

Interfaith Airport Chapels of Chicago



Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of December 18 — December 24, 2022

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!



The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. Know that you & your families are always in my prayers. May God bless your travels. — **Fr. Michael Zaniolo**

*Administrator, Interfaith Airport Chapels of Chicago
Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy*

Chapel Staff Birthdays & Anniversaries

→ Birthday blessing go out to **Dr. Christine Lawless** December 21.

Interfaith Calendar & Events

→ **Chanukah**, the Jewish Festival of Lights, begins Monday, Dec. 19 (sundown Dec. 18) and concludes Monday, Dec. 26. It is an eight-day celebration of the Jews' victory over the Syrian-Greek oppressors in 165 B.C.E. and reestablishment of their political and religious freedom. Customs include lighting a Chanukiah (eight-branched candelabrum), with an additional "server" candle for each of the eight nights of the holiday. Special readings and praise songs focus on liberty and freedom.

→ **Yalda**, a Zoroastrian observance, this Wednesday, Dec. 21, celebrates the longest night of the year, after which the days start getting longer, symbolizing the triumph of light and goodness over darkness and evil. It is celebrated with family reunions and feasting, the telling of stories and the reading of poetry. → **Winter Feast**, this Wednesday, Dec. 21, is a feast of the Woodland Indians, a sharing of food with the spirits of winter. → 2022 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago



ORD Airport Chapel Catholic Mass Intentions

- 12/17/22 4:00 p.m.** † **Clare Murphy** req. by Brendan Murphy
6:00 p.m. † **James Kehoe** reg. John & Susie Schneider
 † **Audrey Kasak** req. by John Racanelli
 † **Brian J. Allen** req. Katherine L. Allen
- 12/18/22 9:00 a.m.** † **Brian J. Allen** req. by Katherine L. Allen
11:00 a.m. ● **Vanessa Munoz Gonzalez** req. by Angie Haro
 † **James Kuczma** req. by Mr. & Mrs. Thomas Jaconetty
 † **Anthony John Kasak** req. by Vito Racanelli
- 12/19/22 11:30 a.m.** † **Vincent Schifferdecker** req. by Jean Schifferdecker
12/20/22 11:30 a.m. † **Carol Benway** req. by Elise Crowell
12/21/22 11:30 a.m. † **Katherine P. Patti** req. by Mr. & Mrs. Thomas Jaconetty
12/22/22 11:30 a.m. † **Brian J. Allen** req. by Katherine L. Allen
12/23/22 11:30 a.m. ● **John Schnelder** req. by Family

MDW Airport Chapel Catholic Mass Intentions

- 12/18/22 9:00 a.m.** † **Brian J. Allen** req. by Katherine L. Allen
11:00 a.m. ● **Princesita R. Torres & Family** req. by Fr. Rendell Torres
 ● **Diane Chrapkewicz** req. by John Dominici
 † **John & Helen Dominici** req. by John Dominici

● Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW Airport Chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)
Catholic Mass: Sundays - 9:00 & 11:00 a.m.

Protestant Worship:
Sundays - 10:00 a.m. & 12:00 noon
Monday thru Thursday
 10:00 a.m., 12 noon & 1:30 p.m.
Friday - 8:00 & 10:00 a.m., 12 noon

You can also find our regular schedule, weekly bulletin, and other information at www.airportchapels.org

ORD Airport Chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)
Catholic Mass: Saturdays - 4:00 & 6:00 p.m.

Sundays - 9:00 & 11:00 a.m.
Weekdays - 11:30 a.m.

Islamic Juma' Prayer
 Friday: 1:15 p.m.

PROTESTANT WORSHIP—See Website for Schedule

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<https://www.facebook.com/InterfaithAirportChapelsOfChicago>

2022 Holy Day Mass & Service Schedule

CATHOLIC MASSES

Saturday, December 24 - Christmas Eve:
 4:00 & 6:00 p.m. **ORD**

Sunday, December 25 - Christmas Day:
 9:00 & 11:00 a.m. **ORD & MDW**

Solemnity of Mary, Mater Dei:
Saturday Vigil, December 31, 2022

4:00 & 6:00 p.m. **ORD**
Sunday, January 1, 2023

9:00 & 11:00 a.m. **ORD & MDW**



PROTESTANT WORSHIP

Sunday, December 25—Christmas Day:

10:00 a.m. and 12:00 Noon **MDW**

Sunday, January 1—New Year's Day

10:00 a.m. and 12:00 Noon **MDW**

Fourth Sunday of Advent, December 18, 2022

GOD WANTS TO BE ONE WITH US

What great lengths God will go to in loving and saving us! Think of the most outlandish circumstance you might conceive. That seems to be what the Lord is saying to Ahaz in today's first reading. "A virgin shall conceive, and bear a son, and shall name him Emmanuel." Not only is the idea of a virgin conceiving beyond comprehension in Ahaz's time, so would the concept of God wanting to be with us be, as the name Emmanuel indicates. And yet, this is what we celebrate in the Incarnation—God wants so completely to be one with us that God came to be with us in a son born to a virgin, the Blessed Virgin Mary. There is more to this story than even these amazing and outlandish occurrences, however. God wants to be one with us so deeply that God partners with us to make God's presence known. Copyright © J. S. Paluch Co., Inc.



TODAY'S READINGS

First Reading — You will be given this sign: the virgin shall conceive and bear a son, and shall name him Emmanuel (Isaiah 7:10-14). **Psalm** — The king of glory shall come in (Psalm 24).

Second Reading — God has called us to belong to Jesus Christ (Romans 1:1-7). **Gospel** — The son born of Mary shall be called Jesus, for he will save his people from their sins. He shall be Emmanuel, "God is with us" (Matthew 1:18-24).

READINGS FOR THE WEEK

Monday: Jgs 13:2-7, 24-25a; Ps 71:3-4a, 5-6ab, 16-17; Lk 1:5-25

Tuesday: Is 7:10-14; Ps 24:1-4ab, 5-6; Lk 1:26-38

Wednesday: Sg 2:8-14 or Zep 3:14-18a; Ps 33:2-3, 11-12, 20-21; Lk 1:39-45

Thursday: 1 Sm 1:24-28; 1 Sm 2:1, 4-8abcd; Lk 1:46-56

Friday: Mal 3:1-4, 23-34; Ps 25:4-5ab, 8-10, 14; Lk 1:57-66

Saturday: 2 Sm 7:1-5, 8b-12, 14a, 16; Ps 89:2-5, 27, 29; Lk 1:67-79

Sunday: Vigil: Is 62:1-5; Ps 89:4-5, 16-17, 27 29; Acts 13:16-17, 22-25; Mt 1:1-25 [18-25] **Night:** Is 9:1-6; Ps 96:1-3, 11-13; Ti 2:11-14; Lk 2:1-14 **Dawn:** Is 62:11-12; Ps 97:1, 6, 11-12; Ti 3:4-7; Lk 2:15-20 **Day:** Is 52:7-10; Ps 98: 1-6; Heb 1:1-6; Jn 1:1-18 [1-5, 9-14]

It is good to be children sometimes, and never better than at Christmas.

—Charles Dickens

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
 Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khatieb/Muslim Chaplain
 Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
 The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
 Mr. Michael Brennan — Bulletin Editor



This Week in the Life of the Church — Feast Days and Notable Events in Church History

Sunday, December 18, 2022

✠ **We Remember: ST. FLANNAN (7th c.)** was the son of Turlough, a chieftain of Thomond. He was educated by a monk who taught him not only letters, but also "to plow, sow, reap, grind, winnow, and bake for the monks." He was consecrated bishop by **Pope John IV**, at Rome, during the saint's pilgrimage there. He returned to **Killaloe** as its first bishop. In the *Lives of the Saints* we learn that "the exhortations and teaching of Bishop Flannan caused his father Turlough to become a monk under St. Colman at Lismore. (D) ✠ In **1985**, the death of **Catherine DeHeuck Doherty** in Combermere, Ontario, Canada. She was a Russian countess who emigrated to North America and became involved in many Catholic social services. She founded **Friendship House** in Toronto in the 1930's to promote both international and interracial justice. Ms. Doherty then moved to the U.S. and opened houses in New York City and Chicago. In **1947**, she returned to Canada and founded the Madonna House Apostolate in Combermere as a successor program to Friendship House. Its members take lifetime promises to serve and include both priests and laypeople. Ms. Doherty was also an author on social justice.

Monday, December 19, 2022

✠ **We Remember: ST. ANASTASIUS I:** St. Jerome, speaking of today's saint, said that "Rome did not deserve to possess him for long." St. Anastasius succeeded Pope Siricius as Supreme Pontiff of the Church upon election Nov. 27, **399**. A man of extreme poverty and apostolic solicitude, St. Anastasius stopped the spread of errors attributed to Origen by convening a synod in **400**. His friends and advisors included **St. Paulinus** and **St. Augustine**. (D,B)

Tuesday, December 20, 2022

✠ **We Remember: SANTO DOMINGO DE SILOS (1000-1073).** Dominic became a Benedictine and eventually prior of the great abbey of San Millan de la Cogolla, where he came into conflict with King Garcia III of Navarre, by whom he was exiled from the kingdom. King Ferdinand of Old Castile received him kindly and sent him as abbot to restore the old monastery of St. Sebastian - now St. Dominic - of Silos. The saint was successful in this task and responsible for a virtual rebuilding of the abbey. Dominic was a lover of arts, and the scriptorium of his abbey produced under his inspiration the best specimens of Spanish Christian art. The cloisters of the abbey, a gem of Romanesque architecture, stand to this day as the best monument to his enterprise. (B)

Wednesday, December 21, 2022

✠ **We Remember: ST. PETER CANISIUS:** A native of Holland, Peter (1521-1597) became a Jesuit in **1543** and became the leader of the Counter-Reformation in German lands, being constantly engaged in preaching, teaching, writing, instructing, advising and arbitrating, in Germany, Austria, Switzerland, Bohemia and Poland. His short catechism in Latin and German had passed through two hundred editions before his death, and was translated into 12 European languages. He also wrote theological, ascetical and historical treatises. He has been rightly called "The Second Apostle of Germany." He was canonized and declared Doctor of the Church in 1925. (B)

Thursday, December 22, 2022

✠ **We Remember: SAINTS CHAEREMON, ISCHYRION AND OTHERS (died 250).** *The Roman Martyrology* reads, "In Egypt, St. Chaeremon, Bishop of Nilopolis, and many others martyred. Some of them fled while the persecution of Decius was raging and, wandering in different directions, were killed by wild beasts; others perished of famine, cold and sickness; others again were murdered by barbarians and robbers, and all were crowned with a glorious martyrdom." St. Dionysius of Alexandria mentions that Ischyron was procurator for a magistrate in Alexandria. These saints knew how to deal with matters of the world and still remain servants of God alone. (D)

Friday, December 23, 2022

✠ **We Remember: ST. JOHN OF KANTY (or Cantius) (1395-1473).** John Cantius was named after his birthplace, the city of Kanty in Poland. His home was near Oswiecim, known to readers of today as **Auschwitz**, site of a Nazi concentration camp during World War II. John graduated from the University of Cracow and was appointed to the chair of theology. For some time, he took charge of a parish, but returned to biblical teaching, which he carried on until his death. He was canonized in **1767**. (B,D)

Saturday, Christmas Eve, December 24, 2022

✠ **We Remember: Saints THARSILLA and EMILIANA (c. 550)** were aunts of **Pope Gregory the Great**. Tharsilla, the eldest, her sisters Emiliana and Gordiana lived in the home of Gordian - father of Gregory the Great. The sisters Tharsilla and Emiliana lived an ascetic life of prayer but later married. St. Gregory tells us that Tharsilla was visited one night by a vision of her great-grandfather, **Pope Felix III**, who showed a place prepared for her in heaven and said, "Come; I will receive you into the habitation of light." She died on the vigil of Christmas. Emiliana also received a heavenly call from her sister and died several days later. (D)

The O Antiphons of Advent

The O Antiphons of Advent are ancient verses used the week before Christmas as part of the Liturgy of the Hours. These verses form the basis of the Advent hymn, "O Come, O Come, Emmanuel," put to music in 15th century France. The "O Antiphons" make a wonderful addition to grace before meals or at bedtime.

Dec. 17 - O WISDOM, O holy Word of God, you govern all creation with your strong yet tender care; come and show your people the way to salvation.

Dec. 18 - O SACRED LORD of ancient Israel, who showed yourself to Moses in the burning bush, who gave him the holy law on Sinai mountain; come, stretch out your mighty hand to set us free.

Dec. 19 - O FLOWER OF JESSE'S STEM, you have been raised up as a sign for all peoples; kings stand silent in your presence; the nations bow down in worship before you; come, let nothing keep you from coming to our aid.

Dec. 20 - O KEY OF DAVID, O royal Power of Israel controlling at your will the gate of heaven; come, break down the prison walls of death for those who dwell in darkness and the shadow of death; and lead your captive people into freedom.

Dec. 21 - O RADIANT DAWN, splendor of eternal light, sun of justice; come, shine on those who dwell in darkness and the shadow of death.

Dec. 22 - O KING of all the nations, the only joy of every human heart, O Keystone of the mighty arch of humanity; come and save the creature you fashioned out of dust.

Dec. 23 - O EMMANUEL, king and lawgiver, desire of the nations, Savior of all people; come and set us free, Lord our God.

O COME, LONG FORETOLD

O come, Desired of nations,
Whom priest and prophet long foretold
Will break the captive fetters,
Redeem the long-lost fold.
Dear Savior, haste; come, come to earth,
Dispel the night and show your face,
And bid us hail the dawn of grace.

—Simon J. Pellegrin (1663-1745), Tr. by Mary of St. Philip (1825-1904)

CHRISTMAS IN THE HEART

Christmas! 'Tis the season for kindling the fire of hospitality in the hall, the genial fire of charity in the heart.—Washington Irving

Prayer of Reconciliation

Lord Christ, help us to see what it is that joins us together, not what separates us.
For when we see only what it is that makes us different, we too often become aware of what is wrong with others.
We see only their faults and weaknesses, interpreting their actions as flowing from malice or hatred rather than fear.
Even when confronted with evil, Lord, you forgave and sacrificed yourself rather than sought revenge.
Teach us to do the same by the power of your Spirit.

— William Breault, SJ

Overlook Injuries

If you do not wish to become angry, do not be curious. If you ask what is being said about yourself and uncover unpleasant words (even though these words were said privately), you only make yourself unhappy. Those who are wise overlook many wrongs and often do not take them as such, for either they do not know about them or, if they do, they make fun of them and turn them into jokes. To pay no attention to injuries is a mark of magnanimity. The really great and noble soul listens to wrongs as securely as the larger wild animals hear the barking of small dogs. — St. Martin of Braga

I think we all sin by needlessly disobeying the apostolic injunction to "rejoice" as much as by anything else. — C.S. Lewis

Don't imagine that if you had a great deal of time you would spend more of it in prayer. Get rid of that idea! Again and again God gives more in a moment than in a long period of time, for his actions are not measured by time at all.

— St. Teresa of Avila

