celebrated with family reunions and feasting, the telling of stories and the reading of poetry. → Winter Feast, this Friday, Dec. 21, is a feast of the Woodland Indians, a sharing of food with the spirits of winter.

- **FREE 2020 FAMILY APPOINTMENT CALENDARS** are available on the side tables just outside the Chapel. Pick up your calendar today!
- > Source: The 2019 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago

Chapel Staff Birthdays & Anniversaries

→ Birthday blessing go out to <u>Mr. Stephen Culen</u> this Monday, **Dec. 16**, And to <u>Dr. Christine Lawless</u> this Saturday, **Dec. 21**.

ORD Airport Chapel Catholic Mass Intentions

12/14/19 4:00 p.m. † Neil & Francis Reidinger req. by Chris & Russ Haas

6:00 p.m. † SFC Hughton O. Brown req. by Grateful Americans

12/15/19 6:30 a.m. † SPC Charles Michael Bodey req. by Grateful Americans

9:00 a.m. **† Doris Mae Drea** req. by Tim & Barb Murphy Family

11:00 a.m. † Antoinette Manczak req. by Rev. Fr. Leon Rezula

1:00 p.m. † Frank Lencioni req. by Ed & Phyllis Louis

12/16/19 11:30 a.m. • Intentions of Holy Ghost Parish

12/17/19 11:30 a.m. † JoAnn Vaughn req. by Matt Vaughn

12/18/19 11:30 a.m. † Yolande Windsor req. by V. Mervar

12/19/19 11:30 a.m. **† Dolores Hines** req. by Candi Byrne

12/20/19 11:30 a.m. † Delphine Cooper req. by Candi Byrne

Denotes Living/Special Intention † Denotes Deceased/Memorial

MBW Airport Chapel Catholic Mass Intentions

12/14/19 4:00 p.m. • Diane Chrapkiewicz req. by John Dominici

12/15/19 9:00 a.m. \dagger Brian J. Allen req. by Katherine L. Allen

11:00 a.m. ● John & Helen Dominici req. by John Dominici

12/16/19 11:30 a.m. **† Lee Durbin** req. by Chris Haas

12/17/19 11:30 a.m. ● Intentions of Holy Ghost Parish

 $12/18/19 \;\; 11:30 \; a.m. \; \mbox{\dagger} \; \mbox{Brian J. Allen} \; \mbox{req.} \; \mbox{by Katherine L. Allen}$

12/19/19 11:30 a.m. **† John Wenzel** req. by Emma Wenzel

12/20/19 11:30 a.m. **† Fr. Jim Barnett** req. by Chris Haas

Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW Airport Chapel

Concourse C, Mezzanine Leve (Inside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.
SUNDAY: 9:00 a.m. & II:00 a.m.
Monday—Friday: II:30 a.m.
Evening before Holy Day: 4:00 p.m.
Holy Day: Check Bulletin Announcements
www.airporthapels.org/holydayschedule.html

PROTESTANT WORSHIP

Monday - Thursday: 10:00 a.m. & 1:30 p.m. Friday & Holidays: 8:00 a.m. & 10:00 a.m. Saturday & Sunday: 10:00 a.m., 12:00, and 1:30 p.m.

ORD Airport Chapel

Terminal 2, Mezzanine Level

(Outside Security Checkpoint)
ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m., 11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m. Evening before Holy Day: 4:00 p.m. Holy Day: Check Bulletin Announcements www.airporthapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

See Website for Schedule

Third Sunday of Advent — December 15, 2019

Those whom the LORD has ransomed will return and enter Zion singing, crowned with everlasting joy. — Isaiah 35:10a

REASON TO REJOICE

Dark violet is used throughout Advent to express its character as a season of spiritual preparation for Christmas and "the coming of the Lord." But on

the Third Sunday of Advent, formerly known as *Gaudete* (Latin for "rejoice") Sunday, rose may be added to the liturgical environment. The entire liturgy is infused with a spirit of rejoicing.

Today's first reading and Gospel proclaim the reality of God's saving work in our midst. Isaiah exuberantly describes the idyllic transformation of all creation as a result of God's presence in the midst of the people. In the Gospel, Jesus connects Isaiah's prophecy with what is happening in his own ministry. In addition to the



list of healings from Isaiah (the blind, the lame, lepers, and the deaf), Jesus' presence brings two other reasons for rejoicing: "The dead are raised, and the poor have the good news proclaimed to them" (Matthew 11:5).

TODAY'S READINGS

First Reading — The barren deserts will rejoice and flower (Isaiah 35:1-6a, 10). **Psalm** — Lord, come and save us (Psalm 146).

Second Reading — Be patient, for the coming of the Lord is as sure as the rain (James 5:7-10).

Gospel — Tell of what you hear and see: The blind regain their vision, the crippled their movement, the deaf their hearing (Matthew 11:2-11).

READINGS FOR THE WEEK

Monday: Nm 24:2-7, 15-17a; Ps 25:4-5ab, 6, 7bc-9; Mt 21:23-27 Tuesday: Gn 49:2, 8-10; Ps 72:1-4ab, 7-8, 17; Mt 1:1-17 Wednesday: Jer 23:5-8; Ps 72:1-2, 12-13, 18-19; Mt 1:18-25

Thursday: Jgs 13:2-7, 24-25a; Ps 71:3-4a, 5-6ab, 16-17; Lk 1:5-25 Friday: Is 7:10-14; Ps 24:1-4ab, 5-6; Lk 1:26-38

Saturday: Sg 2:8-14 or Zep 3:14-18a; Ps 33:2-3, 11-12, 20-21; Lk 1:39-45 Sunday: Is 7:10-14; Ps 24:1-6; Rom 1:1-7; Mt 1:18-24



What does love look like?
It has feet to go to the poor and needy.
It has eyes to see misery and want.
It has ears to hear
the sighs and sorrows of others.
—St. Augustine



2019 Holy Day Mass and Service Schedule

Christmas:

Tuesday, Dec. 24, 2019, 4:00 p.m. ORD & MDW Wednesday, Dec. 25, 2019, 6:30, 9:00, 11:00 a.m. & 1:00 p.m. ORD; 9:00 & 11:00 a.m. MDW

Solemnity of Mary, Mater Dei

Tuesday, Dec. 31, 2019, 4:00 p.m. ORD & MDW Wednesday, Jan. 1, 2020, 11:30 a.m. ORD & MDW For more information on the Catholic Chaplaincy visit www.cacc.us or call the Chapel Office at 773-686-2636.

Schedule of Holiday Protestant Worship:

December 22; 10:00 and Noon, ORD December 23; 12:30 and 2:00 pm ORD.

Christmas:

December 24; 12:30 and 2:00 pm ORD. 10:00 and 1:30 MDW

December 25, No Services scheduled

December 31 and January 1, ORD and MDW No Services scheduled Please call the Chapel Office at 773-686-2636 for more information.

This Week in the Life of the Church - Jeast Bays and Hotable Events in Church History

Sunday, December 15, 2019

The Third Sunday of Advent is called "Gaudete" ("Rejoice") Sunday, so called from the opening word of the Introit (the antiphon of the Roman Gradual. Gaudete, taken from the Latin translation of Phil 4:4, sets a tone of joyful expectation for the Lord's birth and Second Coming, as do the permitted rose-colored vestments. (E)

₩ We Remember: St. MARY DI ROSA (1813-1855) founded the Handmaids of Charity of Brescia. By the age of 23, she was supervising hospital wards, ministering to cholera victims during the epidemic of 1836. Her compassion towards the abandoned girls of the streets caused her to build a house for them, and she also started a school for the deaf and mute handicapped. (D)

Monday, December 16, 2019

♦ We Remember: ST. ADELAIDE (931-999) was the daughter of the king of Burgundy, who in 947 married Lothair II, son of Hugh, King of Italy. After Lothair's death in 950, Adelaide was captured, imprisoned and treated with great brutality by Berengarius, margrave of Ivrea, because she refused to marry his son. She escaped in 951, taking refuge in Canossa. The emperor, Otto the Great, came to her rescue, and in the same year they were married. She was crowned empress in 962. Again left a widow (973), she was ill-treated by her son and daughter-in-law. St. Majolus, the abbot of Cluny, succeeded in bringing about a reconciliation in 983, and Adelaide was named viceroy of Italy. She played an important part in government during the minority of Otto III with Otto II's widow Theophano, and was a prominent supporter of the Cluniac reform movement. Throughout her life she received strong support from the abbots of Cluny, with whom she was on terms of close friendship. She founded monasteries, restored convents, and worked for the conversion of the Slavic people, whose movements on the eastern frontier troubled her closing years before she finally returned to Burgundy. Death overtook her at a monastery she had founded at Seltz, on the Rhine near Strasburg, - Dec. 16, 999. St. Adelaide was canonized c. 1097. (D,B, L, Concise Encyclopedia of Middle Ages, H.R. Loyn.)

• POSADAS CELEBRATION: In Mexico, and among Mexican-Americans, the celebration of *Posadas*, meaning "shelter," is a highlight of the pre-Christmas season. In imitation of Joseph and Mary's search for shelter, pilgrims knock on doors and ask for shelter on this night and every night until December 24. These are nights of parties and celebration in people's homes. Perform an Advent act of love for Christ today by doing something for all those who lack Posadas, the homeless of our time. Also a day to view all who come to your door as holy pilgrims. (A)

Tuesday, December 17, 2019

‡ We Remember: ST. OLYMPIAS (c. 361-408) was called by St. Gregory Nazianzen "the glory of widows in the Eastern Church." Born of a wealthy family in Constantinople, she inherited a vast fortune and was considered attractive in person and character. St. John Chrysostom took St. Olympias and her disciples under his protection after she was widowed. She built a hospital and orphanages; her listing of friends reads like a litany of saints. (B,D)

Wednesday, December 18, 2019

♦ We Remember: St. Flannan (7th c.) was the son of Turlough, a chieftain of Thomond. He was educated by a monk who taught him not only letters, but also "to plow, sow, reap, grind, winnow, and bake for the monks." He was consecrated bishop by **Pope John IV**, at Rome, during the saint's pilgrimage there. He returned to Killaloe as its first bishop. In the *Lives of the Saints* we learn that "the exhortations and teaching of Bishop Flannan caused his father Turlough to become a monk under St. Colman at Lismore.

Thursday, December 19, 2019

₱ We Remember: St. ANASTASIUS I: St. Jerome, speaking of today's saint, said that "Rome did not deserve to possess him for long." St. Anastasius succeeded Pope Siricius as Supreme Pontiff of the Church upon election 1600 years ago on Nov. 27, 399. A man of extreme poverty and apostolic solicitude, St. Anastasius stopped the spread of errors attributed to Origen by convening a synod in 400. His friends and advisors included St. Paulinus and St. Augustine. (D,B)

Friday, December 20, 2019

♦ We Remember: SANTO DOMINGO DE SILOS (1000-1073). Dominic became a Benedictine and eventually prior of the great abbey of San Millan de la Cogolla, where he came into conflict with King Garcia III of

Navarre, by whom he was exiled from the kingdom. King Ferdinand of Old Castile received him kindly and sent him as abbot to restore the old monastery of St. Sebastian - now St. Dominic - of Silos. The saint was most successful in this task and was responsible for a virtual rebuilding of the abbey. Dominic was a lover of arts, and the scriptorium of his abbey produced under his inspiration the best specimens of Spanish Christian art. The cloisters of the abbey - a gem of Romanesque architecture - stand to this day as the best monument to his enterprise. (B)

Saturday, December 21, 2019

★ We Remember: St. Peter Canisius: A native of Holland, Peter (1521-1597) became a Jesuit in 1543 and became the leader of the counter-Reformation in German lands, being constantly engaged in preaching, teaching, writing, instructing, advising and arbitrating, in Germany, Austria, Switzerland, Bohemia and Poland. His short catechism in Latin and German had passed through two hundred editions before his death, and was translated into 12 European languages. He also wrote theological, ascetical and historical treatises. He has been rightly called "The Second Apostle of Germany." He was canonized and declared Doctor of the Church in 1925. (B)

Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (CB) Cambridge Biographical Encyclopedia, 1999. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (BB) Big Book of Women Saints, Sarah Gallick, HarperSanFrancisco, 2007; (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (ES) Encyclopedia of Saints, C. Jöckle, Alpine, 1995. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (H) Heavenly Friends, Rosalie Marie Levy, DSP, 1984. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (L2) Lives of the Saints, O. Englebert, Barnes & Noble,1994. (M) The Middle Ages, Concise Encyclopedia, H. Loyn, 1989. (OCY) Oxford Companion to the Year, Blackburn, 1999. (ODP) Oxford Dictionary of Popes, J.D. Kelly, Oxford, 1987. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (P) The Popes, Eric John, Roman Catholic Books, 1994. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. This Week in the Life of the Church is compiled by Mike Brennan. Tax-deductible contributions to the Chicago Airports Catholic Chaplaincy are welcome. E-mail: ordchapel@gmail.com.

The "O Antiphons" of Advent are ancient verses used the week before Christmas as part of the Liturgy of the Hours. These verses form the basis of the Advent hymn, "O Come, O Come, Emmanuel," put to music in 15th century France. The "O Antiphons" make a wonderful addition to grace before meals or at bedtime.

Dec. 17 - O WISDOM, O holy Word of God, you govern all creation with your strong yet tender care; come and show your people the way to

Dec. 18 - O SACRED LORD of ancient Israel, who showed yourself to Moses in the burning bush, who gave him the holy law on Sinai mountain; come, stretch out your mighty hand to set us free.

Dec. 19 - O FLOWER OF JESSE'S STEM, you have been raised up as a sign for all peoples; kings stand silent in your presence; the nations bow down in worship before you; come, let nothing keep you from coming to our aid.

Dec. 20 - O KEY OF DAVID, O royal Power of EMMANUEL Israel controlling at your will the gate of heaven; come, break down the prison walls of death for those who dwell in darkness and the shadow of death; and lead your captive people into free-

Dec. 21 - O RADIANT DAWN, splendor of eternal light, sun of justice; come, shine on those who dwell in darkness and the shadow of death.

Dec. 22 - **O** KING of all the nations, the only joy of every human heart, O Keystone of the mighty arch of humanity; come and save the creature vou fashioned out of dust.

Dec. 23 - O EMMANUEL, king and lawgiver, desire of the nations, Savior of all people; come and set us free, Lord our God.

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain Roman Catholic Archdiocese of Chicago Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain

Muslim Community Center of Chicago Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain

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