

Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org



Week of December 16 – December 22, 2018

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — Fr. Michael Zaniolo, Administrator



Third Sunday of Advent – December 16, 2018

The King of Israel, the LORD, is in your midst, you have no further misfortune to fear.
— Zephaniah 3:15b

REJOICE!

Today has traditionally been called "Gaudete Sunday." The Latin tag is derived from Paul's appeal in the second reading to "rejoice always in the Lord," and the Latin Mass text based on that reading. The irony and paradox of this Christian joy is underlined by the fact that Paul wrote those words in prison. But from there he could see the progress of God's work.

Is it obvious to us? We feel that this is not the time for joy when there is so much suffering and moral evil. It is interesting, then, that the first reading is from the prophet Zephaniah, who is almost exclusively concerned with gloomy visions of Judgment Day. Today the Church selects the only optimistic text in Zephaniah, in which the prophet has been touched by the spirit of joy.

This, we are assured on all sides, is "the season of joy." Let us recapture that feeling of joy in our lives and reflect it to those who are joyless.



TODAY'S READINGS

First Reading — Your God will sing joyfully because of you, as one sings at festivals (Zephaniah 3:14-18a). **Psalm** — Cry out with joy and gladness: for among you is the great and Holy One of Israel (Isaiah 12:6). **Second Reading** — Rejoice in the Lord always. I shall say it again: rejoice! (Philippians 4:4-7). **Gospel** — Whoever who has two cloaks should share with the person who has none. Whoever who has food should do likewise (Luke 3:10-18).

READINGS FOR THE WEEK

Monday: Gn 49:2, 8-10; Ps 72:1-4ab, 7-8, 17; Mt 1:1-17
Tuesday: Jer 23:5-8; Ps 72:1-2, 12-13, 18-19; Mt 1:18-25
Wednesday: Jgs 13:2-7, 24-25a; Ps 71:3-4a, 5-6ab, 16-17; Lk 1:5-25
Thursday: Is 7:10-14; Ps 24:1-6; Lk 1:26-38
Friday: Sg 2:8-14 or Zep 3:14-18a; Ps 33:2-3, 11-12, 20-21; Lk 1:39-45
Saturday: 1 Sm 1:24-28; 1 Sm 2:1, 4-8abcd; Lk 1:46-56
Sunday: Mi 5:1-4a; Ps 80:2-3, 15-16, 18-19; Heb 10:5-10; Lk 1:39-45

TREASURES FROM OUR TRADITION

Years ago, the trick question on religion quizzes would be to name all the liturgical colors, or the colors of the vestments worn at Mass. Rose is a color seldom seen, used at most two days a year. Today, "Gaudete Sunday," is one of those days. The name of the day is drawn from an opening verse in the old Latin Mass texts: *Gaudete* is Latin for "Rejoice!" This year's Gospel certainly reflects that mood as Elizabeth feels her infant within her leaping for joy at the presence of Mary. Mary's visit to her aged cousin is an act of compassion between women, as two kinswomen who are bearing children into the world share

their joy. Some churches retain the custom of having the priest wear rose vestments today, and many will use a rose candle in the Advent wreath. Violet is the official color for Advent and Lent, but many parishes employ different hues for each season, trying to keep them distinct. In medieval times, dye was costly, and poor parishes used unornamented plain cloth for vestments. Dyes were expensive and some colors, particularly purple, difficult to achieve. In England, purple dye was made from mollusks, yielding at best a deep indigo or blue and not the desired violet. Thus, the color of Advent in the British Isles has long been a deep blue, reminding many people of Mary's presence at the heart of the Advent mystery. That theology is largely unplanned: it's all because of the clams!



—James Field, Copyright © J. S. Paluch Co.

2018 HOLY DAY MASS & SERVICE SCHEDULE

Schedule of Catholic Masses

Monday, December 24 – Christmas Eve:

4:00 p.m. ORD — 4:00 p.m. MDW

Tuesday, December 25 – Christmas Day:

6:30, 9:00, 11:00 a.m. & 1:00 p.m. ORD — 9:00 & 11:00 a.m. MDW

Solemnity of Mary, Mater Dei

Monday, December 31 (Vigil) — 4:00 p.m. ORD & MDW;

Tuesday, January 1 — 11:30 a.m. ORD & MDW

* * * * *

Schedule of Holiday Protestant Worship:

Sundays, December 23 and 30 — 10:00 & Noon ORD

Monday, December 24 — Christmas Eve:

12:30 & 2:30 pm ORD; 10:00 & 1:30 MDW

Tuesday, December 25 — Christmas Day:

8:00 & 10:00 am MDW

Monday, December 31 — 12:30 & 2:30 pm ORD; 10:00 & 1:30 MDW

Tuesday, January 1, 2019 — 8:00 & 10:00 am MDW

Interfaith Calendar & Events

→ **Yalda**, a Zoroastrian observance, this Friday, **Dec. 21**, celebrates the longest night of the year, after which the days start getting longer, symbolizing the triumph of light and goodness over darkness and evil. It is celebrated with family reunions and feasting, the telling of stories and the reading of poetry. → **Winter Feast**, this Friday, **Dec. 21**, is a feast of the Woodland Indians, a sharing of food with the spirits of winter.

→ Source: **The 2018 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

Chapel Staff Birthdays & Anniversaries

→ Birthday blessings to **Dr. Christine Lawless** this Friday, **Dec. 21**.

ORD CATHOLIC MASS INTENTIONS

12/15/18 **4:00 p.m.** † **Jack O'Connor** req. by James & Cynthia Osbroba

6:00 p.m. • **Robert Krajco** req. by Dolores Markech

12/16/18 **6:30 a.m.** † **Joseph F. Crowley** req. by Michele J. Valentino

9:00 a.m. • **Marian Wernick** req. by Dolores Markech

11:00 a.m. † **David Gene Blalas** req. by Susan & John Schneider

1:00 p.m. • **John Lee** req. by Tim Reilly

12/17/18 **11:30 a.m.** † **Margarete Margevicius** req. by Joe Margevicius

12/18/18 **11:30 a.m.** † **Chester J. Przybylo** req. by Fr. Leon Rezula

12/19/18 **11:30 a.m.** † **Vince Schifferdecker** req. by Jean Schifferdecker

12/20/18 **11:30 a.m.** † **Alwyn Joshy**

12/21/18 **11:30 a.m.** † **Gina Gatter** req. by Chris & Russ Haas

• Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW CATHOLIC MASS INTENTIONS

12/15/18 **4:00 p.m.** • **Brian J. Allen** req. by Katherine Allen

12/16/18 **9:00 a.m.** • **Diane Chrapkiewicz** req. by John Dominici

11:00 a.m. • **Colleen Long** req. by The Bailey Family

12/17/18 **11:30 a.m.** † **Edward Skiber** req. by Carol Skiber

12/18/18 **11:30 a.m.** † **James Joseph Elson** req. by Marygrace Elson

12/19/18 **11:30 a.m.** † **Joe Wenzel** req. by E. Wenzel

12/20/18 **11:30 a.m.** • **Intentions of Holy Ghost Parish**

12/21/18 **11:30 a.m.** • **Intentions of Holy Ghost Parish**

• Denotes Living/Special Intention † Denotes Deceased/Memorial

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain

Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain

The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser

Mr. Michael Brennan — Bulletin Editor



This Week in the Life of the Church – Feast Days and Notable Events in Church History

Sunday, December 16, 2018

The Third Sunday of Advent is called "Gaudete" ("Rejoice") Sunday, so called from the opening word of the Introit (the antiphon of the Roman Gradual. *Gaudete*, taken from the Latin translation of Phil 4:4, sets a tone of joyful expectation for the Lord's birth and Second Coming, as do the permitted rose-colored vestments. (E)

✠ **We Remember: ST. ADELAIDE (931-999)** was the daughter of the king of Burgundy, who in 947 married Lothair II, son of Hugh, King of Italy. After Lothair's death in 950, Adelaide was captured, imprisoned and treated with great brutality by Berengarius, margrave of Ivrea, because she refused to marry his son. She escaped in 951, taking refuge in Canossa. The emperor, Otto the Great, came to her rescue, and in the same year they were married. She was crowned empress in 962. Again left a widow (973), she was ill-treated by her son and daughter-in-law. St. Majolus, the abbot of Cluny, succeeded in bringing about a reconciliation in 983, and Adelaide was named viceroy of Italy. She played an important part in government during the minority of Otto III with Otto II's widow Theophano, and was a prominent supporter of the Cluniac reform movement. Throughout her life she received strong support from the abbots of Cluny, with whom she was on terms of close friendship. She founded monasteries, restored convents, and worked for the conversion of the Slavic people, whose movements on the eastern frontier troubled her closing years before she finally returned to Burgundy. Death overtook her at a monastery she had founded at Seltz, on the Rhine near Strasburg, - Dec. 16, 999. St. Adelaide was canonized c. 1097. (D,B, L, *Concise Encyclopedia of Middle Ages, H.R. Loyn.*)

● **POSADAS CELEBRATION:** In Mexico, and among Mexican-Americans, the celebration of *Posadas*, meaning "shelter," is a highlight of the pre-Christmas season. In imitation of Joseph and Mary's search for shelter, pilgrims knock on doors and ask for shelter on this night and every night until December 24. These are nights of parties and celebration in people's homes. Perform an Advent act of love for Christ today by doing something for all those who lack Posadas, the homeless of our time. Also a day to view all who come to your door as holy pilgrims. (A)

Monday, December 17, 2018

✠ **We Remember: ST. OLYMPIAS (c. 361-408)** was called by St. Gregory Nazianzen "the glory of widows in the Eastern Church." Born of a wealthy family in Constantinople, she inherited a vast fortune and was considered attractive in person and character. St. John Chrysostom took St. Olympias and her disciples under his protection after she was widowed. She built a hospital and orphanages; her listing of friends reads like a litany of saints. (B,D)

Tuesday, December 18, 2018

✠ **We Remember: ST. FLANNAN (7th c.)** was the son of Turlough, a chieftain of Thomond. He was educated by a monk who taught him not only letters, but also "to plow, sow, reap, grind, winnow, and bake for the monks." He was consecrated bishop by Pope John IV, at Rome, during the saint's pilgrimage there. He returned to Killaloe as its first bishop. In the *Lives of the Saints* we learn that "the exhortations and teaching of Bishop Flannan caused his father Turlough to become a monk under St. Colman at Lismore.

Wednesday, December 19, 2018

✠ **We Remember: ST. ANASTASIUS I:** St. Jerome, speaking of today's saint, said that "Rome did not deserve to possess him for long." St. Anastasius succeeded Pope Siricius as Supreme Pontiff of the Church upon election 1600 years ago on Nov. 27, 399. A man of extreme poverty and apostolic solicitude, St. Anastasius stopped the spread of errors attributed to Origen by convening a synod in 400. His friends and advisors included St. Paulinus and St. Augustine. (D,B)

Thursday, December 20, 2018

✠ **We Remember: SANTO DOMINGO DE SILOS (1000-1073).** Dominic became a Benedictine and eventually prior of the great abbey of San Millan de la Cogolla, where he came into conflict with King Garcia III of Navarre, by whom he was exiled from the kingdom. King Ferdinand of Old Castile received him kindly and sent him as abbot to restore the old monastery of St. Sebastian - now St. Dominic - of Silos. The saint was most successful in this task and was responsible for a virtual rebuilding of the abbey. Dominic was a lover of arts, and the scriptorium of his abbey produced under his inspiration the best specimens of Spanish Christian art. The cloisters of the abbey - a gem of Romanesque architecture - stand to this day as the best monument to his enterprise. (B)

Friday, December 21, 2018

✠ **We Remember: ST. PETER CANISIUS:** A native of Holland, Peter (1521-1597) became a Jesuit in 1543 and became the leader of the **counter-Reformation** in German lands, being constantly engaged in preaching, teaching, writing, instructing, advising and arbitrating, in Germany, Austria, Switzerland, Bohemia and Poland. His short catechism in Latin and German had passed through two hundred editions before his death, and was translated into 12 European languages. He also wrote theological, ascetical and

historical treatises. He has been rightly called "The Second Apostle of Germany." He was canonized and declared Doctor of the Church in 1925. (B)

Saturday, December 22, 2018

✠ **We Remember: SAINTS CHAEREMON, ISCHYRION AND OTHERS (died 250).** Today's entry into *The Roman Martyrology* reads, "In Egypt, St. Chaeremon, Bishop of Nilopolis, and many others martyred. Some of them fled while the persecution of Decius was raging and, wandering in different directions, were killed by wild beasts; others perished of famine, cold and sickness; others again were murdered by barbarians and robbers, and all were crowned with a glorious martyrdom." St. Dionysius of Alexandria mentions that Ischyron was procurator for a magistrate in Alexandria. These saints knew who to deal with matters of the world and still remain servants of God alone. (D) ● In 1899, the death of American evangelistic preacher **DWIGHT MOODY (1837-1899)**, founder of what is now the Moody Bible Institute, 1609 N. LaSalle Drive, Chicago. In 1856 he went to Chicago, where he engaged in mission and Sunday-school work with great enthusiasm. He first came to national prominence as a result of a successful evangelical tour of England (1872-75), traveling with Ira David Sankey, with whom he composed the *Sankey-Moody Hymn Book* (1873), says the *HarperCollins Dictionary of Religion*. "Moody anticipated many of the tenets of later Christian fundamentalism, most particularly its antipathy to 'higher criticism' of the Bible. This later concern was institutionalized in 1889 in Moody's Chicago Bible Institute, now known as the Moody Bible Institute.



Sources include: (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (CB) *Cambridge Biographical Encyclopedia*, 1999. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (BB) *Big Book of Women Saints*, Sarah Gallick, HarperSanFrancisco, 2007; (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (ES) *Encyclopedia of Saints*, C. Jöckle, Alpine, 1995. (F) *Famous Christians*, Tony Castie, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (H) *Heavenly Friends*, Rosalie Marie Levy, DSP, 1984. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (L2) *Lives of the Saints*, O. Englebert, Barnes & Noble, 1994. (M) *The Middle Ages. Concise Encyclopedia*, H. Loyn, 1989. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (ODP) *Oxford Dictionary of Popes*, J.D. Kelly, Oxford, 1987. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (P) *The Popes*, Eric John, Roman Catholic Books, 1994. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome. E-mail: ordchapel@gmail.com.

The O Antiphons of Advent are ancient verses used the week before Christmas as part of the Liturgy of the Hours. These verses form the basis of the Advent hymn, "O Come, O Come, Emmanuel," put to music in 15th century France. The "O Antiphons" make a wonderful addition to grace before meals or at bedtime.

Dec. 17 - O WISDOM, O holy Word of God, you govern all creation with your strong yet tender care; come and show your people the way to salvation.

Dec. 18 - O SACRED LORD of ancient Israel, who showed yourself to Moses in the burning bush, who gave him the holy law on Sinai mountain; come, stretch out your mighty hand to set us free.

Dec. 19 - O FLOWER OF JESSE'S STEM, you have been raised up as a sign for all peoples; kings stand silent in your presence; the nations bow down in worship before you; come, let nothing keep you from coming to our aid.

Dec. 20 - O KEY OF DAVID, O royal Power of Israel controlling at your will the gate of heaven; come, break down the prison walls of death for those who dwell in darkness and the shadow of death; and lead your captive people into freedom.

Dec. 21 - O RADIANT DAWN, splendor of eternal light, sun of justice; come, shine on those who dwell in darkness and the shadow of death.

Dec. 22 - O KING of all the nations, the only joy of every human heart, O Keystone of the mighty arch of humanity; come and save the creature you fashioned out of dust.

Dec. 23 - O EMMANUEL, king and lawgiver, desire of the nations, Savior of all people; come and set us free, Lord our God.

MDW Airport Chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements

www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Monday - Thursday 10:00 a.m. & 1:30 p.m.

Friday & Holidays 8:00 a.m. & 10:00 a.m.

Saturday & Sunday 10:00 a.m., 12:00 & 1:30 p.m.

ORD Airport Chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m.,

11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements

www.airportchapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

See Website for Schedule