interpaith airport chapels of chicazo chicazo miduay and o bare international dirports P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

week op decemder 17-23, 2017

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The



O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. - Fr. Michael Zaniolo, Administrator

interpaith calendar & events

+ <u>Chanukah</u>, the Jewish Festival of Lights, concludes this Wednesday, Dec. 20. It is an eight-day celebration of the Jews' victory over the Syrian-Greek oppressors in 165 B.C.E. and reestablishment of their political and religious freedom. Customs include lighting a Chanukiah (eight-branched candelabrum),



with an additional "server" candle for each of the eight nights of the holiday. + Yalda, a Zoroastrian observance, this Thursday, Dec. 21, celebrates the longest night of the year, after which the days start getting longer, symbolizing the triumph of light and goodness over darkness and evil. It is celebrated with family reunions and feasting, the telling of stories and the reading of poetry. > Winter Feast, this Thursday, Dec. 21, is a feast of the Woodland Indians, a sharing of food with the spirits of winter. (The 2017 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago)

chapel stapp Birthdays & Anniversaries

✤ Birthday blessings to Dr. Christine Lawless this Thursday, Dec. 21.

ORD CATHOLIC MASS INTENTIONS

ket req. by MK Richard Lockett
synski req. by Anne
logue req. by Anne
uz req. by Jaymee Yamzon
Dompke req. by Fr. Leon Rezula
ndi reg. by Vincent Lappano
req. by Jaymee Yamzon
pier req. by Anne
ston req. by Greg Cole
lindro req. by Jaymee Yamzon
uliea req. by Denise Donly
h

more carbolic mass incentions

12/16/17	4:00 p.m. † Harley Schulz req. by Elizabeth Parker
12/17/17	9:00 a.m. • Sandra Santarossa req. by Joseph Margevicius
	11:00 a.m. † Fr. Thomas Fleming req. by Anne
12/18/17	11:30 a.m. † David Mancuso req. by Patrick Nolan
12/19/17	11:30 a.m. † John Wenzel req. by E. Wenzel
12/20/17	11:30 a.m. † Robert Krause, JD req. by Charles Morton
12/21/17	11:30 a.m. † Jack Heintz req. by Lois Heintz
12/22/17	11:30 a.m. † Fr. William Ryan req. by Anne
	 Denotes Living/Special Intention † Denotes Deceased/Memorial

<u>ποαι γικροκέ chapel</u> Concourse C. Mezzanine Level (Inside Security Checkpoint) **ROMAN CATHOLIC MASSES** SATURDAY VIGIL: 4:00 p.m. SUNDAY: 9:00 a.m. & 11:00 a.m. Monday—Friday: 11:30 a.m. Evening before Holy Day: 4:00 p.m. Holy Day: Check Bulletin Announcements www.airporthapels.org/holydayschedule.html

PROTESTANT WORSHIP Saturday: 10:00 a.m., 12:00 & 1:30 p.m. Sunday: 10:00 a.m., 12:00 & 1:30 p.m. Monday-Friday 10:30 a.m. & 1:30 p.m.

οκο γικροκς ςμαθει Terminal 2. Mezzanine Level (Outside Security Checkpoint) **ROMAN CATHOLIC MASSES** SATURDAY VIGIL: 4:00 & 6:00 p.m. SUNDAY: 6:30 a.m., 9:00 a.m., 11:00 a.m., 1:00 p.m. Monday-Friday: 11:30 a.m. Evening before Holy Day: 4:00 p.m. Holy Day: Check Bulletin Announcements www.airporthapels.org/holydayschedule.html

> ISLAMIC JUMA' PRAYER Friday: 1:15 p.m.

PROTESTANT WORSHIP Sunday: 10:00 a.m. & 12:00 noon

Rememõerínz Jack Fratuley (1930-2017)

We were saddened to learn of the passing of John "Jack" Frawley, age 87, U.S. Navy Veteran, beloved husband of the late LaVelle, nee McBride;

loving father of Matthew (Patricia Cochran), Christopher, Darcy Frawley, and Jonathan (Jennifer); dearest grandfather of Caroline, Caiden, and Micayla Frawley; dear brother of Sally (Albert) Miller, and Christine (Nicholas) Yannarell; fond uncle of many. Jack was a Fr. Michael Zaniolo, Susan Schneider, Jack Frawproud member of the Rotary Club of Chicago O'Hare and a dedicated employee of American Airlines for 42 years. His association with the O'Hare Chapel stretched back many years, and Jack and his wife LaVelle participated in every major chapel event. In 2001, Jack was the recipient of the Wings of Vision Executive Service Award. Please pray for repose of his soul and for his family in their grief.

Jack and daughter Darcy at 2017 Wings of Vision Awards Luncheon Right: with AA VP Franco Tedeschi, 2017 Executive Service Recipient



ley, Sena Blumensaadt and Deacon Jim O'Malley at 2001 Wings of Vision Awards Luncheon. Jack was the Executive Service recipient.



LaVelle and Jack at a meeting of the Chicago Merton Chapter in 2006.



2017 DOLY DAY MASS & SERVICE SCHEDULE



CATHOLIC MASSES Sunday, December 24 - Christmas Eve: 4:00 p.m. ORD - 4:00 p.m. MDW Monday, December 25 – Christmas Day:





6:30, 9:00, 11:00 a.m. & 1:00 p.m. ORD - 9:00 & 11:00 a.m. MDW

No Vigil Masses at ORD or MDW Sunday, Dec. 31 Monday, January 1 -- Mary the Mother of God 11:30 a.m. ORD & MDW (NOT a Holy Day of Obligation this year) * * * * * * * *

> PROTESTANT WORSHIP SERVICES Sunday, December 24, Christmas Eve: 10:00 a.m., 12:00 & 1:30 p.m. ORD 10:00 a.m. & 12:00 noon MDW Monday, December 25, Christmas Day: No services scheduled

Rev. Fr. Michael G. Zaniolo, STL, CAC - Administrator/Catholic Chaplain Roman Catholic Archdiocese of Chicago Mr. Oazi M. Biabani — Imam Khateeb/Muslim Chaplain Muslim Community Center of Chicago Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain The Moody Church of Chicago Mrs. Susan E. Schneider, CAP - Office/Business Manager/Fund Raise Mr. Michael Brennan — Bulletin Editor



chird sonday of advent-december 17. 2017 Rejoice always. Pray without ceasing. - 1 Thessalonians 5:16-17

REJOICE

Isaiah proclaims truly good news to us! God's coming brings not sadness, guilt, fear, wrath, or condemnation. No, God's coming is a source of com-

fort and joy. Saying it once is not enough, for today's readings are full of joy. Mary's Magnificat substitutes for our psalm today, and our second reading encourages us to rejoice, to give thanks and praise. This is the root meaning of the Greek word for Eucharist. We are urged to rejoice and give thanks, because the coming of the Lord brings joy, healing, liberty, release, vindication. It



makes the very earth spring up with new life! Good tidings! copyright @J.S. Paluch Co., Inc.

TODAY'S READINGS

First Reading - As a garden makes its growth spring up, so will GOD make justice spring up before all the nations (Isaiah 61:1-2a, 10-11). **Psalm** – My soul rejoices in my God (Luke 1:46-50, 53-54).

Second Reading – Do not quench the Spirit. Do not despise prophetic utterances. Test everything; retain what is good (1 Thessalonians 5:16-24). Gospel - I am the voice of one crying out in the desert, make straight the way of the Lord (John 1:6-8, 19-28).

READINGS FOR THE WEEK

Monday: Jer 23:5-8; Ps 72:1-2, 12-13, 18-19; Mt 1:18-25 Tuesday: Jgs 13:2-7, 24-25a; Ps 71:3-4a, 5-6ab, 16-17; Lk 1:5-25 Wednesday: Is 7:10-14; Ps 24:1-4ab, 5-6; Lk 1:26-38 Thursday: Sg 2:8-14 or Zep 3:14-18a; Ps 33:2-3, 11-12, 20-21; Lk 1:39-45 Friday: 1 Sm 1:24-28; 1 Sm 2:1, 4-8abcd; Lk 1:46-56 Saturday: Mal 3:1-4, 23-24; Ps 25:4-5ab, 8-10, 14; Lk 1:57-66 Sunday: 2 Sm 7:1-5, 8b-12, 14a, 16; Ps 89:2-5, 27, 29; Rom 16:25-27; Lk 1:26-38

TREASURES FROM OUR TRADITION

Last week, we looked at a form of nativity scene called a presipio, characterized by framing the crèche of Jesus with a vast array of personalities and a rich geographical context. The tradition was carried to the New World, and finds very rich expression in Latin America today. While in Europe the presepio was reserved mostly to the homes of wealthy nobles and great churches, in Latin America it was claimed by the poor and expressed the skills of native artisans. In Mexico, you can still find clay figures in every village market. In a way, the native people took the religion of Spanish rule and baptized it with their Indian culture by surrounding the crib of Jesus with local geography and people. In Brazil, where Christmas falls in summer, the figure of the baby Jesus is wrapped in gold and gems, and set on a hillside surrounded by flowers and animals of all kinds. Sometimes there is a double presepio, presenting both Nativity and Crucifixion. In some places in Latin America, even nonreligious people take care to have a presepio in the home, sometimes dedicating one whole room in the house or apartment to the scene. Some cities have markets where people from the countryside sell plants and figurines. In Cuzco, churches and families provide hot chocolate for the children of the poor who come down to help create the nativity scenes. In Paraguay, the baby Jesus grows-the small infant who arrives on Christmas Eve is replaced at New Year with a toddler Jesus who holds in one hand the globe and in the other a cross. Few Christmas traditions have the vitality and variety of presepios and crèches honoring the Nativity. -Rev. James Field, Copyright © J. S. Paluch Co.

The O Antiphons of Advent are ancient verses used the week before Christmas as part of the Liturgy of the Hours. These verses form the basis of the Advent hymn, "O Come, O Come, Emmanuel," put to music in 15th century France. The "O Antiphons' make a wonderful addition to grace before meals or at bedtime.

Dec. 17 - O WISDOM, O holy Word of God, you govern all creation with your strong yet tender care; come and show your people the way to salvation.

Dec. 18 - O SACRED LORD of ancient Israel, who showed yourself to Moses in the burning bush, who gave him the holy law on Sinai mountain; come, stretch out your mighty hand to set us free.

Dec. 19 - O FLOWER OF JESSE'S STEM, you have been raised up as a sign for all peoples; kings stand silent in your presence; the nations bow down in worship before you; come, let nothing keep you from coming to our aid.

Dec. 20 - O KEY OF DAVID, O royal Power of Israel controlling at your will the gate of heaven; come, break down the prison walls of death for those who dwell in darkness and the shadow of death; and lead your captive people into freedom.

Dec. 21 - O RADIANT DAWN, splendor of eternal light, sun of justice; come, shine on those who dwell in darkness and the shadow of death.

Dec. 22 - O KING of all the nations, the only joy of every human heart, O Keystone of the mighty arch of humanity; come and save the creature you fashioned out of dust.

Dec. 23 - O EMMANUEL, king and lawgiver, desire of the nations, Savior of all people; come and set us free, Lord our God.

chis week in the lipe op the church

Sunday, December 17, 2017

The Third Sunday of Advent is called "Gaudete" ("Rejoice") Sunday, so called from the opening word of the Introit (the antiphon of the Roman Gradual. Gaudete, taken from the Latin translation of Phil 4:4, sets a tone of joyful expectation for the Lord's birth and Second Coming, as do the permitted rose-colored vestments. (E)

We Remember: ST. OLYMPIAS (c. 361-408) was called by St. Gregory Nazianzen "the glory of widows in the Eastern Church." Born of a wealthy family in Constantinople, she inherited a vast fortune and was considered attractive in person and character. St. John Chrysostom took St. Olympias and her disciples under his protection after she was widowed. She built a hospital and orphanages; her listing of friends reads like a litany of saints. (B,D)

Monday, December 18, 2017

We Remember: ST. FLANNAN (7th c.) was the son of Turlough, a chieftain of Thomond. He was educated by a monk who taught him not only letters, but also "to plow, sow, reap, grind, winnow, and bake for the monks." He was consecrated bishop by Pope John IV, at Rome, during the saint's pilgrimage there. He returned to Killaloe as its first bishop. In the Lives of the Saints we learn that "the exhortations and teaching of Bishop Flannan caused his father Turlough to become a monk under St. Colman at Lismore.

Tuesday, December 19, 2017

We Remember: ST. ANASTASIUS I: St. Jerome, speaking of today's saint, said that "Rome did not deserve to possess him for long." St. Anastasius succeeded Pope Siricius as Supreme Pontiff of the Church upon election 1600 years ago on Nov. 27, 399. A man of extreme poverty and apostolic solicitude, St. Anastasius stopped the spread of errors attributed to Origen by convening a synod in 400. His friends and advisors included St. Paulinus and St. Augustine. (D,B)

Wednesday, December 20, 2017

+ We Remember: SANTO DOMINGO DE SILOS (1000-1073). Dominic became a Benedictine and eventually prior of the great abbey of San Millan de la Cogolla, where he came into conflict with King Garcia III of Navarre, by whom he was exiled from the kingdom. King Ferdinand of Old Castile received him kindly and sent him as abbot to restore the old monastery of St. Sebastian - now St. Dominic - of Silos. The saint was most successful in this task and was responsible for a virtual rebuilding of the abbey. Dominic was a lover of arts, and the scriptorium of his abbey produced under his inspiration the best specimens of Spanish Christian art. The cloisters of the abbey - a gem of Romanesque architecture - stand to this day as the best monument to his enterprise. (\overline{B})

Thursday, December 21, 2017

We Remember: ST. PETER CANISIUS: A native of Holland, Peter (1521-1597) became a Jesuit in 1543 and became the leader of the counter-**Reformation** in German lands, being constantly engaged in preaching, teaching, writing, instructing, advising and arbitrating, in Germany, Austria, Switzerland, Bohemia and Poland. His short catechism in Latin and German had passed through two hundred editions before his death, and was translated into 12 European languages. He also wrote theological, ascetical and historical treatises. He has been rightly called "The Second Apostle of Germany." He was canonized and declared Doctor of the Church in 1925. (B)

Friday, December 22, 2017

We Remember: SAINTS CHAEREMON, ISCHYRION AND OTHERS (died 250). Today's entry into The Roman Martyrology reads, "In Egypt, St. Chaeremon, Bishop of Nilopolis, and many others martyred. Some of them fled while the persecution of Decius was raging and, wandering in different directions, were killed by wild beasts; others perished of famine, cold and sickness; others again were murdered by barbarians and robbers, and all were crowned with a glorious martyrdom." St. Dionysius of Alexandria mentions that Ischyrion was procurator for a magistrate in Alexandria. These saints knew who to deal with matters of the world and still remain servants of God alone. (D)

Saturday, December 23, 2017

We Remember: ST. JOHN OF KANTY (or Cantius) (1395-1473). John Cantius was named after his birthplace, the city of Kanty in Poland. His home was near Oswiecin, known to readers of today as Auschwitz, site of a Nazi concentration camp during World War II. John graduated from the University of Cracow and was appointed to the chair of theology. For some time, he took charge of a parish, but returned to biblical teaching, which he carried on until his death. He was canonized in 1767. (B,D)

Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedic-tine Monks, Morehouse, 1993. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (OCY) Oxford Companion to the Year, Blackburn, 1999. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Cele-brate, We Commemorate, Patrick Walsh. This Week in the Life of the Church is compiled by Mike Brennan.