

# INTERFAITH AIRPORT CHAPELS OF CHICAGO

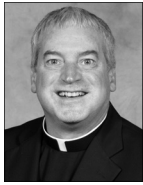


CHICAGO MIDWAY AND O'HARE INTERNATIONAL AIRPORTS

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • [www.airportchapels.org](http://www.airportchapels.org)

## Week of December 18 - 24, 2016

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare



Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — *Fr. Michael Zaniolo, Administrator*

## 2016 holy day mass & service schedule

### CATHOLIC MASSES

**Saturday, December 24 - Christmas Eve:**

4:00 p.m. & 6:00 p.m. ORD — 4:00 p.m. MDW

**Sunday, December 25 - Christmas Day:**

6:30, 9:00, 11:00 a.m. & 1:00 p.m. ORD — 9:00 & 11:00 a.m. MDW

**Saturday, December 31 - Vigil—Mary the Mother of God**

4:00 p.m. & 6:00 p.m. ORD — 4:00 p.m. MDW

**Sunday, January 1 -- Mary the Mother of God**

6:30, 9:00, 11:00 a.m. & 1 p.m. ORD — 9:00 & 11:00 a.m. MDW

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### PROTESTANT WORSHIP SERVICES

**Saturday, December 24, Christmas Eve:**

10:30 a.m. & 1:30 p.m. MDW

**Sunday, December 25, Christmas Day:**

10:00 a.m. & 12:00 noon, ORD — 10:00 a.m., 12:00 noon & 1:30 p.m. MDW

→ **FREE 2017 FAMILY CALENDARS** are available at the O'Hare and Midway Airport Chapels on the side tables.

### ORD CATHOLIC MASS INTENTIONS

- 12/17/16 4:00 p.m. • Rosario Cruz** req. by Jaymee Yamzon  
**6:00 p.m. • Living & Deceased Dudek Family Members** req. by Scott DeBoer  
**12/18/16 6:30 a.m. • Kerry O'Toole** req. by Christine Haas  
**9:00 a.m. † Frances Rusiana** req. by Jaymee Yamzon  
**11:00 a.m. † Nora Kett**  
**1:00 p.m. † Lena Cosgrove**  
**12/19/16 11:30 a.m. † Marion Kettering** req. by Joann Pantages  
**12/20/16 11:30 a.m. † Gloria E. Beyer** req. by James Beyer  
**12/21/16 11:30 a.m. • Ignacio Yamzon** req. by Jaymee Yamzon  
**12/22/16 11:30 a.m. † Adam Renneisen** req. by Paul Renneisen  
**12/23/16 11:30 a.m. † Dorothy Rausch** req. by Andrew & Andrea Herman  
 • Denotes Living/Special Intention † Denotes Deceased/Memorial

### MDW CATHOLIC MASS INTENTIONS

- 12/17/16 4:00 p.m. † Michael Condon**  
**12/18/16 9:00 a.m. † Maria Laskowski, Ann** req. by Richard Laskowski  
**11:00 a.m. † Stefan Laskowski** req. by Richard Laskowski  
**12/19/16 11:30 a.m. † John Wenzel** req. by E. Wenzel  
**12/20/16 11:30 a.m. • Lucia Nadeau** req. by Ruby C. Berryman  
**12/21/16 11:30 a.m. † JFK** req. by Well Wisher  
**12/22/16 11:30 a.m. • Laura Nadeau** req. by Ruby C. Berryman  
**12/23/16 11:30 a.m. • William** req. by Mr. & Mrs. Dean Stahnke  
 • Denotes Living/Special Intention † Denotes Deceased/Memorial

### MDW AIRPORT CHAPEL

Concourse C, Mezzanine Level  
(Inside Security Checkpoint)

#### ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements

[www.airportchapels.org/holydayschedule.html](http://www.airportchapels.org/holydayschedule.html)

#### PROTESTANT WORSHIP

Saturday: 10:00 a.m., 12:00 & 1:30 p.m.

Sunday: 10:00 a.m., 12:00 noon & 1:30 p.m.

Monday—Friday 10:30 a.m. & 1:30 p.m.

### ORD AIRPORT CHAPEL

Terminal 2, Mezzanine Level  
(Outside Security Checkpoint)

#### ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m.,

11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 5:00 p.m.

Holy Day: Check Bulletin Announcements  
[www.airportchapels.org/holydayschedule.html](http://www.airportchapels.org/holydayschedule.html)

#### ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

#### PROTESTANT WORSHIP

Sunday: 10:00 a.m. & 12:00 noon

## FOURTH SUNDAY OF ADVENT - DECEMBER 18, 2016

They shall name him Emmanuel, which means "God is with us."

— *Matthew 1:23*

### SUMMONED BY GOD

As Christmas draws near, Advent's scriptures lure us into a world of dreams, signs, wonders, and the miracle of the virgin birth. Too often we allow the great stories of our faith, the ones that are most familiar, simply to wash over us. Today's Gospel account of the events leading up to the birth of the Lord reads like a present-day soap opera. Yet Joseph's courage, even in the midst of what must have been an incredibly confusing time, provides a model for us. Each week, we are summoned by God to embrace the way of goodness and truth through the proclamation of God's holy word. Like Joseph, we are called to do as the Lord commands us.



As we stand at the threshold of Christmas, let us have the courage to be open to whatever it is that the Lord will require of us as we celebrate the miracle of Bethlehem.

### TODAY'S READINGS

**First Reading** — You will be given this sign: the virgin shall conceive and bear a son, and shall name him Emmanuel (Isaiah 7:10-14). **Psalms** — Let the Lord enter; he is king of glory (Psalm 24). **Second Reading** — God has called us to belong to Jesus Christ (Romans 1:1-7). **Gospel** — The son born of Mary shall be called Jesus, for he will save his people from their sins. He shall be Emmanuel, "God is with us" (Matthew 1:18-24).

### READINGS FOR THE WEEK

**Monday:** Jgs 13:2-7, 24-25a; Ps 71:3-4a, 5-6ab, 16-17; Lk 1:5-25

**Tuesday:** Is 7:10-14; Ps 24:1-4ab, 5-6; Lk 1:26-38

**Wednesday:** Sg 2:8-14 or Zep 3:14-18a; Ps 33:2-3, 11-12, 20-21; Lk 1:39-45

**Thursday:** 1 Sm 1:24-28; 1 Sm 2:1, 4-8abcd; Lk 1:46-56

**Friday:** Mal 3:1-4, 23-34; Ps 25:4-5ab, 8-10, 14; Lk 1:57-66

**Saturday:** 2 Sm 7:1-5, 8b-12, 14a, 16; Ps 89:2-5, 27, 29; Lk 1:67-79

**Sunday: Vigil:** Is 62:1-5; Ps 89:4-5, 16-17, 27, 29; Acts 13:16-17, 22-25; Mt 1:1-25 [18-25] **Night:** Is 9:1-6; Ps 96:1-3, 11-13; Ti 2:11-14; Lk 2:1-14 **Dawn:** Is 62:11-12; Ps 97:1, 6, 11-12; Ti 3:4-7; Lk 2:15-20 **Day:** Is 52:7-10; Ps 98:1-6; Heb 1:1-6; Jn 1:1-18 [1-5, 9-14]

### O Antiphons of Advent

The "O Antiphons of Advent" are ancient verses used the week before Christmas as part of the Liturgy of the Hours. These verses form the basis of the Advent hymn, "O Come, O Come, Emmanuel," put to music in 15th century France. The "O Antiphons" make a wonderful addition to grace before meals or at bedtime.

**Dec. 17 - O WISDOM,** O holy Word of God, you govern all creation with your strong yet tender care; come and show your people the way to salvation.

**Dec. 18 - O SACRED LORD** of ancient Israel, who showed yourself to Moses in the burning bush, who gave him the holy law on Sinai mountain; come, stretch out your mighty hand to set us free.

**Dec. 19 - O FLOWER OF JESSE'S STEM,** you have been raised up as a sign for all peoples; kings stand silent in your presence; the nations bow down in worship before you; come, let nothing keep you from coming to our aid.

**Dec. 20 - O KEY OF DAVID,** O royal Power of Israel controlling at your will the gate of heaven; come, break down the prison walls of death for those who dwell in darkness and the shadow of death; and lead your captive people into freedom.

**Dec. 21 - O RADIANT DAWN,** splendor of eternal light, sun of justice; come, shine on those who dwell in darkness and the shadow of death.

**Dec. 22 - O KING** of all the nations, the only joy of every human heart, O Keystone of the mighty arch of humanity; come and save the creature you fashioned out of dust.

**Dec. 23 - O EMMANUEL,** king and lawgiver, desire of the nations, Savior of all people; come and set us free, Lord our God.



**Rev. Fr. Michael G. Zaniolo, STL, CAC** — Administrator/Catholic Chaplain  
Roman Catholic Archdiocese of Chicago

**Mr. Qazi M. Biabani** — Imam Khateeb/Muslim Chaplain  
Muslim Community Center of Chicago

**Rev. Dr. Hutz H. Hertzberg** - Protestant Chaplain  
The Moody Church of Chicago

**Mrs. Susan E. Schneider, CAP** — Office/Business Manager/Fund Raiser  
Mr. Michael Brennan — Bulletin Editor



## THIS WEEK IN THE LIFE OF THE CHURCH - FEAST DAYS AND NOTABLE EVENTS IN CHURCH HISTORY

**Sunday, December 18, 2016**

✦ **We Remember:** **ST. FLANNAN (7th c.)** was the son of **Turlough**, a chieftain of Thomond. He was educated by a monk who taught him not only letters, but also "to plow, sow, reap, grind, winnow, and bake for the monks." He was consecrated bishop by **Pope John IV**, at Rome, during the saint's pilgrimage there. He returned to **Killaloe** as its first bishop. In the **Lives of the Saints** we learn that "the exhortations and teaching of Bishop Flannan caused his father Turlough to become a monk under St. Colman at Lismore. (D) • In **1985**, the death of **Catherine DeHeuck Doherty** in Combermere, Ontario, Canada. She was a Russian countess who emigrated to North America and became involved in many Catholic social services. She founded **Friendship House** in Toronto in the 1930's to promote both international and interracial justice. Ms. Doherty then moved to the U.S. and opened houses in New York City and **Chicago**. In **1947**, she returned to Canada and founded the **Madonna House Apostolate** in Combermere as a successor program to Friendship House. Its members take lifetime promises to serve and include both priests and lay-people. Both programs now have 22 homes in eight nations, including Canada and the U.S. Ms. Doherty was also an author on social justice.

**Monday, December 19, 2016**

✦ **We Remember:** **ST. ANASTASIUS I:** St. Jerome, speaking of today's saint, said that "**Rome did not deserve to possess him for long.**" St. Anastasius succeeded **Pope Siricius** as Supreme Pontiff of the Church upon election 1600 years ago on **Nov. 27, 399**. A man of extreme poverty and apostolic solicitude, St. Anastasius stopped the spread of errors attributed to Origen by convening a synod in **400**. His friends and advisors included **St. Paulinus** and **St. Augustine**. (D,B)

**Tuesday, December 20, 2016**

✦ **We Remember:** The Benedictine monks who recorded the phenomenally successful CD, "Chant," are from the monastery in Spain founded and named after today's saint - **SANTO DOMINGO DE SILOS (1000-1073)**. Dominic became a Benedictine and eventually prior of the great abbey of San Millan de la Cogolla, where he came into conflict with King Garcia III of Navarre, by whom he was exiled from the kingdom. King Ferdinand of Old Castile received him kindly and sent him as abbot to restore the old monastery of St. Sebastian - now St. Dominic - of Silos. The saint was most successful in this task and was responsible for a virtual rebuilding of the abbey. Dominic was a lover of arts, and the scriptorium of his abbey produced under his inspiration the best specimens of Spanish Christian art. The cloisters of the abbey - a gem of Romanesque architecture - stand to this day as the best monument to his enterprise. Also renowned for rescuing Christian slaves from the Moors, he is one of the best beloved of Spanish saints. At his shrine, **Bl. Aza de Guzman** obtained the child whom she called **Dominic**, after the abbot of Silos, and who became the founder of the Dominican Friars. (B)

**Wednesday, December 21, 2016**

✦ **We Remember:** **ST. PETER CANISIUS:** A native of Holland, Peter (1521-1597) became a Jesuit in **1543** and became the leader of the **counter-Reformation** in German lands, being constantly engaged in preaching, teaching, writing, instructing, advising and arbitrating, in Germany, Austria, Switzerland, Bohemia and Poland. His short catechism in Latin and German had passed through **two hundred editions** before his death, and was translated into **12 European languages**. He also wrote theological, ascetical and historical treatises. He has been rightly called "The Second Apostle of Germany." He was canonized and declared Doctor of the Church in 1925. (B)

**Thursday, December 22, 2016**

✦ **We Remember:** **SAINTS CHAEREMON, ISCHYRION AND OTHERS (died 250).** Today's entry into **The Roman Martyrology** reads, "In Egypt, St. Chaeremon, Bishop of Nilopolis, and many others martyred. Some of them fled while the persecution of Decius was raging and, wandering in different directions, were killed by wild beasts; others perished of famine, cold and sickness; others again were murdered by barbarians and robbers, and all were crowned with a glorious martyrdom." St. Dionysius of Alexandria mentions that Ischyron was procurator for a magistrate in Alexandria. These saints knew who to deal with matters of the world and still remain servants of God alone. (D)

• In **1899**, the death of American evangelistic preacher **DWIGHT MOODY (1837-1899)**, founder of what is now the Moody Bible Institute, 1609 N. LaSalle Drive, Chicago. In 1856 he went to Chicago, where he engaged in mission and Sunday-school work with great enthusiasm. He first came to national prominence as a result of a successful evangelical tour of England (1872-75), traveling with Ira David Sankey, with whom he composed the **Sankey-Moody Hymn Book** (1873), says the **HarperCollins Dictionary of**

**Religion**. "Moody anticipated many of the tenets of later Christian fundamentalism, most particularly its antipathy to 'higher criticism' of the Bible. This later concern was institutionalized in 1889 in Moody's Chicago Bible Institute, now known as the **Moody Bible Institute**."

**Friday, December 23, 2016**

✦ **We Remember:** **ST. JOHN OF KANTY (or Cantius) (1395-1473).** John Cantius was named after his birthplace, the city of Kanty in Poland. His home was near Oswiecin, known to readers of today as **Auschwitz**, site of a Nazi concentration camp during World War II. John graduated from the University of Cracow and was appointed to the chair of theology. For some time, he took charge of a parish, but returned to biblical teaching, which he carried on until his death. He was canonized in **1767**. (B,D)

**Saturday, December 24, 2016**

✦ **We Remember:** **Saints THARSILLA and EMILIANA (c. 550)** were aunts of **Pope Gregory the Great**. Tharsilla, the eldest, her sisters Emiliana and Gordiana lived in the home of Gordian - father of Gregory the Great. The sisters Tharsilla and Emiliana lived an ascetic life of prayer but later married. St. Gregory tells us that Tharsilla was visited one night by a vision of her great-grandfather, **Pope Felix III**, who showed a place prepared for her in heaven and said, "Come; I will receive you into the habitation of light." She died on the vigil of Christmas. Emiliana also received a heavenly call from her sister and died several days later. (D)

Sources include: (AS) **All Saints**, Robert Ellsberg, Crossroad, 1997. (B) **Book of Saints**, Benedictine Monks, Morehouse, 1993. (CB) **Cambridge Biographical Encyclopedia**, 1999. (C) **Catholic Book of Days**, John Deedy, Thomas More, 1989. (BB) **Big Book of Women Saints**, Sarah Gallick, HarperSanFrancisco, 2007; (D) **Day by Day with the Saints**, Patrick Moran, OSV, 1985. (ES) **Encyclopedia of Saints**, C. Jöckle, Alpine, 1995. (F) **Famous Christians**, Tony Castle, Servant, 1988. (G) **Guide to the Saints**, Kristin E. White, Ivy Books, 1991. (H) **Heavenly Friends**, Rosalie Marie Levy, DSP, 1984. (L) **Butler's Lives of the Saints I-IV**, Christian Classics, 1995. (L2) **Lives of the Saints**, O. Englebert, Barnes & Noble, 1994. (M) **The Middle Ages, Concise Encyclopedia**, H. Loyn, 1989. (OCY) **Oxford Companion to the Year**, Blackburn, 1999. (ODP) **Oxford Dictionary of Popes**, J.D. Kelly, Oxford, 1987. (P) **Pocket Dictionary of Saints**, John Delaney, Image, 1983. (S) **Saints of the Roman Calendar**, Enzo Lodi, Alba, 1992. (P) **The Popes**, Eric John, Roman Catholic Books, 1994. (V) **Vatican II Weekday Missal**, Daughters of St. Paul, 1975. (W) **We Celebrate, We Commemorate**, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the **Chicago Airports Catholic Chaplaincy** are welcome. E-mail: ordchapel@gmail.com.

### TREASURES FROM OUR TRADITION

By now, the first Christmas carols are heard in the home, but usually not yet in church. What is a "carol" anyway? Originally, a carol was any kind of communal song sung at a festival such as a harvest. By the thirteenth century or so, carols were associated with household celebrations. "Carol" comes from the Old French *carula*, meaning a circular dance. Carols weren't for church, since the language of liturgy was Latin and the carols were in the common language. Their characteristic sound comes from medieval chord patterns, and they often have strong refrains for everyone to sing. Even in the churches of the Reformation, carols didn't make it into church services until the 1870s or so, since there was a preference for psalms. Anglicans resisted popular carols; most of our beloved carols came via the Methodists, an offshoot of the Church of England. The Catholic Church generally didn't admit carols to liturgy either, but we didn't make laws against them.

We are told that the beloved carol "**Silent Night**" comes from Catholic Austria and a harried parish music director. Joseph Mohr, the priest of St. Nicholas in Oberndorf, had written the words in 1816, but offered them to his music director, Franz Gruber, when the church's organ broke. Mohr asked him to write a melody that could be played on guitar as a prelude to Mass. Gruber finished the tune just hours before midnight Mass in 1818. The people were shocked to hear a guitar in church, but were charmed by the sweet lullaby. The church was swept away by a flood in the 1990s and the village later relocated, but the townspeople have set up the "Silent Night Memorial Chapel" at the site. Today the carol is in print in some three hundred languages. How wonderful that the pipe organ broke on that night!

—Rev. James Field, Copyright © J. S. Paluch Co.

### Overlook Injuries

If you do not wish to become angry, do not be curious. If you ask what is being said about yourself and uncover unpleasant words (even though these words were said privately), you only make yourself unhappy. Those who are wise overlook many wrongs and often do not take them as such, for either they do not know about them or, if they do, they make fun of them and turn them into jokes. To pay no attention to injuries is a mark of magnanimity. The really great and noble soul listens to wrongs as securely as the larger wild animals hear the barking of small dogs. — St. Martin of Braga

Be at peace with your own soul; then heaven and earth will be at peace with you. Enter eagerly into the treasure house that is within you, and so you will see the things that are in heaven; for there is but one single entry to them both. The ladder that leads to the kingdom is hidden within your soul. Flee from sin, dive into yourself, and in your soul you will discover the stairs by which to ascend. — St. Isaac the Syrian, Bishop of Nineveh, late 7th century