

This Week in the Life of the Church — Feast Days and Notable Events in Church History

The choice of heroes, models and leaders can have a lasting effect on our development, and the Church has always honored the example of holiness set by the saints. In these brief sketches, we commemorate our sisters and brothers in Christ who have shaped the life of the one, holy, catholic and apostolic Church. Letters following entries refer to the bibliography below.

Sunday, December 29, 2024

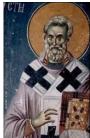
+ We Remember: ST. THOMAS BECKET (1118-1170), Archbishop of Canterbury, was murdered in the cathedral on this day, Dec. 29, in 1170. He was canonized three years later. Thomas was born in London, studied at Paris and Auxerre, and was promoted to the office of chancellor under King Henry II. He was ordained priest and bishop in 1162 and was the first person in England to celebrate the solemnity of the Blessed Trinity. He became more ascetical after becoming archbishop, and his relationship with the king deteriorated. Becket refused to sign a document that severely limited the rights of the Church, and was abandoned by the bishops who wanted to maintain good relations with the king. He spent six years in exile in France. The pope, **Alex-ander II**, helped effect a reconciliation, and Becket returned to England, but the implacable hatred of his foes reached the point at which Becket was murdered by four knights at the altar of the Blessed Virgin and St. Benedict in Canterbury Cathedral. His shrine became a place of pilgrimage and he was one of the great saints of the Middle Ages. (S,D)

Monday, December 30, 2024

+ We Remember: ST. ANYSIA (c. 304), a Christian girl living in Thessalonica, received a wealthy estate left to her by deceased parents. She used much of the money taking care of the poor. She was martyred during the reign of Maximian Galerius while on her way to an assembly of the faithful, which were banned. Stopped by a guard, she professed her faith in Christ, and was stabbed with a sword. (D)

New Year's Eve, Tuesday, December 31, 2024

+ We Remember: ST. SYLVESTER: This early pope was an important figure in the period after Constantine granted toleration of Christianity



through the Edict of Milan. Sylvester has representatives at the **First Ecumenical Council at Nicaea** in **325**. He oversaw the building of the first St. Peter's Basilica as well as St. John Lateran. The claim that he received lands from Constantine (the "Donation") in thanksgiving for a miracle has no factual basis. He is the first saint who was not a martyr to be venerated by the Church. His relics are preserved in the Church of St. Sylvester in Rome. (D,E,S,B) + In 1384, the death of John Wycliffe, philosopher, theologian and reformer. Educated at Oxford, he looked to the Bible and the fathers of the church in his writings, but his teaching on the Eucharist brought a condemnation of heresy. An energetic preacher, he in-

spired many followers who continued his teaching (taking popular expression in the Lollards) and his project of a Bible translation was seen through by his disciples. (F)

New Year's Day, Wednesday, January 1, 2025

• Happy New Year! + <u>We Remember</u>: <u>Solemnity of Mary, Mother</u> of God; New Year's Day; World Day of Peace. "But when the right time finally came, God sent his own Son. He came as the son of a human mother..." (Gal. 4:4). The early Church replaced the pagan feast of the New Year, dedicated to the god Janus, with this feast honoring the Mother of God. Even before Pope Sergius introduced four Marian feasts in the 7th century (the **Birth of Mary**, the **Annunciation**, the **Purification** and the **Assump-tion**), the octave of Christmas was celebrated in Rome in honor of the Maternity of Mary. In later centuries, the feast of the Circumcision of Our Lord came to be observed Jan. 1, but the General Roman Calendar promulgated by Pope Paul VI on Feb. 14, 1969, reinstated the Marian character of this commemoration on the octave day of Christmas. In his **1974** encyclical, *Marialis Cultus*, Pope Paul said that this celebration "is meant to commemorate the part played by Mary in this mystery of salvation. It is meant also to exalt the singular dignity which this mystery brings to the holy Mother...through whom we were found worthy ... to receive the Author of life. It is likewise a fitting occasion for renewed adoration of the newborn Prince of Peace, for listening once more to the glad tidings of the angels, and for imploring from God, through the Queen of Peace, the supreme gift of peace. For this reason...we have instituted World Day of Peace, an observance that is gaining increasing support and is already bringing forth fruits of peace in the hearts of many." (D,S) + In 1189, the death of BL. HENRY OF CLAIR-VAUX, a Cistercian abbot and cardinal who was active in both Church and state affairs. He was elected Pope but refused the honor. (W)

Thursday, January 2, 2025

+ We Remember: ST. BASIL (330-379), ST. GREGORY NAZIAN-ZEN (c.330-390). "Byzantine saints are not very well known by most Catholics. They lived in a far different age, in a strange and different civilization. The Byzantine Empire was the first Christian nation, and most of the great

events of the early Church took place there: the first Councils, the first great Doctors of the Church, the first great theological developments. Saints Basil and Gregory bear witness to the rich diversity of the Church. Their lives and their teachings are part of our Catholic heritage. St. Basil is the great father of monasticism, and St. Gregory is one of the great masters of mystical theology. They served God in their own age with the best tools they could find, and left their mark upon their century and upon their times. St. Basil stood up to the emperor, lashing at him for his inhumanity and lack of Christian principle. No one, said the emperor, has ever spoken to me like that. Apparently, said St. Basil, you have never met a Catholic bishop. This rare kind of courage, born of faith, was badly needed in those early days when the Church was in danger of being crushed by hostile forces. In Basil and Gregory, the Faith found worthy champions." -Blase Schauer, O.P. (D)

Friday, January 3, 2025

+ We Remember: ST. GENEVIEVE (c.422-500). Today's saint was born near Paris and spent her childhood tending sheep like the other shepherd children of her region, but at the age of seven, she met the saintly Bishop Germaine (of Auxerre), who blessed and encouraged her. At 15, Genevieve received the veil from the bishop of Paris. She was blessed with the power of visions and the gift of prophecy. When Paris was occupied by the Franks and afterwards threatened by the Huns, St. Genevieve encouraged the people to remain firm and steadfast, to watch the enemy, to fast and do penance, and to trust in God for their welfare. She has always been considered the special protectress and patroness of Paris. (D,B)

Saturday, January 4, 2025

+ We Remember: ST. ELIZABETH ANN SETON (1774-1821). Today we celebrate the feast of the first American-born saint. She lived in Baltimore and was a wife, mother of five children, widow, teacher, and founder of the first American sisterhood - the Sisters of Charity of St. Joseph. Born in New York and raised a devout Episcopalian, Elizabeth received an excellent education, and from her early years manifested an unusual concern for the poor. A socialite who attended George Washington's inauguration, she was widowed at age 31. In **<u>1805</u>**, she was received into the Church, and in **<u>1806</u>** confirmed by **BISHOP JOHN CARROLL** of Baltimore. Besides founding the Sisters of Charity, Elizabeth is considered by some as the initiator of the American parochial school system. She was beatified in 1963 and canonized in **1975**. (D,B)

My Lord God, I have no idea where I am going. I do not see the road ahead of me. I cannot know for certain where it will end. Nor do I really



know myself, and the fact that I think I am following your will does not mean that I am actually doing so. But I believe that the desire to please you does in fact please you. And I hope I have that desire in all that I am doing. I hope that I will never do anything apart from that desire. And I know that if I do this you will lead me by the right road, though I may know nothing about it. Therefore I will trust you

always though I may seem to be lost and in the shadow of death. I will not fear, for you are ever with me, and you will never leave me to face my perils alone. — from "Thoughts in Solitude" by Thomas Merton



Mass Intentions Available for 2025

CHICAGO AIRPORTS CATHOLIC CHAPLAINCY PUBLISHES MASS INTENTIONS in the O'Hare and Midway Airport Chapel bulletins each week. Requesting a Mass intention is a meaningful way to honor a deceased loved one, or to offer a thoughtful message of sympathy to the bereaved. Special intentions for the living may be requested for one who is ill, as well as to observe special occasions, such as anniversaries and birthdays, or simply in thanksgiving. "Mass Intention Offering" slips are available on the vestibule table; online at <u>http://www.cacc.us;</u> or call the chapel office weekdays at 773-686-2636.

The Archdiocese of Chicago suggests a donation of \$10.

Rev. Fr. Michael G. Zaniolo, STL, CAC - Administrator/Catholic Chaplain man Catholic Archdiocese of Chicago Mr. Qazi M. Biabani - Imam Khateeb/Muslim Chaplain Muslim Community Center of Chicago Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain The Moody Church of Chicago Mrs. Susan E. Schneider, CAP – Office/Business Manager/Fund Raiser Mr. Michael Brennan - Bulletin Editor



Sources include: (A) Catholic Almanac, Felician Foy Our Sunday Visitor, 1995. (AP) A Pilgrim's Almanac, Edward Hayes, 1992. (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (CB) Catholic Book of Days, John Deedy, Thomas More, 1989. (BB) Big Book of Women Saints, Sarah Gallick, HarperSanFrancisco, 2007; (CCS) Catholicism, Chicago Style, Skerret et al. 1993. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (E) Encyclopedia of Catholics Book of Days, John Deedy, Thomas More, 1989. (BB) Big Book of Women Saints, Sarah Gallick, HarperSanFrancisco, 2007; (CCS) Catholicism, Chicago Style, Skerret et al. 1993. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (E) Encyclopedia of Catholicism, Rev. R. McBrien, HC., 1995. (ES) Encyclopedia of Saints, C. Jöckle, Alpine, 1995. (F) Famous Christins, Tomy Catalle, Servant, 1988. (G) Guide to the Saints K. This the White, 1995. (L) Heives of the Saints, Neuron, 1999. (D) OSV, 1999. (L) Butter's Lives of the Saints I.V., Christian Classics, 1995. (L2) Lives of the Saints, Neuron, 1999. OSV, 1999. (D) Ostord Dictionary of Saints, R. McBrien, HC, 2001; (LP) Lives of the Popes, R. McBrien, 1997. (M) The Middle Ages, Concise Encyclopedia, H. Loyn, 1989. (OCY) Oxford Companion to the Year, Blackburn, 1999. Optord Dictionary of Saints, John Delaney, Image, 1983. (S) Saints to Remember, Servants of Mary Immaculate, 1985. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (P) The Popes, Eric John, Roman Catholic Books, 1994. (V) Veraculture Vecklag Missal, Daughters of St. Payl, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. This Week in the Life of the Church is compiled by Mike Brennan. Tax-deductible contributions to the Chicago Airports Catholic Konki, Chaplainey are appreciated. E-mail: ordchapel@gmail.com.